## SAMPLE BALLOT

|  | <b></b>  |                                |   |
|--|--|--------------------------------|---|
| This is a common<br>ballot, however,<br>this office will<br>appear only in | OFFICIAL   | CONSTITUTION<br>BALLOT BALDWIN | RATIC PRIMARY AND<br>AL AMENDMENT ELECTION<br>I COUNTY, ALABAMA<br>MAY 24, 2022   |
| certain precincts  | INSTRUCTIONS TO THE VOTER  |                                |   |
| which will apply   | TO VOTE YOU MUST BLACKEN THE OVAL O COMPLETELY!<br>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT. |                                |   |
| to your district.  |  |                                |   |
|  | FOR GOVERNOR<br>(Vote for One)   |                                | "Shall the following Amendments to the<br>Constitution of Alabama be adopted?"  |
|  | ○ YOLANDA ROCHELLE FLOWERS   | 1                              | PROPOSED AMENDMENT<br>TO APPEAR ON THE  |
|  | O MALIKA SANDERS FORTIER   |                                | BALLOT STATEWIDE  |
|  | O PATRICIA SALTER JAMIESON   |                                |   |
|  | ○ ARTHUR KENNEDY   |                                |   |
|  | CHAD "Chig" MARTIN   |                                | STATEWIDE AMENDMENT 1   |
|  | O DOUG "New Blue" SMITH  |                                | Proposing an amendment to the Constitution of Alabama of 1901,  |
|  | FOR UNITED STATES SENATOR<br>(Vote for One)  | -                              | authorizing the issuance and sale of<br>general obligation bonds of the State of<br>Alabama of up to \$85,000,000 for the                                 |
|  | ○ WILL BOYD  | -                              | purposes of the improvement,<br>renovation, equipping, acquisition,<br>provision, construction, and   |
|  | O BRANDAUN DEAN  | -                              | maintenance of Alabama state parks  |
|  | C LANNY JACKSON  | -                              | under the jurisdiction of the Department of Conservation and Natural  |
|  | FOR STATE DEMOCRATIC EXECUTIVE<br>COMMITTEE (FEMALE),<br>DISTRICT NO. 96   |                                | Resources, and public historical sites<br>and public historical parks under the<br>jurisdiction of the Alabama Historical<br>Commission. (Proposed by Act |
| RUNS BY  | (Vote for One)   |                                | 2021-326)   |
| DISTRICT   | ○ EARTHA R. MARTIN   |                                | ○ YES   |
|  |  | 1                              | ○ NO  |
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|  | "By casting this ballot, I do pledge   |                                |   |
|  | myself to abide by the result of this<br>Primary Election and to aid and   |                                |   |
|  | support all the Nominees thereof in<br>the ensuing General Election."  |                                | END OF BALLOT   |
|  |  |                                |   |
|  | 1  | 1                              | 1   |