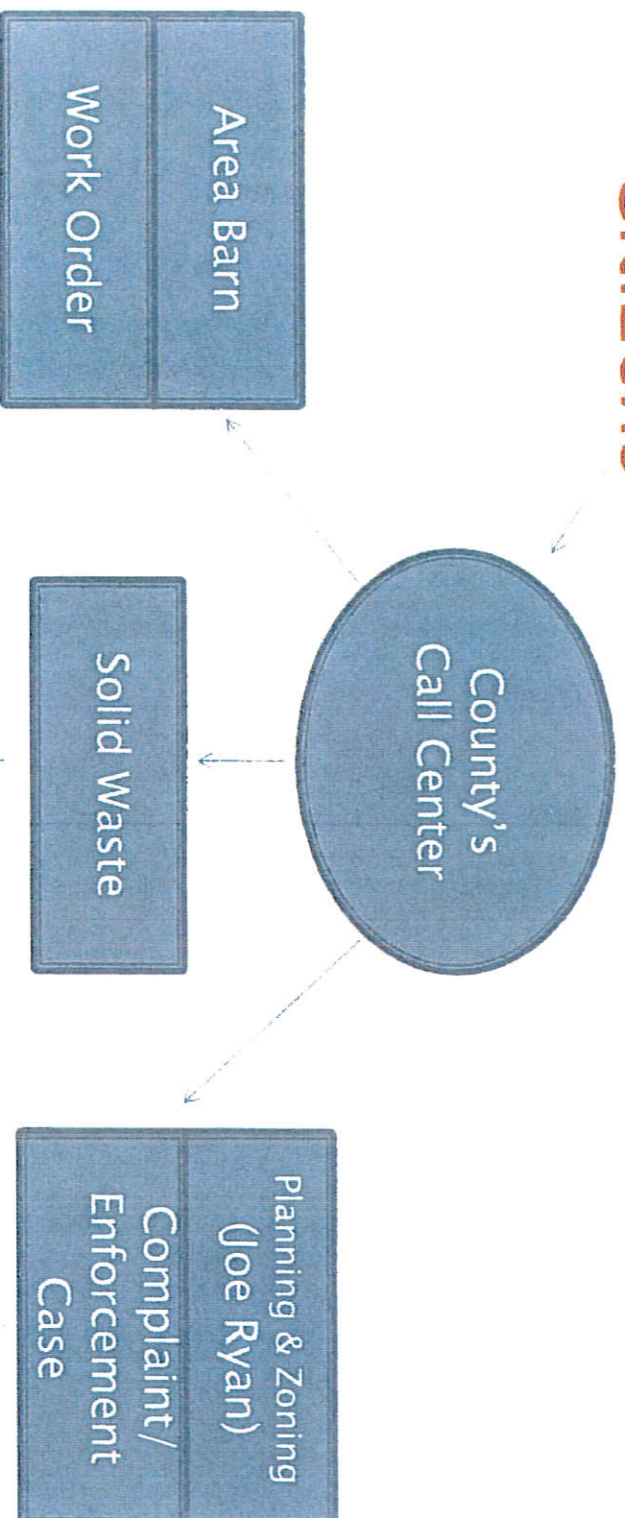


## Appendix B

### Public Involvement / Participation

# Call Centers

**Citizens**



**ADEM**

**Health Department**

**Commission**

**Municipalities**

[Government](#)[Departments](#)[Community](#)[How Do I ?](#)

[CIS Home](#)  
[- Contact Us](#)

[! Electronic Use Policy](#)

[Citizen Service Call Center](#)

[A to Z Guide](#)

[Baldwin County GIS Viewer](#)

**Services**

**Payments**

**Maps**

**Open Baldwin**

[home](#) / [Departments](#) / [Communications & Information Systems-CIS](#) / Citizen Service Center

## Baldwin County Citizen Service Call Center

### Contact Us

- Not sure which [office](#) or [department](#) you need to speak with?
- Can't find the answer to a [question](#)?
- Want to [send a comment or complaint](#)?
- One of the Citizen Service Center's CSR operators can help!



For assistance, please call the Citizen Service Center and speak with a (CSR) Customer Service Representative:

**Phone(s):**

251.937.9561 - North Baldwin County  
251.943.5061 - South Baldwin County  
251.928.3002 - Eastern Shore of Baldwin County

**Email:** [citizenservicecenter@baldwincountyal.gov](mailto:citizenservicecenter@baldwincountyal.gov).

The Baldwin County Commission would like to make it as easy as possible to search for answers on our county's website:

- Search the alphabetical [A - Z guide](#).
- Use the search feature in the left navigation to search our entire website.
- Use the "[How Do I](#)" at the top right of any page to search and find answers to frequently asked questions.
- You can also use [Live Chat](#), Mon - Fri, 8 am until 4 pm to chat with one of our customer service representatives.

The Baldwin County Commission strives to provide citizens with the best customer service possible. Please let us know if you were exceptionally satisfied or dissatisfied with any service or call you made to the Citizen Service Center by [email](#). Please include an address, phone number, name and/or email address, so we can verify the nature of the call. Your anonymous comment or complaint is also welcome.



# Adopt-a-Mile

1. Scenic 98	1 mile	Rivenbark & Preister Families
2. Scenic 98	1 mile	Marriott Resort
3. Highway 98	1 mile	Rob & Renee Smith
4. County Rd 1	1 mile	Boy Scouts Troop 47
5. County Rd 27	1 mile	Beckwith
6. County Rd 32	1 mile	Charles Phillip Kendrick







## CLEANUP ZONES

Contact the Zone Captain for the area of your choice to get involved in this year's Annual Coastal Cleanup.

[Zone Captains](#)



## CALENDAR

Find out more information on all the coastal Alabama conservation events that are taking place.

[All Events](#)





#### **CLEANUP ZONES**

Contact the Zone Captain for the area of your choice to get involved in this year's Annual Coastal Cleanup.

[Zone Captains](#)



#### **CALENDAR**

Find out more information on all the coastal Alabama conservation events that are taking place.

[All Events](#)



#### **RECYCLING**

More than 1.6 million pounds of trash has been removed since the first annual event three decades ago.

[Learn More](#)







DRINK PLENTY OF FLUIDS



Check out our calendar for all the events!

See all  
Events

[

Email\*

Email

Submit

]



# Alabama Coastal Cleanup Sponsors

## Our 2018 Sponsors

A Big Thank You Goes Out To All of Our Sponsors

### **Title Sponsor**

[Poarch Band of Creek Indians](#)

### **Sea Turtle Sponsors \$5000**

[AL Dept of Conservation and Natural Resources](#) | [AL People Against a Littered State](#) |  
[National Oceanic and Atmospheric Administration](#)

### **Dune Sponsors \$2,000+**

[The Original Oyster House](#) | [Alabama Power](#) | [Bebo's](#) | [Lulu's](#) | [Ike's Beach Service](#) |  
[City of Gulf Shores](#) | [City of Orange Beach](#) | [Riveria Utilities](#) | [Utility Board of Gulf Shores](#) |  
[Baldwin EMC](#) | [Flora-Bama](#) | [Home Depot](#) | [MAWSS](#) | [Evonik](#) | [ExxonMobil](#) | | [Republic Services](#) |  
[LogoBranders](#) | [Compass Media](#) | [Coast 360](#)

### **Seagull Sponsors \$500+**

[Mobile Bay NEP](#) | [Baldwin County Sewer Service](#) | [Airbus](#) | [Volkert](#) | [Bluegill](#)

### **PALS Sponsors**



# Our 2018 Sponsors

A Big Thank You Goes Out To All of Our Sponsors

## Title Sponsor

Poarch Band of Creek Indians

## Sea Turtle Sponsors \$5000

AL Dept of Conservation and Natural Resources | AL People Against a Littered State |  
National Oceanic and Atmospheric Administration

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The Original Oyster House | Alabama Power | Bebo's | Lulu's | Ike's Beach Service |  
City of Gulf Shores | City of Orange Beach | Riveria Utilities | Utility Board of Gulf Shores |  
Baldwin EMC | Flora-Bama | Home Depot | MAWSS | Evonik | ExxonMobil | Republic Services |  
LogoBranders | Compass Media | Coast 360

## Seagull Sponsors \$500+

Mobile Bay NEP | Baldwin County Sewer Service | Airbus | Volkert | Bluegill

## PALS Sponsors

ALDOT | ALFA | Coca Cola | Vulcan Materials | Honda Manufacturing | Alabama Farmers  
Cooperative | Association of County Commissions of Alabama

## In-Kind Sponsors

The Ocean Conservancy | AL Dept of Environmental Management | Gulf Shores Orange Beach  
Tourism | Baldwin County Commission | Weeks Bay Foundation | Thompson Engineering | AL  
Coastal Foundation

## Find Your Zone And Get Involved!

 (251) 971-3022

ON-SITE SERVICE 24/7/365

[« All Events](#)

This event has passed.

## 2018 Baldwin County Water Festival

**October 24, 2018 @ 7:30 am - 1:00 pm**

Water Festivals are free watershed education days held annually for 4th grade students. The ACF is proud to be organizing this hands-on learning day for Baldwin, Mobile and Escambia counties. These countywide watershed education programs include hands-on activities that teach students about watershed management, water quality protection and the interconnectedness of our coastal way of life.

This event is free to the schools and students due to the financial support of the Gulf Coast Resource Conservation and Development Council, the Alabama Coastal Foundation, the Baldwin County Soil and Water Conservation District, the City of Daphne, the City of Fairhope, Riviera Utilities, Daphne Utilities, Wolf Bay Watershed Watch, Baldwin County Sewer Service, Mobile County Soil and Water Conservation District, Alabama Power, and the Mobile Area Water and Sewer System.

[+ GOOGLE CALENDAR](#)[+ ICAL EXPORT](#)**Details****Organizer**

**Date:**  
October 24, 2018

Alabama Coastal  
Foundation

**Time:**  
7:30 am - 1:00 pm

**Website:**  
<https://www.joinacf.org/water-festivals>

## Venue

Baldwin County  
Coliseum

19477 Fairground  
Road  
Robertsdale, AL  
United States  
[+ Google Map](#)



« **Spanish Fort Fire Public Safety  
Day**

**Prodisee Pantry's Turkey Trot »**

---

 **MORE FROM BCSS**

## Latest News

Read about our recent news and updates.



## Pay Bill Online

Pay online with any card or echeck and view billing details.

## Customer Forms

Quickly and easily complete an electronic application or autopay form.



14747 Underwood Road  
Summerdale, AL 36580




P: (251) 971-3022  
F: (251) 971-6039

### **Services**

- About Us
- Septic Tank Pumping
- Repairs
- Septic System vs. Sanitary
- Sewer Service
- Safety

### **System Care**

- User Tips
- Grinder Pumps
- Flood & Storm Preparation
- Additional Resources
-  Coverage Area

### **Our Community**

- 2017 Golf Tournament Results
- Community Calendar

### **Your Account**

[Download & Print](#)

## Our Mission

BCSS strives to enhance the quality of life and the environment in Baldwin County by providing environmentally sound alternatives to septic systems

## Areas We Serve

Servicing Baldwin County, Alabama: [Bay Minette](#), [Daphne](#), [Elberta](#), [Fairhope](#), [Foley](#), [Gulf Shores](#), [Loxley](#), [Magnolia Springs](#), [Magnolia Beach](#), [Orange Beach](#), [Perdido Beach](#), [Point Clear](#), [Robertsdale](#), [Silverhill](#), [Spanish Fort](#), and [Summerdale](#).

©2019 by Baldwin County Sewer System | [Privacy Policy](#)

<b>BALDWIN COUNTY COMMISSION AGENDA ACTION FORM</b>	
<b>Meeting Type:</b>	Baldwin County Commission – Regular
<b>Meeting Date:</b>	04/03/2018
<b>Placement of Item on the Agenda:</b>	AWARDS, RECOGNITIONS, PRESENTATIONS, ETC.: - GENERAL
<b>Item Status:</b>	New
<b>Submitted By:</b>	Gloria Bitto
<b>From:</b>	Ronald J. Cink, County Administrator
<b>ITEM TITLE</b>	
Proclamation - Earth Day Mobile Bay- April 21, 2018	
<b>STAFF RECOMMENDATION</b>	
Adopt the Proclamation which proclaims Saturday, April 21, 2018, as "Earth Day Mobile Bay" in Baldwin County, Alabama, and encourages the public to recognize and accept our responsibility to protect the natural splendor, beauty and wonder of the land, skies and water in Baldwin County.	
<b>BACKGROUND INFORMATION</b>	
<b>Previous Commission Action/Background Information:</b>	No
<p>The 29th Earth Day Mobile Bay will be held at the South Beach at Fairhope Pier Park on Saturday, April 21, 2018, from 10 a.m. until 5 p.m. Earth Day Mobile Bay is held for the people living around our diverse, beautiful, fun, ecologically rich and fragile bay area. This years event will feature environmental exhibitors, green building, healthy living, activities for all ages, food vendors and entertainment.</p> <p>Ms. Leslie Revel, with Earth Day Mobile Bay 2018, volunteer will be in attendance to accept the Proclamation.</p>	
<b>FINANCIAL IMPACT</b>	
<b>Does the recommendation have a financial impact?</b>	No
<b>LEGAL IMPACT</b>	
<b>Are there any legal documents required to be executed if this recommendation is approved?</b>	No
<b>ADVERTISING REQUIREMENTS</b>	



Is advertising required for this recommendation?	No
<b>CONSISTENCY WITH B.C. STRATEGIC PLAN - 2006-2016</b>	
Is the recommendation applicable to the goals set forth in the Strategic Plan?	Yes
<b>POLICY IMPACT</b>	
Is the recommendation consistent with Commission Policy?	Yes
<b>PERSONNEL IMPACT</b>	
Does the recommendation have personnel impact?	No
<b>IMPLEMENTATION</b>	
Is implementation for this item time sensitive?	No
Department(s)/Individual(s) responsible for follow up activities and specific actions required:	Administration - Have Proclamation signed by the Commissioners before the meeting.
<b>ATTACHMENTS</b>	
1. Earth Day Mobile Bay 2018 Request.pdf 2. 2018 - Proclamation - Earth Day Mobile Bay.pdf	
<b>APPROVALS</b>	
Budget	
Personnel	
Administration	Keri Green 3/27/2018 4:29:02 PM
Chairman and County Administrator	Commissioner Frank Burt 3/28/2018 3:55:31 PM

**From:** Leslie Revel [<mailto:lcrevel@gmail.com>]  
**Sent:** Sunday, March 11, 2018 4:43 PM  
**To:** Anu Gary <[AGary@baldwincountyal.gov](mailto:AGary@baldwincountyal.gov)>  
**Cc:** Ronald Cink <[RCink@baldwincountyal.gov](mailto:RCink@baldwincountyal.gov)>  
**Subject:** Possible Proclamation in support of Earth Day by Baldwin County

Good afternoon Anu Gary,

I'm a volunteer for Earth Day Mobile Bay 2018 and we're hoping that Baldwin County will consider issuing a proclamation in support of this event.

Earth Day Mobile Bay will be held on Saturday, April 21, 2018 at the South Beach of Fairhope Pier Park.

Earth Day Mobile Bay 2018 will attract thousands of participants from Mobile Bay's coastal communities in Mobile and Baldwin Counties. For 25+ years, Earth Day Mobile Bay has demonstrated community support and involvement; it is a free event celebrating the Earth and the environment. As in past years, this year's event will host environmental displays and activities, a wide variety of interactive educational opportunities for children and adults, and an exciting live music lineup all in a family-fun atmosphere.

The environmental activities and displays include vendors of solutions for protection of the environment, ecological energy sources, green building, organic and local food, healthy living and more. We hope to have Baldwin County's backing for this event by a proclamation in support of Earth Day Mobile Bay 2018.

Please contact me at [lcrevel@gmail.com](mailto:lcrevel@gmail.com) or at (251) 421-3426 if you have any questions.

I have included some sample proclamations in the attachment. If possible, we'd like to have the proclamations issued within a few weeks of the event in April.

Thank you for your time and consideration.

Have a great day,

Leslie Revel  
Earth Day Mobile Bay  
[earthdaymobilebay.org](http://earthdaymobilebay.org)  
[lcrevel@gmail.com](mailto:lcrevel@gmail.com)  
(251) 421-3426



**BALDWIN COUNTY COMMISSION  
BALDWIN COUNTY, ALABAMA**

**PROCLAMATION**

PROCLAIMING SATURDAY, APRIL 21, 2018, as "EARTH DAY MOBILE BAY" IN  
BALDWIN COUNTY, ALABAMA.

WHEREAS, Baldwin County Commission recognize and affirm that natural splendor remains a precious resource in the daily lives of our citizens and in our economy; and

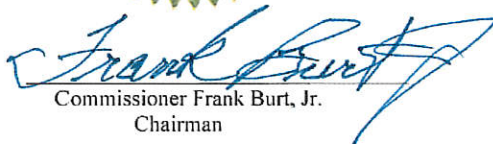
WHEREAS, steadfastly committed towards the preservation and protection of all our natural resources, we wish to join with all our citizens, businesses and organizations to celebrate the beauty and wonder of the land, skies and water; and

WHEREAS, recognizing our dependence upon the Earth for our daily existence and well-being, we encourage all citizens to attend "Earth Day Mobile Bay" which will be held on Saturday, April 21, 2018, at the Fairhope Pier, beginning at 10:00 A.M. and concluding at 5:00 P.M.; now therefore

BE IT PROCLAIMED BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, that we hereby set aside April 21, 2018, as "EARTH DAY MOBILE BAY" in Baldwin County, Alabama.



*IN WITNESS WHEREOF, we have hereunto  
set our hands and caused the Seal of the County  
of Baldwin to be affixed at the County Seat in  
Bay Minette, Alabama, on this the 3<sup>rd</sup> day of  
April 2018.*

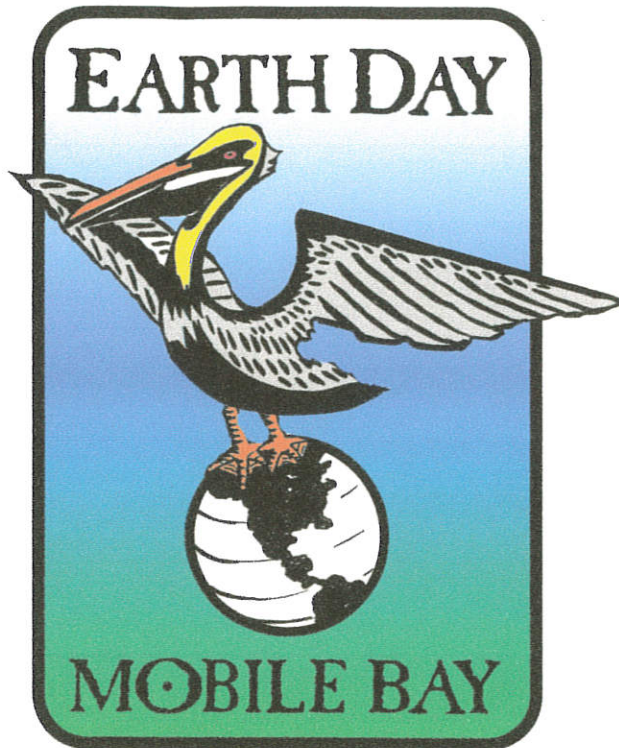
  
Commissioner Frank Burt, Jr.  
Chairman

  
Commissioner T. Christopher Elliott

  
Commissioner J. Tucker Dorsey

  
Commissioner Charles F. Gruber  
Vice Chairman





# 2018

**Saturday, April 21**

**10: AM to 7: PM**

**Fairhope Pier Park**

**Ecological Exhibits**

**Ecological Solutions**

**Environmental Film Fest**

**FREE Admission and More!**

**MUSIC:**

**Children's Performance**

**Sassafrass**

**Blue Bicycle**

**John Milham Band**

**Jimmy Lumpkin**

**and the Revival**

**MORE:**

**Hybrid Cars**

**Free BRATS bus shuttle**

**Off-site Parking**

**Children Activities**

**Fun for the whole family!**



**[www.EarthDayMobileBay.org](http://www.EarthDayMobileBay.org)**



## Recycling

### Service Provider

**Fairhope e-Amnesty Day!:**

**Daphne Recycling:**

**Daphne Utilities:**

**Baldwin County:**

**City of Mobile:**

**Alabama Environmental Council:**

**EPA:**

**Earthday.Org:**

### Recycle Service

recycle computers, old TV's and electronics

Garbage, Trash, and Recycling in Daphne

Used cooking oil and grease -> bio-diesel

Aluminum, plastic and cardboard items

Metro Recycling Center

Recycle Search- What - Where

Household Hazardous Waste

Stop the Plastic Monster! (click).



**Bring your recyclables for recycling!** - The providers above provide recycle services throughout the year - click on link in the provider column for more info. **Fairhope** will pickup **Electronics** and will **shred paper** at Earth Day Mobile Bay- tell them "Thank You!"

Right: **Fairhope Electronics Recycling** at Earth Day Mobile Bay just outside the North Park entrance



## Directions to the Festival

**Location:** Fairhope Pier, South Beach Park,  
Fairhope, Alabama

**Parking:** Big Lots parking lot,  
Greeno Road, Fairhope  
Eastern Shore Shopping Center,  
SE of Fairhope Ave (CR-48) intersection w Greeno Rd (Hwy 98)  
also parking for Fairhope Health Foods and Sunflower Café

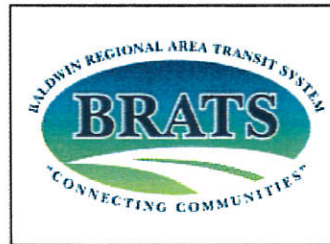
From I-10 take the Highway 98/ Daphne/Fairhope exit south, exit #35. Go south to Fairhope on U.S. Highway 98. Please do not take the "Scenic" exit to Downtown Fairhope; continue on the Hwy 98 /Greeno Road 4-lane to event parking just south of intersection of Hwy 98 with Fairhope Ave. (County Rd. 48). There is a link to Google directions below.

Catch the **Free BRATS Shuttle!** Park in the Eastern Shore Shopping Center parking lot . This is the parking lot for **Big Lots, Fairhope Health Foods** and **Sunflower Café**. The BRATS shuttle pickup station is nearby.

The **BRATS shuttle buses** will run from parking to Pier Park beginning at 10:AM Saturday, April 21.

**Trips are free**, no cost to riders.

Thanks to the **Sierra Club**, the **City of Fairhope** and **Earth Day Mobile Bay!**



Click for **Google directions** to parking.



Home

Field Trips

Expo Presenters

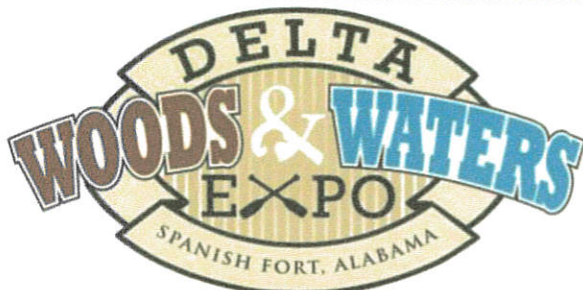
William Bartram

Sponsors

Be a Sponsor

Photo Album

Directions



*"Discover the Delta" at 5 Rivers on the Causeway*

Save the Date for Spanish Fort's 10th Annual  
**DELTA WOODS & WATERS EXPO**  
**Family Day - Saturday April 28, 2018**  
**9:00 a.m. to 4:00 p.m.**  
**FREE ADMISSION!!**



The Delta Woods and Waters Expo, an annual event sponsored by the City of Spanish Fort and held at 5 Rivers Delta Resource Center, to celebrate the beauty and diversity of the Mobile-Tensaw Delta.

Featuring a variety of informative presentations, exhibitions and interactive displays by experienced outdoorsmen, professionals, educators and enthusiasts, the Delta Woods & Waters Expo includes numerous fun and exciting hands-on demonstrations which allow attendees to learn and practice new skills with one-on-one instruction.

The mission of the Delta Woods & Waters Expo is to promote responsible and enjoyable outdoor recreational experiences through a fun and educational event.

On Thursday, April 26th, and Friday, April 27th, the Expo hosted two full days of scheduled school field trips which were attended by approximately 700 area 4th grade students.

Plenty of on-site parking and free shuttle bus service will be available throughout the day on Saturday, April 28th. 5 Rivers now has ADA compliant ramps available for easier access for all attendees.

Maps and schedules for various presentations will be available at the Expo information desk and in info boxes located in numerous locations around the 5 Rivers property.



Click on the thumbnail image for an expanded version of 2018 Delta Woods & Waters Expo publicity designed by Kathy Hicks.



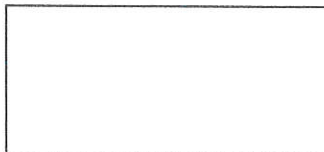
Kathy Hicks

## Enjoy a 30 Minute Delta Boat Tour Aboard the "Osprey"

**TICKETS MAY BE PURCHASED IN ADVANCE! On sale now!** For Expo-day Delta Boat Tours, you may purchase your tickets online, at the Delta office at 5 Rivers' Bartram Landing, or by calling 251.259.8531.

Passengers will experience the swamps of the lower Mobile-Tensaw Delta on this highly rated wildlife tour. Float among the open marshes while watching for a variety of wildlife, including the Bald Eagle, alligators, osprey, heron, cormorant, pelicans, nutria and more while learning about these unique animals of the swamp and how they live. Commentary includes points on the history, geology, ecology and characters of the Delta, as well as Alabama State Lands' mission in the Mobile-Tensaw Delta and the 'Forever Wild' program.

Perfect for children of all ages, Delta Safaris operates over 100 school field trips annually - we know kids and welcome yours aboard!





All commentary provided by experienced Delta Nature Guides. Call Delta Safaris at 877.411.SAFARI, 251.259.8531 for more information, or visit their official website at <http://wildnativetours.com/special-events/>

#### Poker Paddle!

This family fun event is a water based scavenger hunt. Follow the map to designated points & collect sealed envelopes. Collect as many envelopes as possible in the designated time & return to the launch before the buzzer sounds. All envelopes will be collected & opened, revealing playing cards. Best poker hands win trophies! Event starts at 8am.

Participants will collect envelopes from the designated points on a map. After collecting as many envelopes as possible in the designated time all teams will return to the launch before the buzzer sounds. All envelopes will be collected and opened, revealing playing cards. The best poker hands win prizes. Top winning boats will receive trophies. All participants are also entered into door prize drawings.

All cards are confidential so there is no strategy or advantage to finishing fastest. This event is designed to be a fun, family friendly event in conjunction with the Delta Woods & Waters Expo on this day. Early Registration is now open. Visit <http://wildnativetours.com/coastal-alabama-special-events/> to reserve your spot!



Join in the exciting, high tech scavenger hunting adventure known as geocaching!

For beginners (referred to as "Muggles" in the geocaching world), to those most experienced at finding the elusive "bug", this year's Expo will include geocaching enthusiasts who will share their knowledge on how to get started in this addictive hobby, as well as assisting the experienced treasure hunter with great advice. Find out more about geocaching at [www.geocaching.com](http://www.geocaching.com).



**Geocaching:**  
High tech  
scavenger hunt

A great activity for families to do together - for the young and those young-at-heart, singles, couples or groups - geocaching is fun and rewarding! Try your skills at 5 Rivers and see what treasures you might find.

Happy Hunting at the Delta Woods & Waters Expo!



#### VOLUNTEERS NEEDED!!

If you are interested in being a volunteer for the Delta Woods & Waters Expo, please call Spanish Fort City Hall at 251-626-4884, or email

[DWWE@cityofspanishfort.com](mailto:DWWE@cityofspanishfort.com)

*Spanish Fort, Alabama - "Gateway to the Delta"*

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Home  
Field Trips  
Expo Presenters  
William Bartram  
Sponsors  
Be a Sponsor  
Photo Album  
Directions



### Delta Woods & Waters Expo Sponsors

Become a Sponsor of the  
10th Annual Delta Woods & Waters Expo  
to be held April 28, 2018!

For sponsorship opportunities, benefits and contract info click [HERE](#),  
call 251.626.4884 or email [DWWE@cityofspanishfort.com](mailto:DWWE@cityofspanishfort.com).

### Our 2018 Delta Woods & Waters Sponsors

The City of Spanish Fort, Alabama [link](#)  
5 Rivers, Alabama's Delta Resource Center [link](#)

#### Pelican Sponsorships - \$1,000 or more

Alabama Power [link](#)  
Advanced Disposal [link](#)  
Baldwin County Commission [link](#)  
Eastern Shore Chamber of Commerce [link](#)  
Hartmann, Blackmon & Kilgore, P.C. [link](#)  
Integrated Science & Engineering [link](#)  
Spanish Fort Fire Rescue [link](#)  
Westminster Village [link](#)

#### Delta Sponsorships - \$500 to \$999

Baldwin County Sewer Service [link](#)  
Bass Pro Shops, Spanish Fort [link](#)  
Blackburn & Conner, P.C. [link](#)  
Breland Bad Boy Buggies [link](#)  
Coca Cola Bottling Company [link](#)  
Ed Dismukes Plumbing, Inc. [link](#)  
Jim Goleman State Farm  
John A. Roberson Insurance Agency  
Lad Drago State Farm Insurance [link](#)  
Everwood Treatment Co., Inc. [link](#)







5 Rivers Delta Safaris [link](#)  
 Jim Golemon State Farm Insurance [link](#)  
 Riviera Utilities  
 Trustmark Bank [link](#)

### **Woods Sponsorships - \$250 to \$499**

Ammons & Blackmon Construction [link](#)  
 Civil Southeast, LLC  
 Chick-fil-A, Spanish Fort [link](#)  
 Eastern Shore Fly Fishers [link](#)  
 Fairhope Physical Therapy  
 Goodwyn, Mills and Cawood, Inc. [link](#)  
 Indusco Environmental Services, Inc. [link](#)  
 JADE Consulting [link](#)  
 Manning's Piggly Wiggly  
 Michael Baker International  
 Parvin Animal Clinic, LLC [link](#)  
 Spanish Fort Plaza, LLC [link](#)

### **Waters Sponsorships - \$100 to \$249**

Ace Hardware Eastern Shore [link](#)  
 Gabriel A. Chamblin, D.M.D. [link](#)  
 Mobile Bay Kayak Fishing Association [link](#)  
 Painting With A Twist  
 Perdido Vinyards [link](#)  
 Vinings at Spanish Fort

**SPECIAL THANKS TO OUR GENEROUS SPONSORS FOR PARTNERING WITH  
 THE CITY OF SPANISH FORT AND 5 RIVERS DELTA RESOURCE CENTER  
 IN MAKING THIS EVENT A HUGE SUCCESS FOR OUR COMMUNITY!**





### *Spanish Fort - "Gateway to the Delta"*

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<b>BALDWIN COUNTY COMMISSION AGENDA ACTION FORM</b>	
<b>Meeting Type:</b>	Baldwin County Commission – Regular
<b>Meeting Date:</b>	03/06/2018
<b>Placement of Item on the Agenda:</b>	CONSENT AGENDA: - ADMINISTRATION
<b>Item Status:</b>	New
<b>Submitted By:</b>	Miranda N. McKinnon
<b>From:</b>	Ronald J. Cink, County Administrator
<b>ITEM TITLE</b>	
Request from the City of Spanish Fort - Delta Woods & Water Expo	
<b>STAFF RECOMMENDATION</b>	
<p>To promote recreational and educational purposes benefitting the public, adopt Resolution #2018-056 of the Baldwin County Commission, which authorizes the appropriation of \$550 to the City of Spanish Fort to provide for the use of one (1) Baldwin Regional Area Transit System (BRATS) bus for handling the flow to the 5 Rivers Resource Center during the 10th Annual Delta Woods &amp; Water Expo in Spanish Fort, Alabama, on Saturday, April 28, 2018, from 8 a.m. to 5 p.m. This expenditure will be funded from Budget Line Item 51990.5342 (Commission Discretionary Fund).</p>	
<b>BACKGROUND INFORMATION</b>	
<b>Previous Commission Action/Background Information:</b>	No
<p>The Honorable Michael M. McMillan, Mayor of Spanish Fort, has requested that the Baldwin County Commission provide one (1) BRATS bus to assist with the flow to the 5 Rivers Resource Center during the 9th Annual Delta Woods &amp; Water Expo on Saturday, April 28, 2018, from 8 a.m. to 5 p.m.</p> <p>The total cost for (1) one BRATS bus for (10) ten hours (including commute time) at the rate of \$55 per hour is \$550 to be funded from Budget Line Item 51990.5342.</p>	
<b>FINANCIAL IMPACT</b>	
<b>Does the recommendation have a financial impact?</b>	Yes



Total cost of recommendation?	\$550
Are there funds budgeted for this recommendation?	Yes
Budget line item(s) to be used:	51990.5342
Balance remaining in the line item after recommended expenditure:	\$19,950
Does the recommendation create a need for continued funding which is not included in the current budget?	No
<b>LEGAL IMPACT</b>	
Are there any legal documents required to be executed if this recommendation is approved?	No
<b>ADVERTISING REQUIREMENTS</b>	
Is advertising required for this recommendation?	No
<b>CONSISTENCY WITH B.C. STRATEGIC PLAN - 2006-2016</b>	
Is the recommendation applicable to the goals set forth in the Strategic Plan?	Yes
<b>POLICY IMPACT</b>	
Is the recommendation consistent with Commission Policy?	Yes
<b>PERSONNEL IMPACT</b>	
Does the recommendation have personnel impact?	No
<b>IMPLEMENTATION</b>	
Is implementation for this item time sensitive?	No
Department(s)/Individual(s) responsible for follow up activities and specific actions required:	<p>Michael M. McMillan Mayor City of Spanish Fort 7361 Spanish Fort Blvd Spanish Fort, Alabama 36527</p> <p>Administration to email:</p> <p>Taylor Rider, BRATS Director, informing of the Commission action.</p> <p>Taylor Rider and BRATS staff to coordinate the buses with the City of Spanish Fort for the event.</p>
<b>ATTACHMENTS</b>	
1. City of Spanish Fort - Delta Woods 2. Email - BRATS Bus Rates for 2018.pdf 3. Resolution 2018-056 - Appropriation from the Commission Discretionary Fund.docx	

**BA4**

APPROVALS	
<b>Budget</b>	Wanda Gautney 2/27/2018 2:43:52 PM
<b>Personnel</b>	
<b>Administration</b>	Keri Green 2/28/2018 3:51:16 PM
<b>Chairman and County Administrator</b>	Commissioner Frank Burt 2/28/2018 4:06:50 PM



## CITY OF SPANISH FORT

7361 Spanish Fort Blvd.  
Spanish Fort, Alabama 36527  
(251) 626-4884  
(251) 626-4880 Fax

FEB 09 2018

IR

City Council

William A. Menas, Sr.  
Robert Curtis Smith  
Bobby J. Fortenberry  
Clewis W. Smith, Jr.  
Mary W. Brabner

Michael M. McMillan  
Mayor

Mary Lynn Williams  
City Clerk / Treasurer

February 8, 2018

The Honorable Frank Burt  
Baldwin County Commission  
312 Courthouse Square  
Suite 12  
Bay Minette, Alabama 36507

RE: BRATS Service

Dear Chairman Burt:

The City of Spanish Fort is sponsoring the Delta Woods & Water Expo again this year with family day being held Saturday, April 28, 2018. The Expo will be held at 5 Rivers. We are estimating a large crowd and would like to know if the Commission would allow the BRATS small bus to be available Saturday, April 28<sup>th</sup> from 8:00 a.m. to approximately 5:00 p.m. We will include the Commission as a sponsor.

Please let me know if the Commissioners can fulfill my request. If you need any additional information, please give me a call at 251-626-4884.

Sincerely,

Michael M. McMillan  
Mayor

**Miranda N. McKinnon**

---

**To:** B.Taylor Rider  
**Subject:** RE: MAIL - 20180209 - Meadowbrook - Mediacom - Claim Paid

No changes in the rate per hour-still \$55.00/hour.

Thanks,

Taylor Rider  
Baldwin County Commission  
Director of Transportation  
(251) 972-8576  
Fax (251) 972-6841  
Cell (251) 404-6473  
[bt rider@baldwincountyal.gov](mailto:bt rider@baldwincountyal.gov)

---

**From:** Miranda N. McKinnon  
**Sent:** Friday, February 09, 2018 4:11 PM  
**To:** B.Taylor Rider <[BT Rider@baldwincountyal.gov](mailto:BT Rider@baldwincountyal.gov)>  
**Subject:** RE: MAIL - 20180209 - Meadowbrook - Mediacom - Claim Paid

Hi Taylor,

Would you be who I would contact about pricing for the use of the BRATS bus for this event? Looking back at the last Agenda Item on this subject, it looks as though the appropriation of funds needed in 2017 was \$550.00.

*The total cost for one (1) BRATS bus for ten (10) hours (including commute time) at the rate of \$55/hour is \$550.00.*

Can you get me a total of what the amount would be this year, if it has changed at all.

Thank you for your help,  
Miranda



STATE OF ALABAMA     )

COUNTY OF BALDWIN    )

RESOLUTION #2018-056  
OF THE  
BALDWIN COUNTY COMMISSION

PROVIDING FOR AN APPROPRIATION FROM THE "COMMISSION DISCRETIONARY FUND" AS AUTHORIZED BY ACT 363 (1961), AS AMENDED BY ACT 733 (1971), AS FURTHER AMENDED BY ACT NO. 99-413 (1999).

WHEREAS, Act 363 (1961) [Acts of Alabama, Regular, Special Sessions 1961, Vol. I, p. 383], as amended by Act 733 (1971) [Acts of Alabama, Organizational, Special and Regular Sessions 1971, Vol. 11, p. 1448], as further amended by Act No. 99-413 (1999) [Acts of Alabama, Regular Session and First Extraordinary Session 1999, Vol. 2, p. 736], authorizes the county governing body of Baldwin County, Alabama, to appropriate and expend not more than \$25,000 per fiscal year for any purpose, not otherwise provided for by law, that is worthy, in the best interest of the county, and promotes the economic well-being of the citizens of the county from a fund as created by the aforementioned Local Acts of the Legislature of Alabama entitled the "Commission Discretionary Fund;" and

WHEREAS, further, the aforementioned Local Acts of the Legislature of Alabama require any appropriation to be authorized only by resolution of this county governing body as spread upon the official minutes of the County Commission of Baldwin County, Alabama.

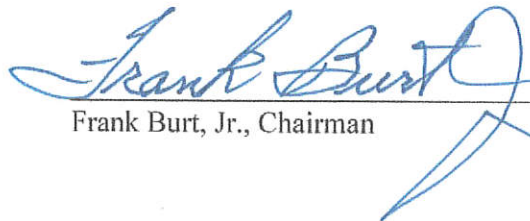
COMES NOW, this honorable county governing body, pursuant to the authority as set forth by the aforementioned Local Acts of the Legislature of Alabama, desiring to appropriate and expend \$550.00, from the "Commission Discretionary Fund," and in Baldwin County Fiscal Year 2017-2018, to provide one (1) Baldwin Regional Area Transit System (BRATS) bus to assist with the flow to the 5 Rivers Resource Center during the 10th Annual Delta Woods & Water Expo on Saturday, April 28, 2018, from 8:00 a.m. to 5:00 p.m., which said appropriation is, in the judgment of this honorable county governing body, worthy, in the best interest of the county, and will promote the economic well-being of the citizens of the county by and through the promotion of tourism and economic and industrial development.

NOW THEREFORE, BE IT RESOLVED BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That this honorable county governing body, pursuant to the authority as set forth by the aforementioned Local Acts of the Legislature of Alabama, hereby appropriates and expends \$550.00, from the "Commission Discretionary Fund" and in Baldwin County Fiscal Year 2017-2018, to provide one (1) Baldwin Regional Area Transit System (BRATS) bus to assist with the flow to the 5 Rivers Resource Center during the 10th Annual Delta Woods & Water Expo on Saturday, April 28, 2018, from 8:00 a.m. to 5:00

p.m., which said appropriation is, in the judgment of this honorable county governing body, worthy, in the best interest of the county, and will promote the economic well-being of the citizens of the county by and through the promotion of tourism and economic and industrial development.

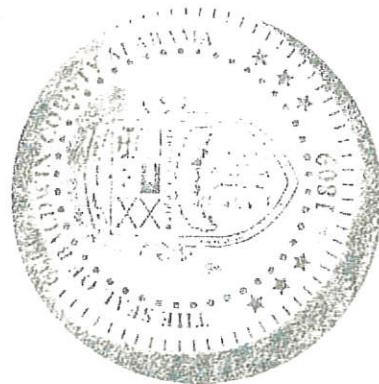
FURTHER, BE IT RESOLVED, That this appropriation in no way diminishes the authority of this county governing body to appropriate and expend any other funds, as limited and during Baldwin County Fiscal Year 2017-2018, from the "Commission Discretionary Fund."

DONE, under the Seal of the County of Baldwin, at the County Seat in Bay Minette, Alabama, on this the 6th day of March, 2018.

  
Frank Burt, Jr., Chairman

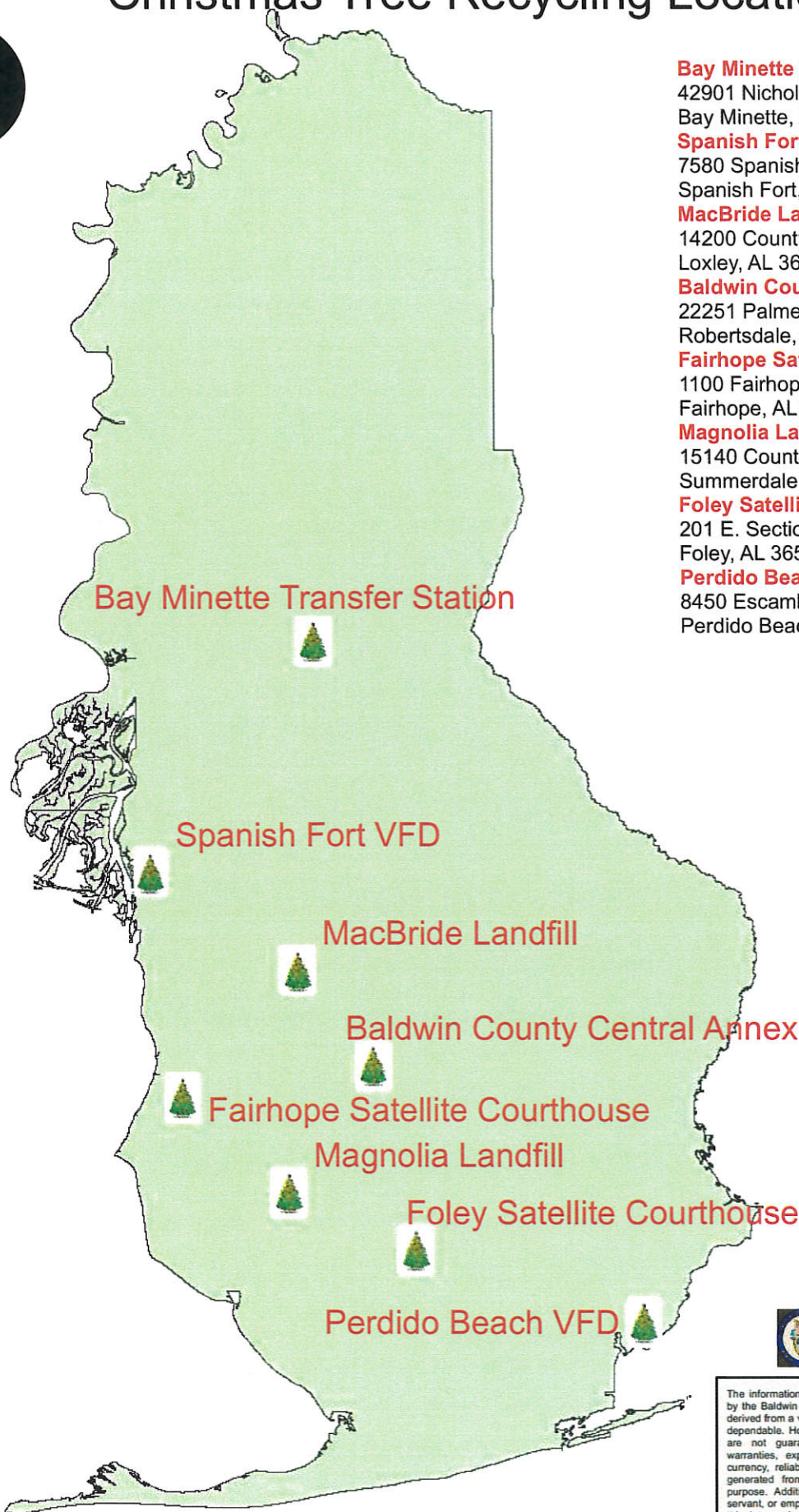
ATTEST:

  
Ronald J. Cink, County Administrator





# Christmas Tree Recycling Locations



## **Bay Minette Transfer Station**

42901 Nicholsville Rd.

Bay Minette, AL 36507

## **Spanish Fort Volunteer Fire Department**

7580 Spanish Fort Blvd.

Spanish Fort, AL 36527

## **MacBride Landfill**

14200 County Road 64

Loxley, AL 36551

## **Baldwin County Central Annex**

22251 Palmer St.

Robertsdale, AL 36567

## **Fairhope Satellite Courthouse**

1100 Fairhope Ave.

Fairhope, AL 36532

## **Magnolia Landfill**

15140 County Road 49

Summerdale, AL 36580

## **Foley Satellite Courthouse**

201 E. Section Ave.

Foley, AL 36535

## **Perdido Beach VFD**

8450 Escambia Ave.

Perdido Beach, AL 36530



The information contained in this representation of digital data distributed by the Baldwin County Commission's Planning and Zoning Department is derived from a variety of public and private sources and is considered to be dependable. However, the accuracy, completeness, and currency thereof are not guaranteed. The Baldwin County Commission makes no warranties, expressed or implied, as to the accuracy, completeness, currency, reliability, or suitability of information or data contained in or generated from the County Geographic Database for any particular purpose. Additionally, the Baldwin County Commission or any agent, servant, or employee thereof assume no liability associated with the use of this data, and assume no responsibility to maintain it in any matter or form. For more information concerning this map call 251.580.1655.



# Baldwin County Commission

## Agenda Action Form

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**File #:** 19-0281, **Version:** 1

**Item #:** BL2

---

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 12/3/2018

**Item Status:** New

**From:** Terri Graham, Development and Environmental Director

**Submitted by:** Allison Owens, Office Manager

---

### **ITEM TITLE**

2018 Annual Christmas Tree Recycling Program

### **STAFF RECOMMENDATION**

Take the following actions:

- 1) Authorize the Baldwin County Solid Waste Department to conduct a Christmas Tree Recycling Program in 2018-2019; and
- 2) Authorize the Baldwin County Solid Waste Department to place information regarding the Christmas Tree Recycling Program on the County's website; and
- 3) Authorize the Baldwin County Solid Waste Department to place roll-off waste containers at the following locations for citizens to place their discarded Christmas trees at no charge in the containers from December 26, 2018 to January 10, 2019.

### **BACKGROUND INFORMATION**

**Previous Commission action/date:** October 17, 2017

**Background:** The Christmas Tree Recycling Program is an annual activity conducted by the Baldwin County Commission Solid Waste Department and allows the citizens of Baldwin County to dispose of Christmas trees at no charge. Citizens are asked to utilize the locations described in the staff recommendation to dispose of Christmas trees and refrain from placing their discarded Christmas trees along the roadsides with their household garbage. Christmas trees that are collected not only conserve valuable landfill space but also contribute material to the compost program. Compost created from vegetative materials is available for sale to the citizens of Baldwin County for \$25.00 per ton.

### **FINANCIAL IMPACT**

**Total cost of recommendation:** No



**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?**  
N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**  
No

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** Yes

**If the proof of publication affidavit is not attached, list the reason:** Advertising will take place after Commission approval.

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A

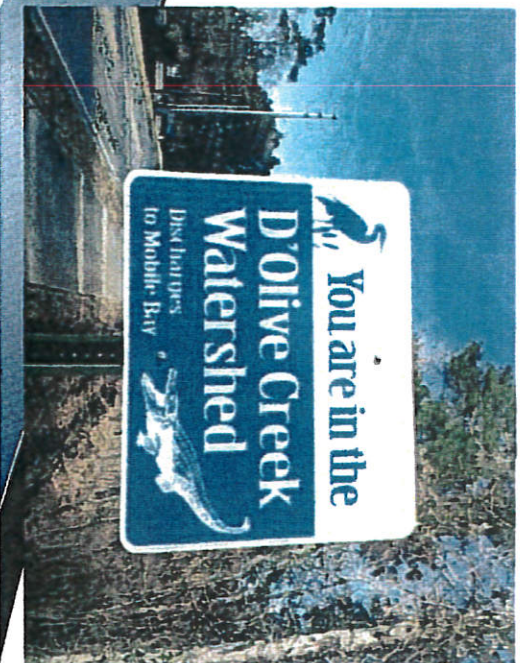
**Individual(s) responsible for follow up:** Allison Owens to coordinate all advertisements with Administration and other departmental staff.

Sherman Boutwell, Collections Supervisor, to coordinate roll-off containers form delivery and retrieval at recommended site locations.

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
N/A

**Additional instructions/notes:** N/A

# Stream Signage





# Signage





# Storm Drain Marking Program







# **BALDWIN COUNTY SOLID WASTE**

## **BALDWIN CLEAN SWEEP**

**SATURDAY, MARCH 2, 2019**

**7AM – 3PM**

**MAGNOLIA LANDFILL – 15140 CO RD 49, SUMMERDALE**

**MACBRIDE LANDFILL – 14200 CO RD 64, LOXLEY**

**BAY MINETTE TRANSFER STATION + 42901 NICHOLSVILLE RD, BAY MINETTE**

### **ACCEPTABLE WASTE:**

- |                        |                               |
|------------------------|-------------------------------|
| 1. CHRISTMAS TREES     | 9. SCRAP METAL                |
| 2. YARD WASTE          | 10. CARPET                    |
| 3. CONSTRUCTION DEBRIS | 11. PAINT                     |
| 4. CARDBOARD           | 12. HOUSEHOLD HAZARDOUS WASTE |
| 5. TIRES               |                               |
| 6. ELECTRONICS         |                               |
| 7. FURNITURE           |                               |
| 8. APPLIANCES          |                               |



**The possibilities are endless.**



# BALDWIN COUNTY CLEAN SWEEP

## 2019 Annual Amnesty Day

Saturday, March 2, 2019, the Solid Waste Department held the Baldwin Clean Sweep Annual Amnesty Day. There was a great turnout! Congratulations and job well done to the Baldwin County Solid Waste Department!

	Customers	Tonnage	Tires
MacBride Landfill	430	270	1,978
Magnolia Landfill	422	490	9,971
Transfer Station	779	265	3,300





# RECYCLES

2018

## Magnolia & TRS

COMPOST (01)
MOBILE FOREST CHIPS(02)
METAL (03)
BATTERIES (04)
SHINGLES (05)
PLASTICS (06)
STEEL (07)
OIL (09)
SEPTAGE (S1)
ELECTRONIC (OE1)
CARDBOARD (OCC)
ALUM (OE12)

1ST QTR 2018	2ND QTR 2018	3RD QTR 2018	4TH QTR 2018	2018 TOTAL
123.66	312.75			436.41
0.00	0.00			0.00
262.47	127.87			390.34
0.00	0.00			0.00
0.00	0.00			0.00
20.81	26.20			47.01
0.00	0.00			0.00
1.46	1.04			2.50
1124.74	1626.14			2750.88
0.00	2.74			2.74
0.00	112.22			112.22
3.02	1.32			4.34
TOTAL				3746.44

METAL
SHINGLES

MacBride				
122.52	0.00			122.52
0.00	0.00			0.00
				0.00
TOTAL				3868.96

HAZARDOUR WASTE (H1)  
AMNESTY DAY

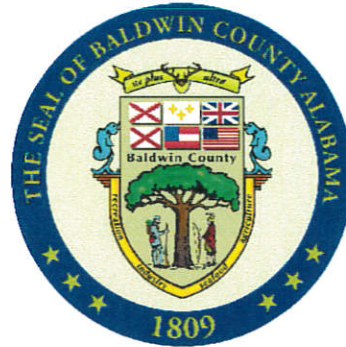
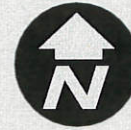
13,656 Tires

2775 Gallons  
985.03 Tons



# Baldwin County, Alabama Recycling Locations

0 2.5 5 10 15 20 Miles



Site	Location
1	Stockton Post Office
2	Bicentennial Park
3	Perdido VFD
4	Commission Administration
5	Bay Minette Transfer Station
6	5 Rivers Delta Center
7	Spanish Fort Kids Park
8	Little Hall
9	Robertsdale Central Annex
10	Fairhope Courthouse
11	Elsanor Community Center
12	Summerdale 1st & Jefferson ST
13	Elberta VFD
14	Camp Beckwith
15	Magnolia Landfill
16	Magnolia Springs VFD
17	Weeks Bay Reserve
18	Perdido Beach VFD
19	Foley Courthouse
20	Josephine VFD
21	Orange Beach Public Works
22	Orange Beach Community Center
23	Fort Morgan Fire Rescue #2
24	Mullet Point Park
25	Bay Minette City Hall
26	Stapleton VFD
27	MacBride Landfill
28	Lillian VFD



## BALDWIN COUNTY RECYCLING DROP-OFF LOCATIONS

Baldwin County cares about the environment and has several container locations throughout the county where you can place items for recycling. The county does not have a curbside recycling program at this time.

### Yes! Please Recycle These Items:

- Newspaper & Inserts
- Magazines & Catalogs
- Junk Mail & Envelopes
- Cardboard
- Phone Books
- Office and School Papers (colored paper)
- Brown Paper Bags (grocery)
- Boxboard (cereal, cake & cracker boxes, etc.)
- Plastics No. 1 through 7
- Plastic Milk Jugs; 2-Liters; bottles and containers
- Aluminum Cans & Lids
- Pet Food Cans and Dry Pet Food Bags
- Aluminum Foil Baking Pans
- Balls of Tin Foil; Foil Pie Tins
- Tin and Steel Cans & Lids
- Metal Pots, Pans & Cookie Sheets



### No! Do Not Recycle These Items:

- Glass; any color
- No Plastic Bags - Please check with your local grocery stores to see if they collect plastic bags for recycling.
- No Empty Plastic Bags
- No Ice Cream Cartons
- No Waxy/Paper Milk Cartons
- No Aerosol Cans
- No Juice Boxes / Bags
- No Household Garbage or Yard Waste
- No Garden Hoses
- No Window Blinds
- No Tarps
- No Bedding or linens
- No Carpeting or Rugs
- No Construction Materials
- No Styrofoam





**Bay Minette City Hall**

301 D'Olive St.  
Bay Minette, AL

**Bay Minette Transfer Station**

4291 Nicholasville Rd. - Bay Minette, AL

**Bicentennial Park**

51233 State Hwy 225  
Stockton, AL

**Camp Beckwith**

10400 Beckwith Lane  
Fairhope, AL

**Commission Administration Building**

3rd St. - Bay Minette, AL

**Elberta Volunteer Fire Dept.**

13125 Chicago St.  
Elberta, AL

**Elsanor Community Center/Old Fire Department**

23741 US Hwy. 90  
Elsanor, AL

**Fairhope Courthouse**

1100 Fairhope Ave.  
Fairhope, AL

**Five Rivers Delta Center**

30945 Five Rivers Blvd.  
Spanish Fort, AL

**Foley Courthouse**

201 E. Section St.  
Foley, AL

**Fort Morgan**

Fort Morgan Rd. Fire Station #2  
Between Mile Markers 5 & 6

**Josephine Volunteer Fire Dept.**

6824 County Road 95  
Josephine, AL

**MacBride Landfill**

14200 County Road 64  
Loxley, AL

**Magnolia Landfill**

15140 County Road 49  
Summerdale, AL

**Magnolia Springs Volunteer Fire Dept.**

14809 Gates Ave.  
Magnolia Springs, AL 36555

**Mullet Point Park**

13203 County Road 1  
Fairhope, AL 36532

**Orange Beach Community Center**

27435 Canal Rd.  
Orange Beach, AL

**Orange Beach Public Works**

4400 William Silvers Pkwy  
Orange Beach, AL

**Perdido Beach Volunteer Fire Department**

8450 Escambia Ave.  
Perdido Beach, AL

**Perdido Volunteer Fire Department**

22190 County Road 47  
Perdido, AL

**Robertsdale, Central Annex**

(Near PZK Hall)  
22251 Palmer St.  
Robertsdale, AL

**Silverhill Little Hall**

4<sup>th</sup> Ave. (By Water Tower)  
Silverhill, AL

**Spanish Fort Kids Park**

30701 Ember Ln.  
Spanish Fort, AL

**Stapleton Fire Department**

36276 Hwy. 59  
Stapleton, AL

**Stockton Post Office**

42925 Hodgson Rd.  
Stockton, AL

**Summerdale**

204 NW 1<sup>st</sup> St.  
Summerdale, AL

**Weeks Bay State Park**

11300 Hwy. 98

Fairhope, AL

Monday-Saturday 8:00 am - 5:00 pm

**For additional information on recycling in  
Baldwin County contact the Baldwin  
County Solid Waste Department at (251)  
972-6878 or visit [www.baldwincountyal.gov](http://www.baldwincountyal.gov)**



(/4-H-youth/AL4-H/index.php)

## ***Alabama 4-H Volunteer***



---

Volunteers participate in an intensive MEE training each year.

The Master Environmental Educators give back at least 20 hours a year to the community.

Alabama 4-H Volunteer Application (<http://www.aces.edu/pubs/docs/V/VOL-0028/VOL-0028.pdf>)



## Master Environmental Education



The Master Environmental Education Program (MEE) was created in 1995 and is an outreach program of the Baldwin County Extension Office. We train volunteers to teach eight environmental lessons in schools and to community groups. The lessons address some of the most critical environmental issues facing Baldwin County.

Here are a list of the lessons:

- Aquatic Nuisance Species
- Backyard Wildlife Habitat
- Energy
- Groundwater Pollution
- Invasive Plant Species
- Nonpoint Source Pollution
- Recycling
- The Water Cycle

Learn more about each lesson. ([4-H-youth/AL4-H/resources/nature/documents/mee-programs-2013.pdf](http://4-H-youth/AL4-H/resources/nature/documents/mee-programs-2013.pdf))

For more information, contact the Baldwin County Extension Office at (251) 937-7176, or your local courthouse call center 928-3002 / 943-5061, ext. 2222.

Request a lesson. (<http://www.aces.edu/4-H-youth/AL4-H/resources/nature/environment/meerequest.php>)

Each lesson includes an outline, an activity, a glossary, background information and a correlation to the Alabama Course of Study for Science.



Alabama 4-H  
Staff

(<http://www.aces.edu/4-H-youth/AL4-H/staff/index.php>)



Alabama 4-H  
Club Foundation, Inc.

(<http://www.alabama4hfoundation.org/>)

The 4-H Name and Emblem are protected under 18 U.S.C. 707.

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([twitter.com/ACESedu](https://twitter.com/ACESedu)) 

(<http://www.linkedin.com/company/alabama-cooperative-extension-system>)

([http://www.youtube.com/user/alcoopextensionvideo?sub\\_confirmation=1](http://www.youtube.com/user/alcoopextensionvideo?sub_confirmation=1))

(<http://news.aces.edu/feed/>) (<http://itunes.apple.com/WebObjects/DZR.woa/wa/viewTagged?id=431251918&tag=ACES>) (<http://www.aces.edu/questions/>)

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([4-H-youth/AL4-H/resources/nature/environment/mee.php#wp-login.php](http://4-H-youth/AL4-H/resources/nature/environment/mee.php#wp-login.php))

## Baldwin County QCI Certifications

- Allen, James	T5069
- Harville, Adam	T4152
- Holston, Michael	T4153
- Howell, Rodney	T4154
- Matthews, Jason	T4155
- Skipper, Hunter	T4156
- Warren, Charles	T4157
- White, Robert	T4158
- Younce, Joshua	T4159
- Thompson, Robert	T3268
- Gentry, Robert	T3264
- McWaters, Gabriel	T3265
- Meyer, William G.	T5070
- Propst, Douglas	T3266
- Nunnally, Joey	T4404
- King, Orie	T4581
- Lundy, Frank	31300
- Sharp, Mike	29814
- Mackey, Walter	40126
- Campbell, Michael	T3650
- Carroll, Kevin L.	T3001
- Howell, Jeremy	T1348
- Johnson, Burt A.	T4008
- Lundy, John Allen	T0924
- Peterson, Seth	T3754
- Peterson, Pete	T0797
- Ramer, Vincent	T0771
- Scott, Eric	T5466
- Sedlack, John	T0434
- Thweatt, Dustin	T4009



## QCI Class

Name	location	Date
<b>100</b>		
Kevin Carroll	Mobile	July 10th
Michael Sharp	Mobile	July 10th
Rex Philippi	Mobile	July 10th
Henry Harville	Mobile	July 10th
Dylan Carlisle	Mobile	July 10th
Joey Kelmer	Mobile	July 10th
Rusty White	Mobile	July 10th
Bobby Gentry	Mobile	July 10th
<b>200</b>		
Paul Penry	Mobile	July 10th
Wayne Byrd	Mobile	July 10th
James Allen	Mobile	July 10th
<b>300</b>		
Johnny Jackson	Mobile	July 10th
Adam Harville	Mobile	July 10th
Doug Acker	Mobile	July 10th
Charley Wekley	Mobile	July 10th
<b>Permits</b>		
Mike Campbell	Mobile	July 10th
Vince Ramer	Mobile	July 10th
John Lundy	Mobile	July 10th
<b>Traffic Operations</b>		
Pete Peterson	Mobile	July 10th
<b>Construction</b>		
Jason Matthews	Mobile	July 10th
Jeremy Howell	Mobile	July 10th
Matthew Ulrich	Mobile	July 10th
Dustin Thweatt	Mobile	July 10th
Eric Scott	Mobile	July 10th
Orie King	Mobile	July 10th





## **BALDWIN COUNTY COMMISSION**

---

### **PLANNING AND ZONING DEPARTMENT**

# **Presentation Concerning Planning and Zoning Department Ordinances, Policies and Procedures**

**Vince Jackson, Planning Director**  
**January 22, 2019**



# What is Zoning?

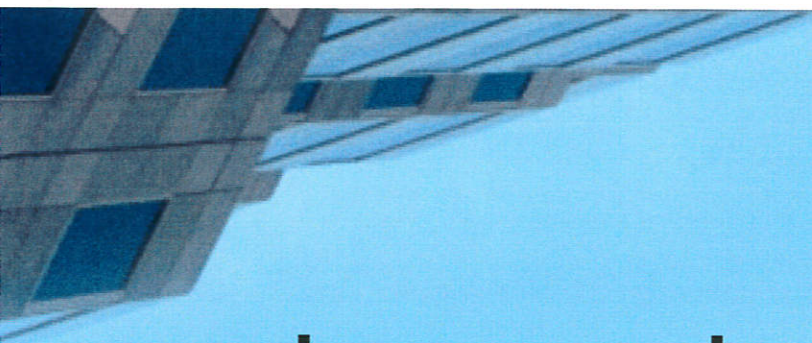
- A system of land use regulations which govern the size, shape and types of activities which are allowed for lots and structures.
- Used to limit the effects which particular land uses may have on neighboring properties.
- Based on local governments' police power jurisdiction to control nuisances.
- Ordinances standardize the use and development of property to make the most appropriate use of the land.





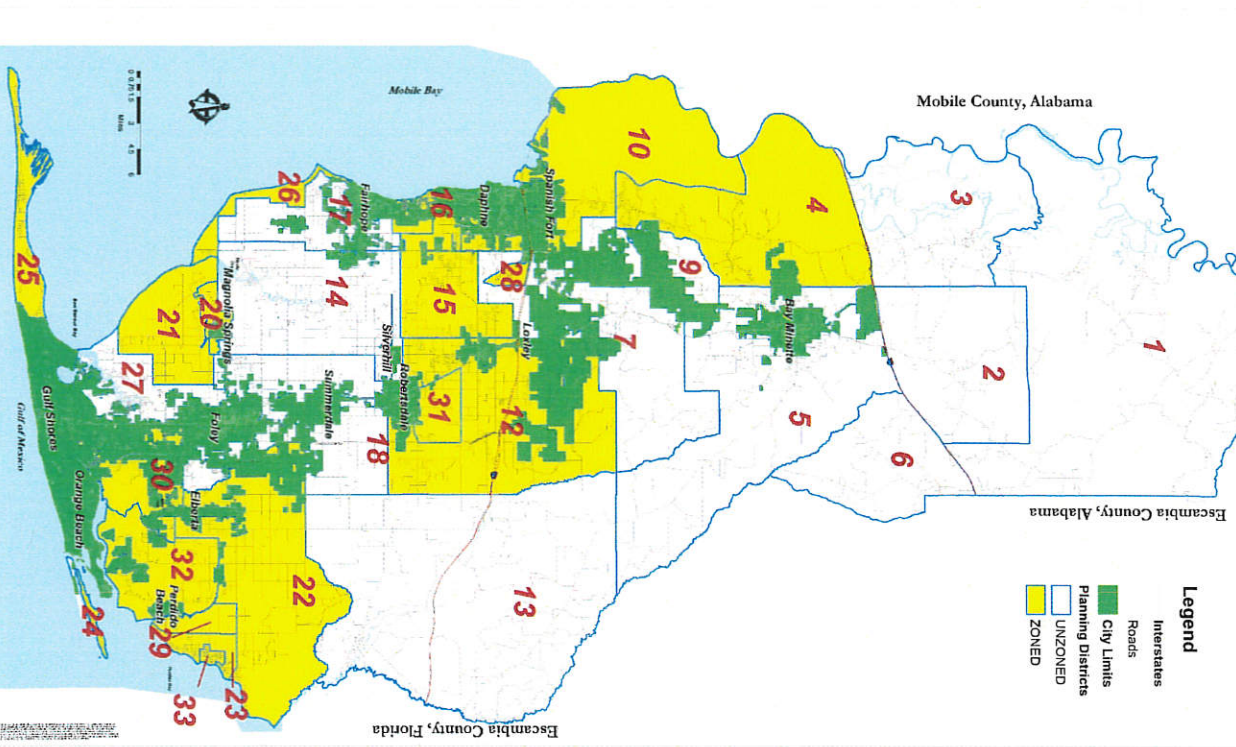
# Baldwin's Beginnings

- The authority for zoning in Baldwin County was established with the adoption of Act 91-719 by the Alabama Legislature.
- The Baldwin County Planning and Zoning Department was established in 1996 to oversee the county's growth management activities.
- Today, 18 of the County's 30 planning districts have voted to enact zoning.





# Baldwin County, Alabama Planning Districts

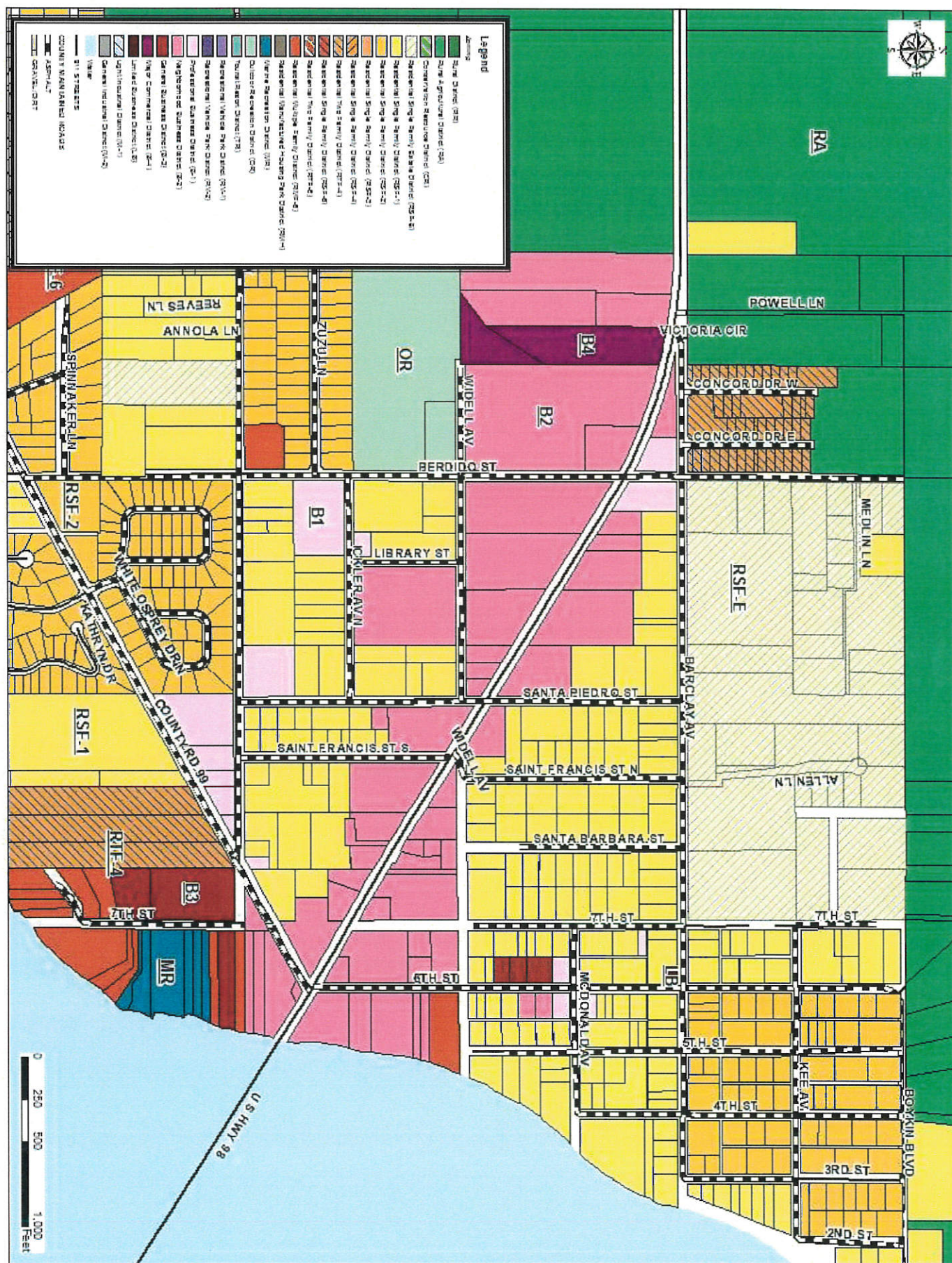




# Baldwin County Zoning Ordinance

- Designed to guide the area's growth and development to protect the health, safety and welfare of its residents.
- Two parts to the Ordinance
  - 1.) Zoning map defines the zoning district boundaries.
  - 2.) Textual ordinances are the actual zoning law.
- Valid only within the unincorporated planning districts where a majority of qualified electors have voted to come under the Planning and Zoning authority of the Baldwin County Commission.







# Department Staff

Planning Director – Vince Jackson

Planner – Celena Boykin

Planner – Linda Lee

Code Enforcement Officer – Joe Ryan

Planning Technician – DJ Hart

Planning Technician – Crystal Bates

Planning Technician – Payton Rogers

Administrative Support Specialist – Paula Bonner



# Department Duties and Responsibilities

- Administer and Enforce the Baldwin County Zoning Ordinance
- Provide Staff Assistance to the Planning Commission, Boards of Adjustment and Architectural Review Board
- Perform Code Enforcement Activities



- Review and Process Land Use Certificate Applications and Land Disturbance Permits
- Prepare Amendments to the Text of the Baldwin County Zoning Ordinance
- Administer the Baldwin County Master Plan
- Provide Mapping Services
- Complete Zoning Verification Requests



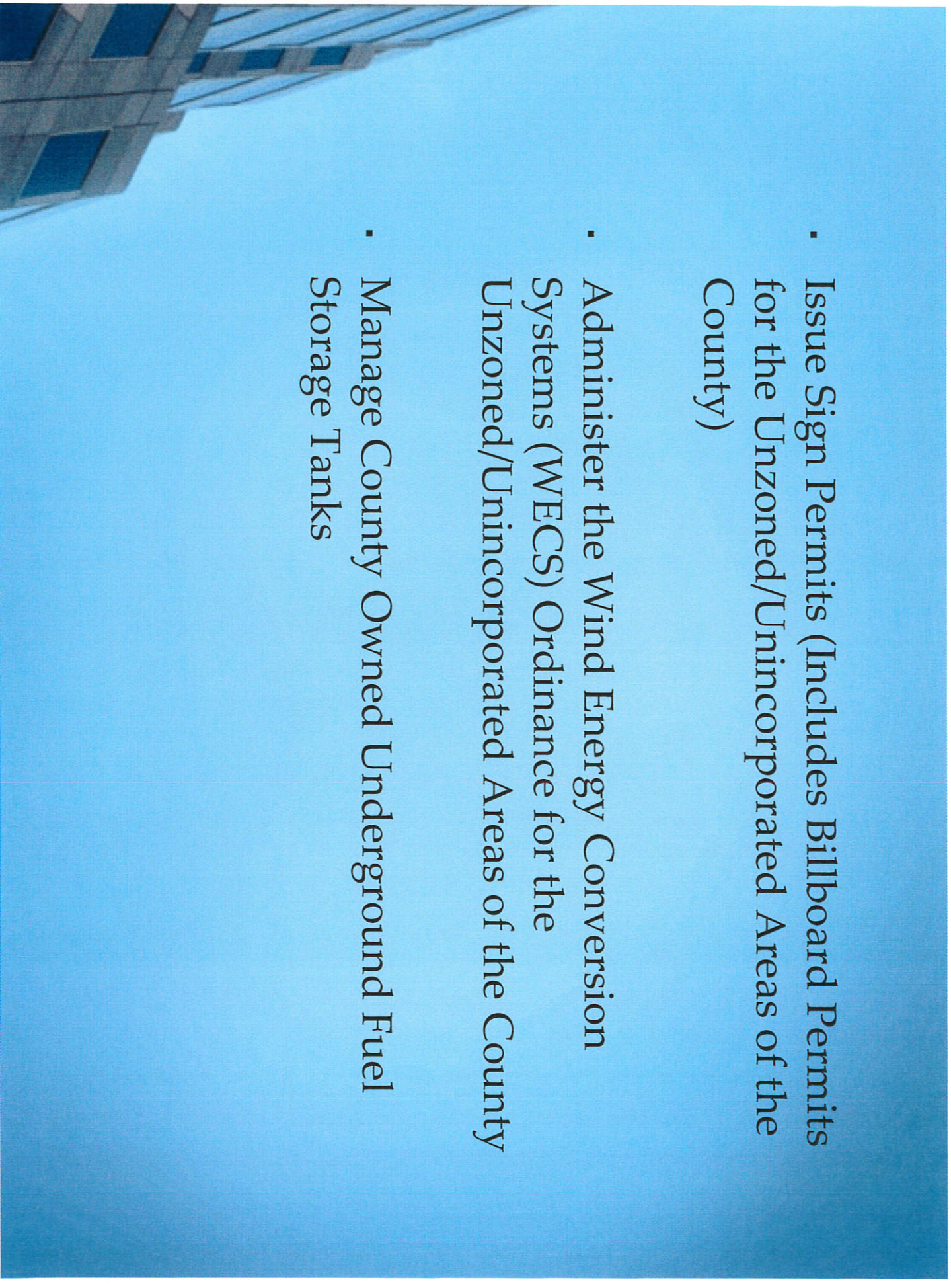


- Accept and Process Various Department Applications (Rezoning, Planned Residential Development (PRD) Site Plan, Conditional Use, Variance, Special Exception and Administrative Appeal)
- Prepare and Present Agenda Items and Staff Reports to the County Commission, Planning Commission, Boards of Adjustment and Architectural Review Board



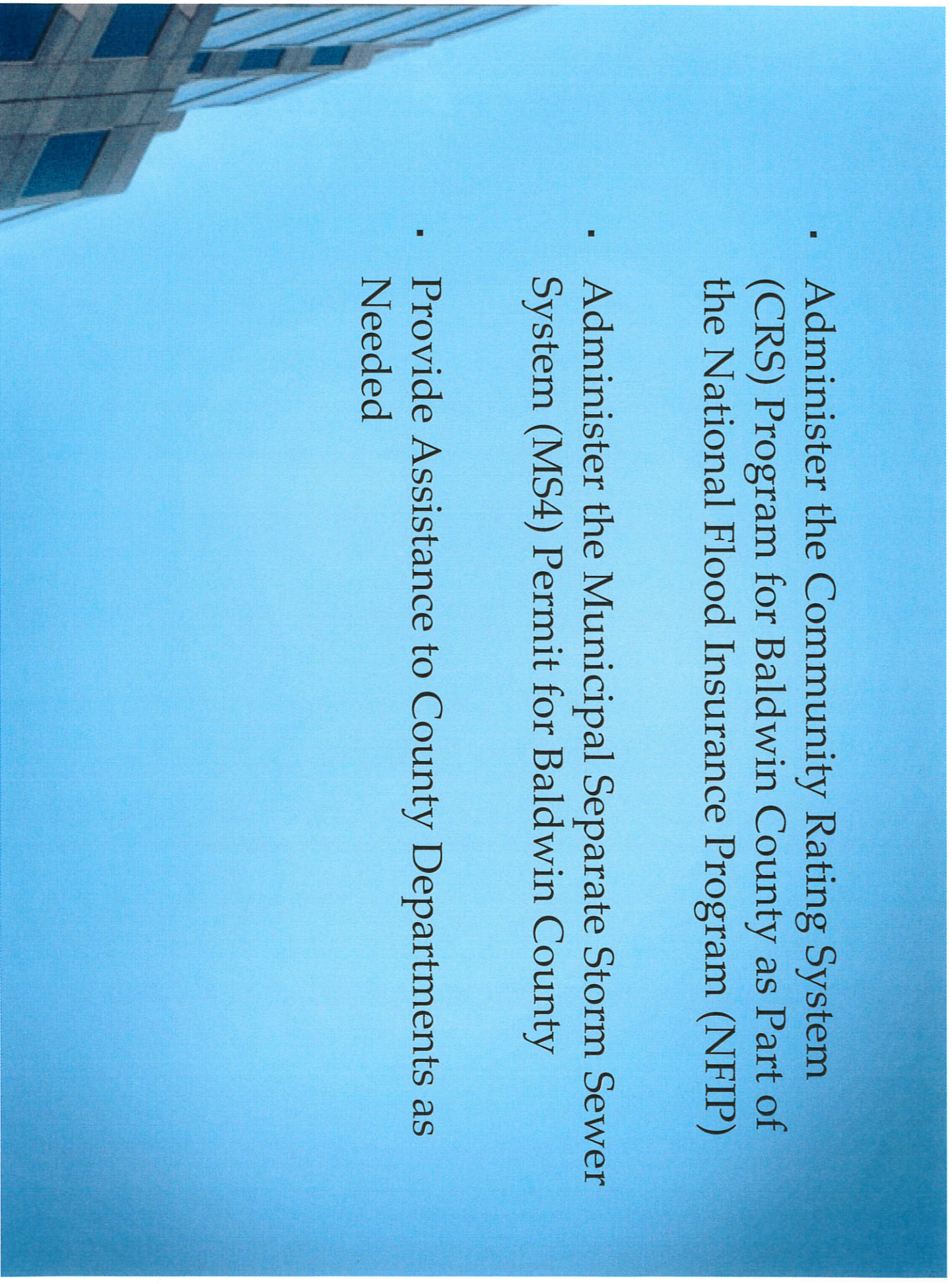


- Issue Sign Permits (Includes Billboard Permits for the Unzoned/Unincorporated Areas of the County)
- Administer the Wind Energy Conversion Systems (WECS) Ordinance for the Unzoned/Unincorporated Areas of the County
- Manage County Owned Underground Fuel Storage Tanks

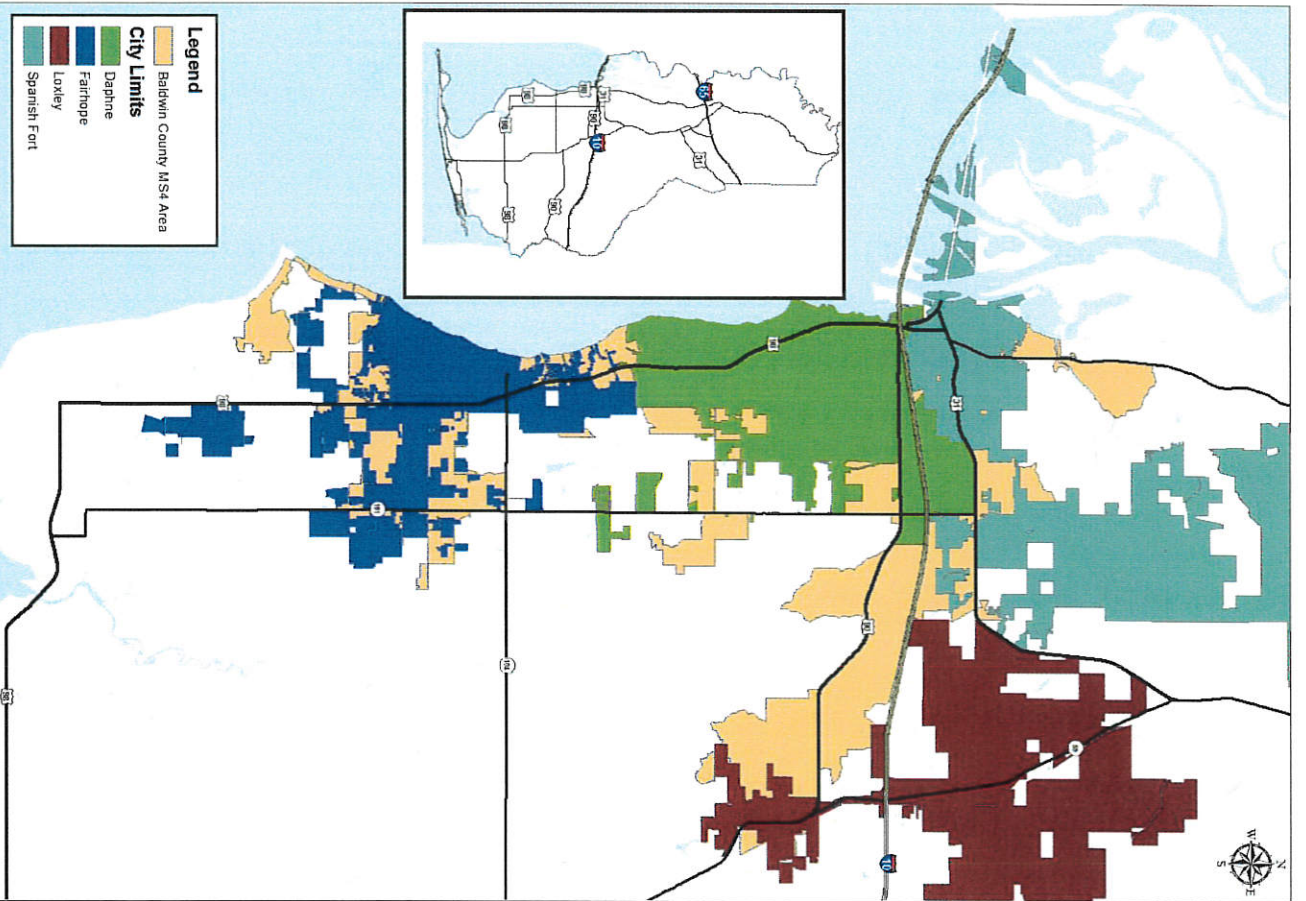




- Administer the Community Rating System (CRS) Program for Baldwin County as Part of the National Flood Insurance Program (NFIP)
- Administer the Municipal Separate Storm Sewer System (MS4) Permit for Baldwin County
- Provide Assistance to County Departments as Needed







# BALDWIN COUNTY MS4 AREA

Figure 1-3

2018



# Department Activities

	<u>2017</u>	<u>2018</u>
▪ Conditional Use	7	8
▪ Complaints	74	128
▪ Enforcement	21	23
▪ Historic	24	23
▪ Land Disturbance	21	16
▪ Land Use	766	884
▪ Rezoning	50	54
▪ Sign	5	17
▪ Special Exceptions	3	3
▪ Variance	42	38
▪ Zoning Verification	736	783





# BALDWIN COUNTY COMMISSION

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## PLANNING AND ZONING DEPARTMENT

[www.baldwincountyal.gov](http://www.baldwincountyal.gov)

### Main Office – Robertsdale

22070 Highway 59 (Physical)

22251 Palmer Street (Mailing)

Robertsdale, AL 36567

(251) 580-1655

### Foley Office

201 East Section Avenue

Foley, AL 36535

(251) 972-8523

### Bay Minette Office

312 Courthouse Square, Suite 18

Bay Minette, AL 36507

(251) 580-1655





# **BALDWIN COUNTY COMMISSION**

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## **PLANNING AND ZONING DEPARTMENT**

# *Any Questions?*





# Baldwin County Commission

## Agenda Action Form

**File #:** 19-0703, **Version:** 1

**Item #:** BN1

**Meeting Type:** BCC Regular Meeting

**Meeting Date:** 2/19/2019

**Item Status:** New

**From:** Joey Nunnally, P.E., County Engineer

**Submitted by:** Lisa Sangster, Administrative Support Specialist IV

### ITEM TITLE

Alabama Department of Environmental Management (ADEM) Stormwater Inspection Forms

### STAFF RECOMMENDATION

Approve making the ADEM forms listed below part of the record:

County Road 9 Bridge Replacement - Permit No. ALR10BCH3 - 2018-09-10  
County Road 9 Bridge Replacement - Permit No. ALR10BCH3 - 2018-09-12  
County Road 9 Bridge Replacement - Permit No. ALR10BCH3 - 2018-09-26  
County Road 9 Bridge Replacement - Permit No. ALR10BCH3 - 2018-09-27  
County Road 9 Bridge Replacement - Permit No. ALR10BCH3 - 2018-11-26  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2018-10-25  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2018-11-01  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2018-11-13  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2018-11-16  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2018-11-20  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2018-12-03  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2018-12-07  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2018-12-10  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2018-12-14  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2019-01-02  
County Rd 32 at County Rd 55 Intersection - Permit No. ALR10BDJY - 2019-01-04  
Old Brady Road Pit - Permit No. ALR6850034 - 2018-10-26  
Old Brady Road Pit - Permit No. ALR6850034 - 2018-11-02  
Old Brady Road Pit - Permit No. ALR6850034 - 2018-11-13  
Old Brady Road Pit - Permit No. ALR6850034 - 2018-11-26  
Old Brady Road Pit - Permit No. ALR6850034 - 2018-12-03  
Old Brady Road Pit - Permit No. ALR6850034 - 2018-12-10  
Old Brady Road Pit - Permit No. ALR6850034 - 2018-12-14  
Old Brady Road Pit - Permit No. ALR6850034 - 2018-12-17  
Old Brady Road Pit - Permit No. ALR6850034 - 2018-12-20  
Old Brady Road Pit - Permit No. ALR6850034 - 2019-01-02  
Old Brady Road Pit - Permit No. ALR6850034 - 2019-01-04

Old Brady Road Pit - Permit No. ALR6850034 - 2019-01-24

**BACKGROUND INFORMATION**

**Previous Commission action/date:** December 18, 2018

**Background:** On December 18, 2018, the Commission approved the Baldwin County Commission sending a letter to the Alabama Department of Environmental Management (ADEM) authorizing the Chairman to sign all future ADEM inspection forms for Baldwin County Highway Department projects and all other reports such as Notice of Registration (NORs), Termination of Registration (TORs) and Re-Registrations.

The Highway Department will periodically submit agenda items making all ADEM reports signed by the Chairman part of the record.

**FINANCIAL IMPACT**

**Total cost of recommendation:** N/A

**Budget line item(s) to be used:** N/A

**If this is not a budgeted expenditure, does the recommendation create a need for funding?** N/A

**LEGAL IMPACT**

**Is legal review necessary for this staff recommendation and related documents?**

N/A

**Reviewed/approved by:** N/A

**Additional comments:** N/A

**ADVERTISING REQUIREMENTS**

**Is advertising required for this recommendation?** N/A

**If the proof of publication affidavit is not attached, list the reason:** N/A

**FOLLOW UP IMPLEMENTATION**

**For time-sensitive follow up, select deadline date for follow up:** N/A



**Individual(s) responsible for follow up:** Administration Staff

**Action required (list contact persons/addresses if documents are to be mailed or emailed):**  
Administration Staff publish the attached forms and make part of the record.

**Additional instructions/notes:** N/A

## ADEM NPDES CONSTRUCTION STORMWATER INSPECTION REPORT AND BMP CERTIFICATION

RESPOND WITH "N/A" AS APPROPRIATE. FORMS WITH INCOMPLETE OR INCORRECT ANSWERS, OR MISSING SIGNATURES WILL BE RETURNED AND MAY RESULT IN APPROPRIATE COMPLIANCE ACTION BY THE DEPARTMENT. IF SPACE IS INSUFFICIENT, CONTINUE ON AN ATTACHED SHEET(S) AS NECESSARY. PLEASE TYPE OR PRINT IN INK.

## Item I.

Permittee Name: Baldwin County Commission	Facility/Site Name: CR-9 Bridge Replacement
Permit Number: ALR10BCH3	County: Baldwin
Facility Entrance Latitude & Longitude: N30 29' 27.30" W87 47' 48.23"	Phone Number: (251) 972-8553
Facility Street Address or Location Description: From I-10 take US59 South 8.5mi, SR104 west 2.5mi, CR55 south 2.0mi, Take CR48 west 2.5mi, CR9 south 1.9mi to site.	

## Item II.

List name of current ultimate receiving water(s) (indicate if through MS4) and the number of disturbed acres which drains through each treatment system or BMP: Add additional sheet(s) if necessary.			
Receiving Water	Disturbed Acres	Discharge Point #	Representative Outfall
Polecat Creek	6.6		<input type="checkbox"/> YES <input type="checkbox"/> NO
Polecat Creek	6.6		<input type="checkbox"/> YES <input type="checkbox"/> NO
Polecat Creek	6.6		<input type="checkbox"/> YES <input type="checkbox"/> NO
Polecat Creek	6.6		<input type="checkbox"/> YES <input type="checkbox"/> NO
Polecat Creek	6.6		<input type="checkbox"/> YES <input type="checkbox"/> NO

## Item III.

1. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Did discharges of sediment or other pollutants occur from the site? If "Yes", please list a description of the discharge(s) and their location(s):
2. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Were BMPs properly implemented and maintained at the time of inspection? If "No", please provide location(s) and descriptions of BMPs that need maintenance: <i>Swamps need to be excavated @ Sta. 23+35 Lt + 24+45 Lt</i>
3. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Are BMPs needed in addition to those already present onsite at the time of inspection? If "Yes" please provide a description and location of additional BMPs that are needed: <i>Rip rap check need at Swamp area</i>
4. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Have any BMPs failed to operate as designed? If "Yes", please provide location(s) and description of BMP(s) that failed:
5. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO Were there BMPs required by the CBMPP that were not installed or installed in a manner not consistent with the CBMPP? If "Yes", please provide a description and location where the BMPs were not installed or installed incorrectly:

## Item IV.


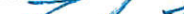
The Permittee shall conduct turbidity monitoring in accordance with Part V of the permit:	
1. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Is this facility a Priority Construction Site?
2. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Has the facility disturbed greater than 10 acres?
3. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Was the site discharging at the time of inspection?
4. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Samples collected, if "Yes", sampling data must be attached.

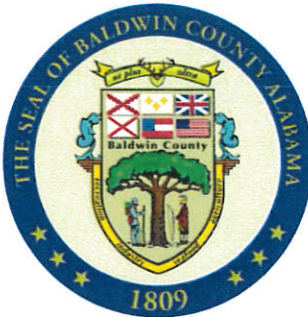


Item V.

[illegible]

"Based upon the inspection of (date & time) Mon. Sept. 10, 2018 8:00am conducted by the QCP, QCI, or a qualified person (list: Adrian Lang T5633) under the direct supervision of the QCP identified below. The QCI or QCP identified below certifies that effective structural and non-structural BMPs have been fully implemented and regularly maintained to the maximum extent practicable for the prevention and minimization of all sources of pollution in stormwater and authorized related process wastewater runoff, **except for those deficiencies noted above**, in accordance with the facility's CBMPP, good sediment, erosion, and other pollution control practices, and the requirements of the permit. I certify that discharges have been tested or evaluated for the presence of non-stormwater and non-authorized process wastewaters. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that this form has not been altered, and if copied or reproduced, is consistent in format and identical in content to the ADEM approved form. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violations."

Name & Designation of QCI or QCP Frank Lundy, Operations Manager	Signature 	Date 1-28-19
Name & Title of Permittee Responsible Official Charles F. Gruber, Commission Chairman	Signature 	Date 1/28/2019



## Baldwin County Planning & Zoning Commission Agenda

Thursday, March 7, 2019

6:00 p.m.

Baldwin County Central Annex

Main Auditorium

22251 Palmer Street

Robertsdale, Alabama

[www.planning.baldwincountyal.gov](http://www.planning.baldwincountyal.gov)

1. **Call to order.**
2. **Invocation and prayer.**
3. **Pledge of Allegiance.**
4. **Roll call.**
5. **Approval of meeting minutes:**  
  
February 7, 2019 meeting
6. **Announcements/Registration to address the Commission.**
7. **Consideration of Applications and Requests: Re-zoning Cases**
  - a.) **Case P-19001 Peace Property**

Disclosure of Prior Outside Communication –Pursuant to Article VI,  
Section 15(b), Planning Commission By-Laws



Purpose: The applicant is requesting conditional use approval to allow children's birthday parties and a petting zoo on property zoned RSF-E.

Location: The subject property is located at 29370 Loper Road in Planning District 12.

**b.) Case Z-19010 LMS Properties LLC Property**

*Disclosure of Prior Outside Communication –Pursuant to Article VI, Section 15(b), Planning Commission By-Laws*

Purpose: The applicant is requesting to rezone 0.40 acres+/-, from RSF-1 to B-1 to allow the construction of a dental office on the parcel.

Location: The subject property is located at 12626 Santa Piedro St., in Planning District 33.

**8. Consideration of Applications and Requests: Subdivision Cases**

**a.) Case S-14013, Magnolia Shores, Ph 1 & 2- Development Permit 24-month Extension Request**

*Disclosure of Prior Outside Communication –Pursuant to Article VI, Section 15(b), Planning Commission By-Laws*

Purpose: The applicant is requesting a 24-month extension of the Development Permit for Magnolia Shores, Ph 1 & 2.

Location: The subject property is located on the south side of County Road 24 between Norris Lane and Joe Norris Lane in the Foley area.

**b.) Case S-16045, Fairhope Falls Ph. 2 & 3 Development Permit 24-month Extension Request**

*Disclosure of Prior Outside Communication –Pursuant to Article VI, Section 15(b), Planning Commission By-Laws*

Purpose: The applicant is requesting a 24-month extension of the Development Permit for Fairhope Falls Ph. 2 & 3.

Location: The subject property is located on the south side of State Highway 104 between Langford Road and McPhillips Road in the Fairhope area.

**c.) Case S-19004, Pearson Family Subdivision, Development Permit Approval**

Disclosure of Prior Outside Communication –Pursuant to Article VI, Section 15(b), Planning Commission By-Laws

Purpose: The applicant is requesting Development Permit Approval for a 4-lot subdivision on 54.75 acres.

Location: The subject property is located on the north side of Highway 104 and east of County Road 49.

**d.) Case S-19005, Timber Oaks Subdivision, Development Permit Approval**

Disclosure of Prior Outside Communication –Pursuant to Article VI, Section 15(b), Planning Commission By-Laws

Purpose: The applicant is requesting Development Permit Approval for a 11-lot subdivision on 62.86 acres.

Location: The subject property is located on County Road 112 between Barrineau Park Road and Nims Fork Road.

**e.) Case S-19006, Pierce Subdivision, Development Permit Approval**

Disclosure of Prior Outside Communication –Pursuant to Article VI, Section 15(b), Planning Commission By-Laws

Purpose: The applicant is requesting Development Permit Approval for a 1-lot subdivision on 80 acres.

Location: The subject property is located on the south side of New Hope Church Road and approximately 3,000 feet west of County Road 87.

**f.) Case S-19008, Kinard Subdivision, Development Permit Approval**

Disclosure of Prior Outside Communication –Pursuant to Article VI, Section 15(b), Planning Commission By-Laws

Purpose: The applicant is requesting Development Permit Approval for a 2-lot subdivision on 4.75 acres.



Location: The subject property is located on the east side of Bohemian Hall Road approximately 750 feet south of South Blvd.

**9.) Public Comment:**

**10.) Old Business:**

**11.) New Business:**

**12.) Reports and Announcements:**

Staff Reports

Legal Counsel Report

Next Regular Meeting: April 4, 2019

**13.) Adjournment.**

**BALDWIN COUNTY COMMISSION DISTRICT 2  
BOARD OF ADJUSTMENT**

**AGENDA**

**November 5, 2018**

**Regular Meeting**

**4:00 p.m.**

**Central Annex Auditorium**

**22251 Palmer Street**

**Robertsdale, Alabama**

1. Call to Order
2. Roll Call
3. Approval of Previous Meeting Minutes (September 10, 2018)
4. Announcements/Registration to Address the Board of Adjustment
5. Consideration of Applications and Requests

**ITEMS:**

**a.) Case No. V-180033 Altamirano Property**

*Request:* Approval of variances from the front and side setback requirements and the jurisdictional wetlands setback requirement to allow for the construction of a single-family dwelling

*Location:* The subject property is located at Bay Haven Circle in Planning District 26

*Attachments:* *Within Report*

6. Old Business
7. New Business
  - a.) Approval of 2019 Deadline and Meeting Calendar
8. Adjournment