

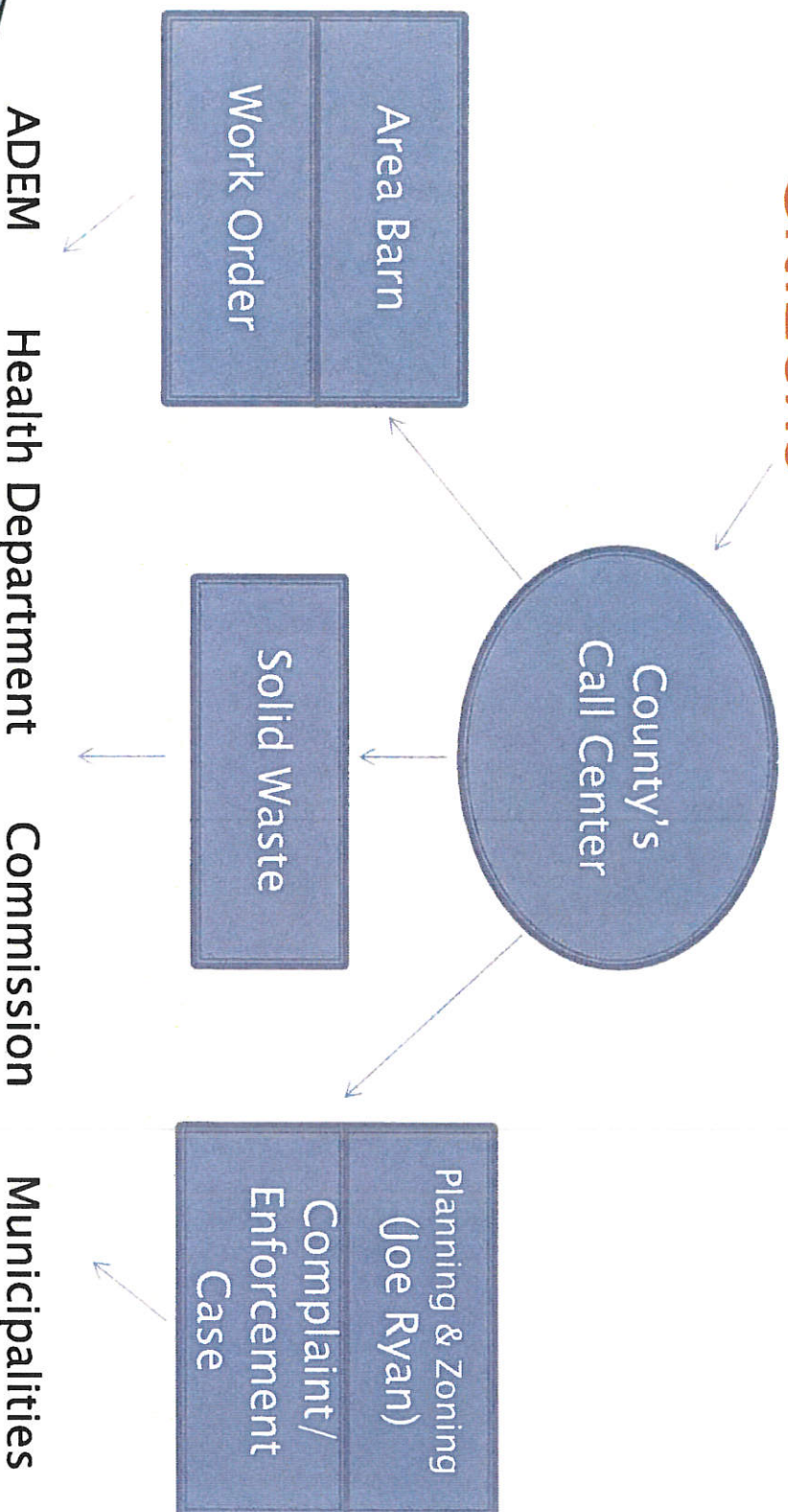


Appendix B

Public Involvement / Participation

Call Centers

Citizens



[Government](#)[Departments](#)[Community](#)[How Do I ?](#) [CIS Home](#)[- Contact Us](#)[Electronic Use Policy](#)[Citizen Service Call Center](#)[Baldwin County GIS Viewer](#)[Services](#)[Payments](#)[Maps](#)[Open Baldwin](#)[home](#) / [Departments](#) / [Communications & Information Systems \(CIS\)](#) / [Citizen Service Center](#)

Baldwin County Citizen Service Call Center

Contact Us

- Not sure which [office](#) or [department](#) you need to speak with?
- Can't find the answer to a [question](#)?
- Want to [send a comment or complaint](#)?
- One of the Citizen Service Center's CSR operators can help!



For assistance, please call the Citizen Service Center and speak with a (CSR) Customer Service Representative:

Phone(s):

251.937.9561 - North Baldwin County
251.943.5061 - South Baldwin County
251.928.3002 - Eastern Shore of Baldwin County

Email: citizenservicecenter@baldwincountyal.gov.

The Baldwin County Commission strives to provide citizens with the best customer service possible. Please let us know if you were exceptionally satisfied or dissatisfied with any service or call you made to the Citizen Service Center by [email](#).

Please include an address, phone number, name and/or email address, so we can verify the nature of the call. Your anonymous comment or complaint is also welcome.

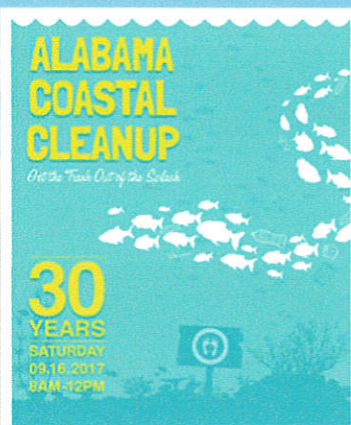
The Baldwin County Commission's [A to Z Guide to Government](#) may also answer your questions. Please view and/or print a copy of the A to Z Guide to Government. If you CANNOT view the A to Z Guide, you may not have Adobe Reader installed on your computer.

Adopt-a-Mile

- | | |
|-----------------|--------|
| 1. Scenic 98 | 1 mile |
| 2. Scenic 98 | 1 mile |
| 3. Highway 98 | 1 mile |
| 4. County Rd 1 | 1 mile |
| 5. County Rd 27 | 1 mile |
| 6. County Rd 32 | 1 mile |

Rivenbark & Preister Families
 Marriott Resort
 Rob & Renee Smith
 Boy Scouts Troop 47
 Beckwith
 Charles Phillip Kendrick





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Presenting Sponsor

- [Poarch Creek Band of Indians](#)

Sea Turtle Sponsors - \$5,000+

- [ADCNR State Lands Coastal Section](#)
- [Alabama PALS](#)
- [Bebo's](#)
- [LogoBranders](#)
- [NOAA](#)

Dune Sponsors - \$2,000+

- [Alabama Power](#)
- [Baldwin EMC](#)
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- [City of Gulf Shores](#)
- [City of Orange Beach](#)
- [Coast 360](#)
- [Compass Media](#)
- [Evonik](#)
- [ExxonMobil](#)
- [Flora-Bama](#)
- [Home Depot](#)
- [Ike's Beach Service](#)
- [LuLu's](#)
- [MAWSS](#)
- [Republic Services](#)
- [Riviera Utilities](#)
- [Utility Board of Gulf Shores](#)

Pals Sponsors

- [Alabama Department of Transportation](#)
- [ALFA Farmers Federation](#)
- [Alabama Farmers Cooperative](#)
- [Vulcan Materials](#)
- [Honda Manufacturing of Alabama](#)

30th Annual Alabama Coastal Cleanup Zones 2017

Welcome to the Alabama Coastal Cleanup list of participating cleanup zones. If you, or your organization, is interested in participating at any of these locations, please call the listed Zone Captain volunteer for more details, or call 251-928-9792 for general information.

THE FOLLOWING CLEANUP ZONES ARE TENTATIVE.

Please check back frequently for changes or updates to these cleanup zones.

Baldwin County

Boggy Point

Nicole Woerner: 251-981-1063
nwoerner@cityoforangebeach.com
 Check-in: Boggy Point Boat Ramp

Bon Secour

Paige Felts: 251-968-7551
paige.felts@volkert.com
 Check-in: Tent at Aquila Seafood

Daphne

Amy and John Gohres: 251-929-8868
DaphneCoastalCleanup@gmail.com
 Check-in: May Day Park

Fairhope

Paige Crawford: 251-929-1466
paige.crawford@cofairhope.com
 Paige Tuberville: 251-929-1466
paige@cofairhope.com
 Check-in: Fairhope Pier



Five Rivers Delta Center

Canoe and kayak ONLY cleanup zone.
 Shonda Borden: 251-625-0814
shonda.borden@dcnr.alabama.gov
 Check-in: 5 Rivers Delta Center, Bartram Landing

Mobile County

Bayou La Batre

Kat Bryant: 251-599-4148
kathybryant@hotmail.com
 Check-in: Rolston Park

Big Creek Lake

Kim Thornton: 251-404-9974
thornton404@gmail.com
 Check-in: Call or E-Mail for Directions

Chickasabogue Park

Jay Mitchell: 251-272-0545
jmitchell@mobilecounty.net
 Check-in: Park Info Center

Chickasaw

Alabama Gulf Coast Guardians 4-H
 Kristi Lanford
 Check-in: Brooks Landing



Dauphin Island

Caitlin Wessel: 251-861-2141
cwessel@disl.org
 Check-in: Cadillac Square

Upper Dog River (Eslava Creek)

Angela Hayes: 404-992-9018



Flora-Bama

Mark Berte: 251-990-6002 / 251-402-3936

mberte@joinACF.org

Check-In: Flora-Bama

Fort Morgan Peninsula

Brittany Petersen: 251-284-3873

brittany_petersen@fws.gov

Check-In: Fire Station #1

Gulf Shores

Noel Hand: 251-968-1962

nhand@gulfshoresal.gov

Check-In: Gulf Shores Public Beach

Gulf State Park

Kelly Reetz:

251-948-7275 Ext 2114

gspnc@gulftel.com

Check-In: Beach Pavilion



Josephine

Alex McColman: 334-201-3672

alex@joneaviationllc.com

Check-In: Pirate's Cove

Little Lagoon

Kendra Godbold: 251-967-7538

kgodbold@compassmedia.com

Check-In: Mo's Landing

Ono Island

Herb Smith: 251-797-3691

herbs@phahou.com

Johnny Sharpless 251-979-6600

jsharpless@gulftel.com

Check-In: Ono Boat Ramp

Orange Beach

Ginny and Rob Barnas: 251-747-7232

gbarnas@joinACF.org

Check-In: Cotton Bayou Public Beach

Perdido Bay

Ryan Mains: 251-990-6002

rmains@joinACF.org

Check-In: Lillian Boat Ramp 7th Street

Perdido Beach

Ronnie Resmondo: 251-989-3050

rresmondo@gmail.com

Check-In: Yupon Street

Mobile Bay Causeway

Kara Lankford: 251-401-0028

klankford@oceanconservancy.org

Check-In: Boat Launch on Causeway

Weeks Bay

Eric Brunden: 251-929-9792

info@dogriver.org

Check-In: Dog River Park (formerly Luscher Park)

Middle Dog River (Moore Creek)

Angela Hayes: 404-992-9018

info@dogriver.org

Check-In: 3633 Lipscomb Landing

Fowl River

Jenni Grimes Zimlich: 251-604-7062

JenZimlich@gmail.com

Kelley Barfoot: 251-431-6409

kbarfoot@mobilebaynep.com

Check-In: Pelican Reef Restaurant at foot of Fowl River Bridge

Theodore Industrial Canal / Hollinger's Island

Travis Osborne: 251-443-1202 / 251-443-5127

travis.osborne@holcim.com

Mitzi Houk: 251-331-0368

mphouk@southernco.com

Check-In: Under Theodore Industrial Canal Bridge - North Side



Three Mile Creek

Cindy Stanfield: 251-490-1152

cstanfield@southalabama.edu

Check-In: Municipal Park

West Mobile Bay

The Peninsula of Mobile

Chris Holmes: 251-591-2383

c_holmes@bellsouth.net

Check-In: McNally Park

Conecuh, Sepulga & Blackwater Watersheds

for Bullock, Butler, Coffee, Conecuh,

Covington, Crenshaw, Escambia,

Lowndes, Monroe, Montgomery, and Pike

Counties

Janet Wofford: 334-488-4511

janetwofford@andycable.com

Check-In: Call for Directions



eric.brunden@dcnr.alabama.gov

Yael Girard: 251-990-5004

yael@weeksbay.org

Check-In: Fish River Marina

Wolf Bay

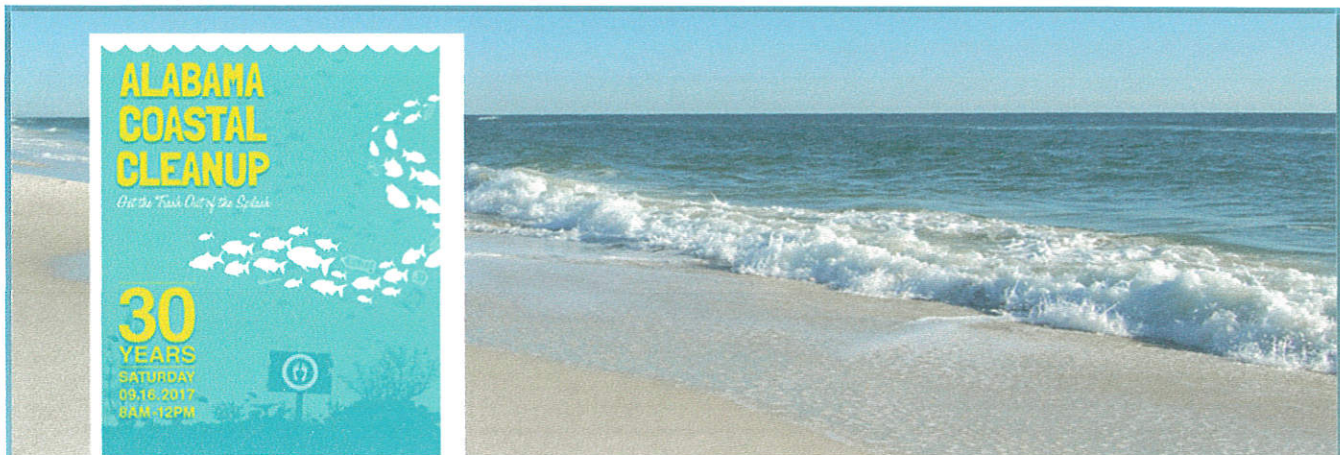
Jeffrey Lynn: 251-987-5757 / 251-404-9546

Jefflynn61@gmail.com

Check-In: Old Wolf Bay Lodge

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Presenting Sponsor

- › [Poarch Creek Band of Indians](#)

Sea Turtle Sponsors - \$5,000+

- › [ADCNR State Lands Coastal Section](#)
- › [Alabama PALS](#)
- › [Bebo's](#)
- › [LogoBranders](#)
- › [NOAA](#)

Dune Sponsors - \$2,000+

- › [Alabama Power](#)
- › [Baldwin EMC](#)
- › [Bluegill Restaurant](#)
- › [City of Gulf Shores](#)
- › [City of Orange Beach](#)
- › [Coast 360](#)
- › [Compass Media](#)
- › [Evonik](#)
- › [ExxonMobil](#)
- › [Flora-Bama](#)
- › [Home Depot](#)
- › [Ike's Beach Service](#)
- › [LuLu's](#)
- › [MAWSS](#)
- › [Republic Services](#)
- › [Riviera Utilities](#)
- › [Utility Board of Gulf Shores](#)

Pals Sponsors

- › [Alabama Department of Transportation](#)
- › [ALFA Farmers Federation](#)
- › [Alabama Farmers Cooperative](#)
- › [Vulcan Materials](#)
- › [Honda Manufacturing of Alabama](#)

2017 Corporate Sponsors For The 30th Annual Alabama Coastal Cleanup

Presenting Sponsor

Poarch Creek Bank of Indians

Sea Turtle Sponsors - \$5,000+

ADCNR State Lands Coastal Section
Alabama PALS
Bebo's
LogoBranders
NOAA

Dune Sponsors - \$2,000+

Alabama Power
Baldwin EMC
Bluegill Restaurant
City of Gulf Shores
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Coast 360
Compass Media
Evonik
ExxonMobil
Flora-Bama
Home Depot
Ike's Beach Service
LuLu's
MAWSS
Republic Services
Riviera Utilities
Utility Board of Gulf Shores

Seagull Sponsors - \$500+

Mobile Bay National Estuary Program
Partners for Environmental Progress
MobileGas
Baldwin County Sewer Service

Sandpiper Sponsors - \$250+

Volkert

Alabama PALS Sustaining Sponsors

ALFA
Alabama Farmers Cooperative
ALDOT
Vulcan Materials
Honda Manufacturing of Alabama

In-Kind Sponsors

Weeks Bay Foundation
Alabama Department of Environmental Management





Gulf Shores & Orange Beach Tourism
 Baldwin County Commission
 Thompson Engineering
 AL Coastal Foundation
 TerraCycle
 The Ocean Conservancy





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BALDWIN COUNTY COMMISSION AGENDA ACTION FORM

Meeting Type:	Baldwin County Commission – Regular
Meeting Date:	09/19/2017
Placement of Item on the Agenda:	CONSENT AGENDA: - ADMINISTRATION
Item Status:	New
Submitted By:	Christel F. Carpenter
From:	Ron Cink, County Administrator

ITEM TITLE

Alabama Coastal Foundation, Inc. - Request for Use of the Baldwin County Coliseum for the 2017 Baldwin County Water Festival

STAFF RECOMMENDATION

In accordance with the Real Estate Lease, between Baldwin County, Alabama, and the Baldwin County Cattle and Fair Association, Inc., inform the Baldwin County Cattle and Fair Association, Inc., that under Baldwin County's exclusive use provision found therein, Baldwin County is allowing the Alabama Coastal Foundation, Inc. the use of the Baldwin County Coliseum (19477 Fairgrounds Road, Robertsedale, Alabama) on October 25, 2017, to hold and conduct the 2017 Baldwin County Water Festival with the applicable rental charge waived as said Festival serves the public purposes of benefiting educational, recreational and child advocacy purposes; however, the Alabama Coastal Foundation, Inc. shall be responsible to pay the Baldwin County Cattle and Fair Association, Inc., for all pre-set up fees and post-clean up fees.

BACKGROUND INFORMATION

Previous Commission Action/Background Information: No

The Alabama Coastal Foundation (ACF) has requested the use of the Baldwin County Coliseum in Robertsedale for its 2017 Baldwin County Water Festival on October 25, 2017 (see attached request). The initial request was approved by the Baldwin County Cattle and Fair Association which leases the Baldwin County Coliseum from the Baldwin County Commission. However, at this time, the ACF is requesting the Baldwin County Cattle and Fair Association waive the \$900.00 rental fee associated to their use of the Baldwin County Coliseum. The Baldwin County Cattle and Fair Association asked the ACF to present this request to the Baldwin County Commission. As a footnote, the ACF will be paying for all set up and clean up fees associated to the event. They asked only for the \$900.00 rental fee to be waived. The Real Estate Lease between the Baldwin County Commission and Baldwin County Cattle and Fair Association, under the section entitled "Covenants of the B.C. Cattle & Fair," provides in

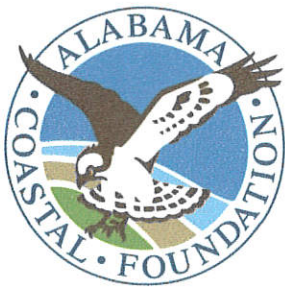
pertinent part:

"The B.C. Cattle and Fair shall": "... (b) allow the COUNTY exclusive use of the coliseum and arena without charge including, without limitation, any furnishings and personal property excluding computer equipment located therein, when such use does not conflict with any previously scheduled events of the B.C. Cattle & Fair Association"

The above staff recommendation will inform the Baldwin County Cattle and Fair Association that the ACF will use of the Baldwin County Coliseum with the applicable rental fee waived; however, the ACF shall be responsible to pay the Baldwin County Cattle and Fair Association for all pre-set up fees and post-clean up fees.

FINANCIAL IMPACT	
Does the recommendation have a financial impact?	No
LEGAL IMPACT	
Are there any legal documents required to be executed if this recommendation is approved?	No
ADVERTISING REQUIREMENTS	
Is advertising required for this recommendation?	No
CONSISTENCY WITH B.C. STRATEGIC PLAN - 2006-2016	
Is the recommendation applicable to the goals set forth in the Strategic Plan?	No
POLICY IMPACT	
Is the recommendation consistent with Commission Policy?	No
PERSONNEL IMPACT	
Does the recommendation have personnel impact?	No
IMPLEMENTATION	
Is implementation for this item time sensitive?	No
Department(s)/Individual(s) responsible for follow up activities and specific actions required:	<p>Correspondence to:</p> <p>Mr. Sonny Hankins Baldwin County Cattle and Fair Association, Inc. Post Office 1491 Robertsdale, AL 36567</p> <p>cc: Ron Cink</p> <p>Mark Berte Executive Director, Alabama Coastal Foundation PO Box 1073</p>

	Mobile, AL 36633
ATTACHMENTS	
1. Request Letter (REDACTED).pdf 2. Request Letter (CONFIDENTIAL).pdf	
APPROVALS	
Budget	
Personnel	
Administration	Keri Green 9/13/2017 10:55:00 AM
Chairman and County Administrator	Chris Elliott 9/14/2017 10:01:48 AM



August 21, 2017

Sonny Hankins
Baldwin County Cattle and Fair Association
19477 Fairground Road
P.O. Box 1491
Robertsdale, Alabama 36576

BOARD OF DIRECTORS

Susan Pruet
President

Tom Ward
Vice-President

Rebecca Bryant
Secretary

Mark Eiland
Treasurer

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John Dindo

Gary Ellis

Brett Gaar

Bart Greer

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Amber Ramsay

Sam St. John

Lee Walters

ACF OFFICE
250 Conti Street, 2nd Floor
P.O. Box 1073
Mobile, AL 36633
(251) 990-6002
www.joinACF.org

Dear Mr. Hankins:

On behalf of the Alabama Coastal Foundation (ACF), I would like to ask the Baldwin County Cattle and Fair Association to again consider being the host site for the 2017 Baldwin County Water Festival. The 2017 Water Festival is scheduled for Wednesday, October 25th. During that event, the Coliseum would host over 400 Baldwin County fourth grade students, their teachers and other volunteers.

The purpose of the Water Festival is to provide fourth grade students instructional lessons about water, conservation, and the environment. Through hands-on activities, such as building a model watershed, examining sources of water pollutants, and water management, students will gain a better appreciation of water quality. In addition, they learn about the effects of human actions on aquatic ecology.

The ACF is a non-partisan, non-profit organization with the mission to improve and protect Alabama's coastal environment through cooperation, education, and participation. We facilitate a number of educational programs reaching students in grades K-12 and have adult education workshops as well.

Also through this letter, I formally request that you waive the \$900 rental fee for the Baldwin County Coliseum to help us conduct the 2017 Water Festival.

If you need it for your records, the Alabama Coastal Foundation is a 501(c)(3) organization with the following IRS tax identification number: [REDACTED]. If there is any other information that you need, please do not hesitate to me know.

Again thank you for your time and consideration.

Sincerely,

Mark Berte
Executive Director, Alabama Coastal Foundation

**(BA1) - APPROPRIATION AGREEMENTS ALIGNED TO THE BALDWIN
COUNTY FISCAL YEAR 2017-2018 COUNTY BUDGET**

AS RELATED TO, AND AS AUTHORIZED BY, THE BALDWIN COUNTY FISCAL YEAR 2017-2018 BUDGET (RESOLUTION #2017-129; RESOLUTION #2017-130), EXECUTE AGREEMENTS WITH THE BELOW INDICATED ENTITIES TO APPROPRIATE COUNTY PUBLIC FUNDS FOR ACTIVITIES BENEFITING A MYRIAD OF PUBLIC PURPOSES AS SET FORTH WITHIN EACH AGREEMENT, RESPECTIVELY, SAID ENTITIES AS FOLLOWS:

- 1) VAN SCOYOC ASSOCIATES, INC. (NOT TO EXCEED \$114,000.00)
- 2) ADAMS AND REESE LLP (NOT TO EXCEED \$72,000.00)
- 3) CHRISTIE STRATEGY GROUP (NOT TO EXCEED \$42,000.00)
- 4) NORTH BALDWIN CHAMBER OF COMMERCE (\$1,000.00)
- 5) SOUTH BALDWIN CHAMBER OF COMMERCE (\$1,000.00)
- 6) CENTRAL BALDWIN CHAMBER OF COMMERCE (\$1,000.00)
- 7) EASTERN SHORE CHAMBER OF COMMERCE (\$1,000.00)
- 8) BALDWIN COUNTY ECONOMIC DEVELOPMENT ALLIANCE (\$350,000.00)
- 9) BALDWIN COUNTY HERITAGE MUSEUM ASSOCIATION (\$15,000.00; \$3,200.00)
- 10) COASTAL ALABAMA PARTNERSHIP (\$25,000.00)
- 11) SOUTHWEST ALABAMA WORKFORCE DEVELOPMENT COUNCIL (\$22,500.00)
- 12) BALDWIN COUNTY HISTORIC DEVELOPMENT COMMISSION (\$60,000.00)
- 13) MOBILE BAY NATIONAL ESTUARY PROGRAM (\$50,000.00)
- 14) ALABAMA EXTENSION SERVICE/ALABAMA COOPERATIVE EXTENSION SYSTEM (\$53,854.00; \$852.00 NON-CONVEYABLE)
- 15) BALDWIN COUNTY LIBRARY COOPERATIVE (\$96,798.00; \$4,400.00 NON-CONVEYABLE; \$5,064.00 NON-CONVEYABLE; \$600.00 NON-CONVEYABLE)
- 16) BALDWIN COUNTY SOIL AND WATER CONSERVATION DISTRICT (\$75,500.00; \$41,500.00)
- 17) BAY MINETTE ROTARY CLUB (\$500.00)
- 18) GULF COAST RESOURCE CONSERVATION AND DEVELOPMENT COUNCIL (\$3,250.00)

(THE TERM, RESPECTIVELY, OF EACH AGREEMENT SHALL COMMENCE OCTOBER 1, 2017, AND EXPIRE SEPTEMBER 30, 2018 AND MAY BE TERMINATED PER THE PARAMETERS AS SET FORTH THEREIN, RESPECTIVELY.)

**(BA2) - AGREEMENT BETWEEN BALDWIN YOUTH SERVICES, INC., JUVENILE
JUDGE OF BALDWIN COUNTY AND BALDWIN COUNTY COMMISSION FOR
COMPLIANCE WITH SECTION 45-2-244.070 THROUGH SECTION 45-2-244.77,
CODE OF ALABAMA 1975**

APPROVE AN AGREEMENT BETWEEN THE BALDWIN COUNTY COMMISSION, BALDWIN YOUTH SERVICES, INC. AND THE JUVENILE JUDGE OF BALDWIN COUNTY, THE HONORABLE CARMEN E. BOSCH, FOR COMPLIANCE WITH SECTION 45-2-244.070 THROUGH SECTION 45-2-244.77, CODE OF ALABAMA 1975.

(THIS AGREEMENT SHALL REMAIN IN FORCE AND EFFECT, ON A FISCAL YEAR BASIS OF OCTOBER 1 TO SEPTEMBER 30 UNTIL IT IS TERMINATED BY ONE OR BOTH OF THE PARTIES, AND MUST BE CANCELLED OR RENEWED WITHIN NINETY (90) DAYS UPON ELECTION OF NEW JUVENILE JUDGE OR BALDWIN COUNTY COMMISSION. EITHER PARTY MAY TERMINATE THE AGREEMENT, WITHOUT CAUSE OR HEARING, BY GIVING THIRTY (30) DAYS WRITTEN NOTICE OF SUCH INTENT TO THE OTHER PARTY.)

(BA3) - ORDER GRANTING LICENSE TO ESTABLISH PRIVATE CEMETERY - BROOKS & HADLEY CEMETERY, PERDIDO, BALDWIN COUNTY, ALABAMA

TAKE THE FOLLOWING ACTIONS:

1) RELATED TO AGENDA ITEM BA3 APPROVED DURING THE SEPTEMBER 5, 2017, BALDWIN COUNTY COMMISSION REGULAR MEETING, WHICH APPROVED THE PETITION FROM TRAVIS HADLEY AND LILLIAN ALINE HADLEY TO ESTABLISH A PRIVATE CEMETERY, CORRECT FOR THE RECORD THE SCRIVENER'S ERROR LISTING THE NAME OF THE CEMETERY INCORRECTLY AS HADLEY & BROOKS CEMETERY INSTEAD OF THE CORRECT NAME OF BROOKS & HADLEY CEMETERY.

2) MEMORIALIZE FOR THE RECORD, THE **ORDER GRANTING LICENSE TO ESTABLISH PRIVATE CEMETERY** (CASE NO. 34770) FROM THE BALDWIN COUNTY JUDGE OF PROBATE, DATED SEPTEMBER 5, 2017, GRANTING A LICENSE TO TRAVIS HADLEY AND LILLIAN ALINE HADLEY, OWNERS OF THE REAL PROPERTY UPON WHICH THE PROPOSED CEMETERY WILL BE SITUATED, TO ESTABLISH A PRIVATE CEMETERY ON THE PROPERTY OF TRAVIS HADLEY AND LILLIAN ALINE HADLEY, IN PERDIDO, BALDWIN COUNTY, ALABAMA, SAID FAMILY CEMETERY TO BE LOCATED AT 23375 CIRCLE H DRIVE, PERDIDO, (BALDWIN COUNTY) ALABAMA, AND TO BE KNOWN AS "BROOKS & HADLEY CEMETERY."

(BA4) - WILDNATIVE LOL, LLC - PRIMITIVE CAMPSITE LOCATION PROPOSAL

APPROVE THE PRIMITIVE CAMPSITE LOCATION PROPOSAL BY WILDNATIVE LOL, LLC, FOR THE ESTABLISHMENT OF PRIMITIVE CAMPSITE LOCATIONS IN THE NORTH-WESTERN CORNER OF LIVE OAK LANDING. ALL COSTS FOR THE PROJECT WILL BE PAID BY WILDNATIVE LOL, LLC.

**(BA5) - ALABAMA COASTAL FOUNDATION, INC. - REQUEST FOR USE OF THE
BALDWIN COUNTY COLISEUM FOR THE 2017
BALDWIN COUNTY WATER FESTIVAL**

IN ACCORDANCE WITH THE REAL ESTATE LEASE, BETWEEN BALDWIN COUNTY, ALABAMA, AND THE BALDWIN COUNTY CATTLE AND FAIR ASSOCIATION, INC., INFORM THE BALDWIN COUNTY CATTLE AND FAIR ASSOCIATION, INC., THAT UNDER BALDWIN COUNTY'S EXCLUSIVE USE PROVISION FOUND THEREIN, BALDWIN COUNTY IS ALLOWING THE ALABAMA COASTAL FOUNDATION, INC. THE USE OF THE BALDWIN COUNTY COLISEUM (19477 FAIRGROUNDS ROAD, ROBERTSDALE, ALABAMA) ON OCTOBER 25, 2017, TO HOLD AND CONDUCT THE 2017 BALDWIN COUNTY WATER FESTIVAL WITH THE APPLICABLE RENTAL CHARGE WAIVED AS SAID FESTIVAL SERVES THE PUBLIC PURPOSES OF BENEFITING EDUCATIONAL, RECREATIONAL AND CHILD ADVOCACY PURPOSES; HOWEVER, THE ALABAMA COASTAL FOUNDATION, INC. SHALL BE RESPONSIBLE TO PAY THE BALDWIN COUNTY CATTLE AND FAIR ASSOCIATION, INC., FOR ALL PRE-SET UP FEES AND POST-CLEAN UP FEES.

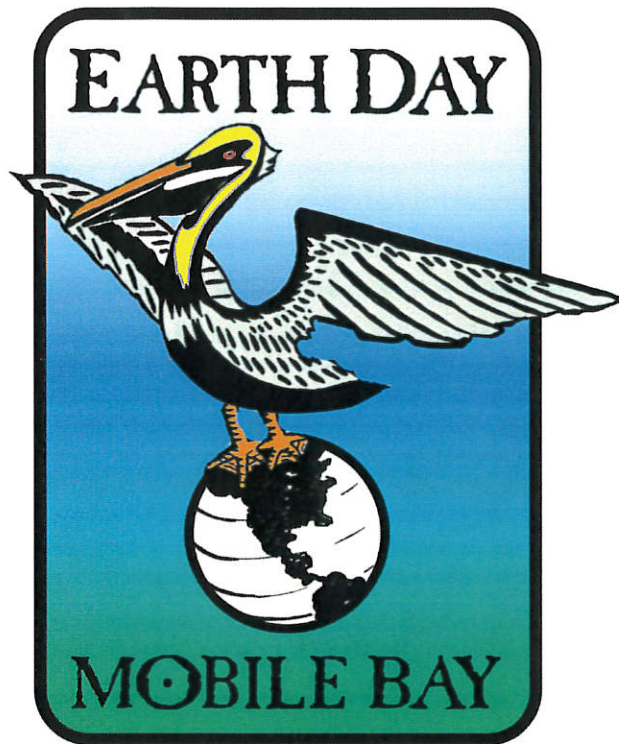
(BA6) – 16TH ANNUAL RILEIGH AND RAYLEE ANGEL RIDE

APPROVE THE ROUTE FOR THE 16TH ANNUAL RILEIGH & RAYLEE ANGEL RIDE AND CONCERT (MOTORCYCLE), SPONSORED BY RILEIGH & RAYLEE ANGEL RIDE FOUNDATION INC., ON SATURDAY OCTOBER 28, 2017, BEGINNING AT 2:30 P.M. AT OAK HOLLOW FARM AND RETURNING TO OAK HOLLOW FARM.

**(BB1) - COMPETITIVE BID #WG17-29 - PROVISION OF ELECTRONIC POLL
BOOK SYSTEM FOR THE BALDWIN COUNTY COMMISSION**

TAKE THE FOLLOWING ACTIONS:

- 1) AWARD THE BID FOR THE PROVISION OF ELECTRONIC POLL BOOK SYSTEM TO THE LOWEST BIDDER, KNOWINK, LLC, PER THE **BID TABULATION** AND AUTHORIZE THE CHAIRMAN TO EXECUTE THE SOFTWARE LICENSE AND SERVICE AGREEMENT; AND
- 2) ADOPT **RESOLUTION #2017-139**, TO ALLOW THE COUNTY COMMISSION AND JUDGE OF PROBATE TO USE ELECTRONIC POLL BOOKS IN LIEU OF THE PRINTED VOTERS LIST DURING ALL ELECTIONS; AND
- 3) AUTHORIZE STAFF TO USE HAVA FUNDS TO PURCHASE 122 ELECTRONIC POLL PADS AT A COST OF \$89,060.00 PERTAINING TO THE APPLICATION FOR HELP AMERICA VOTE ACT (HAVA) COUNTY REIMBURSEMENTS FOR 122 ELECTRONIC POLL PADS;



2017

Saturday, April 22

10: AM to 7: PM

Fairhope Pier Park

Ecological Exhibits

Ecological Solutions

And More!

Live Music!
Hybrid Cars
Environmental Film Fest
Admission FREE!!

Free BRATS bus shuttle
Off-site Parking
Children Activities
Fun for the whole family!



www.EarthDayMobileBay.org

info@EarthDayMobileBay.org

251-990-8662

EarthDayMobileBay.org

Recycling

Service Provider

Fairhope e-Amnesty Day!:

Daphne Recycling:

Daphne Utilities:

Baldwin County:

City of Mobile:

Alabama Environmental Council:

EPA:

Earthday.Org:

Recycle Service

recycle computers, old TV's and electronics

Garbage, Trash, and Recycling in Daphne

Used cooking oil and grease -> bio-diesel

Aluminum, plastic and cardboard items

Metro Recycling Center

Recycle Search- What - Where

Household Hazardous Waste

Stop the Plastic Monster! (click).



Bring your recyclables for recycling! - The providers above provide recycle services throughout the year - click on link in the provider column for more info. **Fairhope** will pickup **Electronics** and will **shred paper** at Earth Day Mobile Bay- tell them "Thank You!"

Right: **Fairhope Electronics Recycling** at Earth Day Mobile Bay just outside the North Park entrance



Directions to the Festival

Location: Fairhope Pier, South Beach Park,
Fairhope, Alabama

Parking: Big Lots parking lot,
Greeno Road, Fairhope
Eastern Shore Shopping Center,
SE of Fairhope Ave (CR-48) intersection w Greeno Rd (Hwy 98)
also parking for Fairhope Health Foods and Sunflower Café

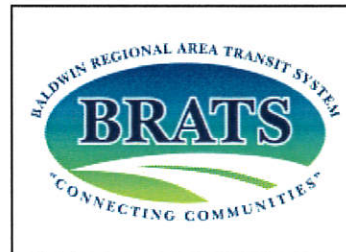
From I-10 take the Highway 98/ Daphne/Fairhope exit south, exit #35. Go south to Fairhope on U.S. Highway 98. Please do not take the "Scenic" exit to Downtown Fairhope; continue on the Hwy 98 /Greeno Road 4-lane to event parking just south of intersection of Hwy 98 with Fairhope Ave. (County Rd. 48). There is a link to Google directions below.

Catch the **Free BRATS Shuttle!** Park in the Eastern Shore Shopping Center parking lot . This is the parking lot for **Big Lots**, **Fairhope Health Foods** and **Sunflower Café**. The BRATS shuttle pickup station is nearby.

The **BRATS shuttle buses** will run from parking to Pier Park beginning at 10:AM Saturday, April 21.

Trips are free, no cost to riders.

Thanks to the **Sierra Club**, the **City of Fairhope**
and **Earth Day Mobile Bay!**



Click for **Google directions** to parking.



Home

Field Trips

Activities

Expo Presenters

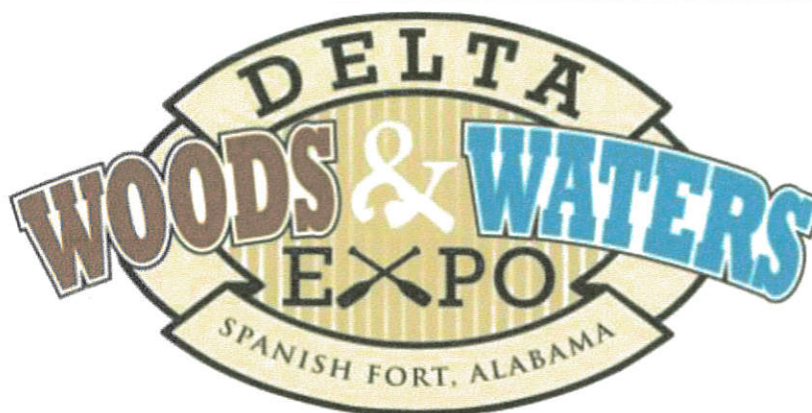
William Bartram

Sponsors

Be a Sponsor

Photo Album

Directions



"Discover the Delta" at 5 Rivers on the Causeway

Save the Date for Spanish Fort's 9th Annual
DELTA WOODS & WATERS EXPO
Family Day - Saturday April 29, 2017
9:00 a.m. to 4:00 p.m.
FREE ADMISSION!!

The Delta Woods and Waters Expo, an annual event sponsored by the City of Spanish Fort and held at 5 Rivers Delta Resource Center, to celebrate the beauty and diversity of the Mobile-Tensaw Delta.

Featuring a variety of informative presentations, exhibitions and interactive displays by experienced outdoorsmen, professionals, educators and enthusiasts, the Delta Woods & Waters Expo includes numerous fun and exciting hands-on demonstrations which allow attendees to learn and practice new skills with one-on-one instruction.

The mission of the Delta Woods & Waters Expo is to promote responsible and enjoyable outdoor recreational experiences through a fun and educational event.

On Thursday, April 27th, and Friday, April 28th, the Expo hosted two full days of scheduled school field trips which were attended by approximately 700 area 4th grade students.

Plenty of on-site parking and free shuttle bus service will be available throughout the day on Saturday, April 30th. 5 Rivers now has ADA compliant ramps available for easier access for all attendees.

Maps and schedules for various presentations will be available at the Expo information desk and in info boxes located in numerous locations around the 5 Rivers property.





Click on the thumbnail image for an expanded version of 2017 Delta Woods & Waters Expo publicity designed by Kathy Hicks.



Kathy Hicks

Enjoy a 30 Minute Delta Boat Tour Aboard the "Osprey"

TICKETS MAY BE PURCHASED IN ADVANCE! On sale now!

For Expo-day Delta Boat Tours, you may purchase your tickets online, at the Delta office at 5 Rivers' Bartram Landing, or by calling 251.259.8531.

Passengers will experience the swamps of the lower Mobile-Tensaw Delta on this highly rated wildlife tour. Float among the open marshes while watching for a variety of wildlife, including the Bald Eagle, alligators, osprey, heron, cormorant, pelicans, nutria and more while learning about these unique animals of the swamp and how they live. Commentary includes points on the history, geology, ecology and characters of the Delta, as well as Alabama State Lands' mission in the Mobile-Tensaw Delta and the 'Forever Wild' program.

Perfect for children of all ages, Delta Safaris operates over 100 school field trips annually - we know kids and welcome yours aboard!

All commentary provided by experienced Delta Nature Guides. Call Delta Safaris at 877.411.SAFARI, 251.259.8531 for more information, or visit their official website at www.5RDS.com.

Poker Paddle!

This family fun event is a water based scavenger hunt. Follow the map to designated points & collect sealed envelopes. Collect as many envelopes as possible in the designated time & return to the launch before the buzzer sounds. All envelopes will be collected & opened, revealing playing cards. Best poker hands win trophies! Event starts at 8am.

Participants will collect envelopes from the designated points on a map. After collecting as many envelopes as possible in the designated time all teams will return to the launch before the buzzer sounds. All envelopes will be collected and opened, revealing playing cards. The best poker hands win prizes. Top winning boats will receive trophies. All participants are also entered into door prize drawings.

All cards are confidential so there is no strategy or advantage to finishing fastest. This event is designed to be a fun, family friendly event in conjunction with the Delta Woods & Waters Expo on this day. Early Registration is now open. Visit <http://wildnativetours.com/coastal-alabama-special-events/> to reserve your spot!



Join in the exciting, high tech scavenger hunting adventure known as geocaching!

For beginners (referred to as "Muggles" in the geocaching world), to those most experienced at finding the elusive "bug", this year's Expo will include geocaching enthusiasts who will share their knowledge

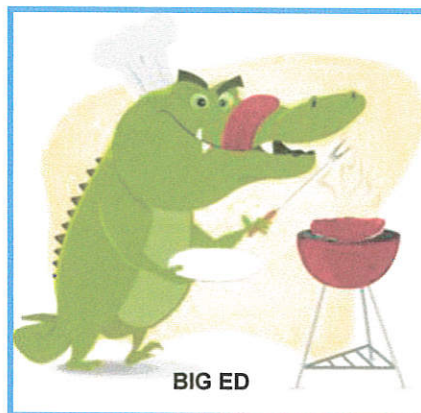
on how to get started in this addictive hobby, as well as assisting the experienced treasure hunter with great advice. Find out more about geocaching at www.geocaching.com.



**Geocaching:
High tech
scavenger hunt**

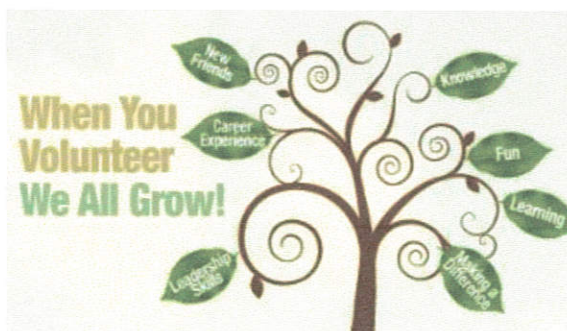
A great activity for families to do together - for the young and those young-at-heart, singles, couples or groups - geocaching is fun and rewarding! Try your skills at 5 Rivers and see what treasures you might find.

Happy Hunting at the Delta Woods & Waters Expo!



GOOD FOOD AT FAMILY- FRIENDLY PRICES

Outdoor fun and fresh air can sure make you hungry! While you're at the Expo, follow the tempting smells of smoking bar-be-que and head over to the Food Tent for some juicy, delicious pulled pork. The \$5.00 meal includes a pulled pork sandwich, chips, and cookies. Soft drinks and bottled water are available for purchase for \$1.00 each.



VOLUNTEERS NEEDED!!

If you are interested in being a volunteer for the Delta Woods & Waters Expo, please call Spanish Fort City Hall at 251-626-4884, or email

DWWE@cityofspanishfort.com

Spanish Fort, Alabama - "Gateway to the Delta"

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BALDWIN COUNTY COMMISSION AGENDA ACTION FORM	
Meeting Type:	Baldwin County Commission – Regular
Meeting Date:	04/04/2017
Placement of Item on the Agenda:	CONSENT AGENDA: - ADMINISTRATION
Item Status:	New
Submitted By:	Brandy N. Volovecky
From:	Brandy Volovecky, Chief Administrative Assistant
ITEM TITLE	
Request from the City of Spanish Fort - Delta Woods & Water Expo	
STAFF RECOMMENDATION	
To promote recreational and educational purposes benefitting the public, adopt Resolution #2017-079 of the Baldwin County Commission, which authorizes the appropriation of \$550.00 to the City of Spanish Fort to provide for the use of one (1) Baldwin Regional Area Transit System (BRATS) bus for handling the flow to the 5 Rivers Resource Center during the 9th Annual Delta Woods & Water Expo in Spanish Fort, Alabama, on Saturday, April 29, 2017, from 8 a.m. to 5 p.m., to be funded from Budget Line Item 51105.5290 (General Contingency Fund).	
BACKGROUND INFORMATION	
Previous Commission Action/Background Information:	No
<p>The Honorable Michael M. McMillan, Mayor of Spanish Fort, has requested that the Baldwin County Commission provide one (1) BRATS bus to assist with the flow to the 5 Rivers Resource Center during the 9th Annual Delta Woods & Water Expo on Saturday, April 29, 2017, from 8 a.m. to 5 p.m.</p> <p>The total cost for one (1) BRATS bus for ten (10) hours (including commute time) at the rate of \$55/hour is \$550.00 to be funded from Budget Line Item 51105.5290.</p>	
FINANCIAL IMPACT	
Does the recommendation have a financial impact?	Yes
Total cost of recommendation?	\$550.00

Are there funds budgeted for this recommendation?	Yes
Budget line item(s) to be used:	51105.5290
Balance remaining in the line item after recommended expenditure:	49,065
Does the recommendation create a need for continued funding which is not included in the current budget?	No
LEGAL IMPACT	
Are there any legal documents required to be executed if this recommendation is approved?	No
ADVERTISING REQUIREMENTS	
Is advertising required for this recommendation?	No
CONSISTENCY WITH B.C. STRATEGIC PLAN - 2006-2016	
Is the recommendation applicable to the goals set forth in the Strategic Plan?	Yes
POLICY IMPACT	
Is the recommendation consistent with Commission Policy?	Yes
PERSONNEL IMPACT	
Does the recommendation have personnel impact?	No
IMPLEMENTATION	
Is implementation for this item time sensitive?	No
Department(s)/Individual(s) responsible for follow up activities and specific actions required:	<p>Administration will inform Taylor Rider, BRATS Director, of the Commission action.</p> <p>Taylor Rider and BRATS staff to coordinate the buses with the City of Spanish Fort for the event.</p>
ATTACHMENTS	
1. Resolution 2017-079.docx 2. Request from City of Spanish Fort 3. Quotes from BRATS.pdf	
APPROVALS	
Budget	Christie Davis 3/28/2017 11:49:51 AM
Personnel	

BA3

Administration	Anu Gary 3/29/2017 10:15:19 AM
Chairman and County Administrator	Chris Elliott 3/29/2017 5:46:46 PM

STATE OF ALABAMA)

COUNTY OF BALDWIN)

**RESOLUTION #2017-079
OF THE
BALDWIN COUNTY COMMISSION**

**PROVIDING FOR AN APPROPRIATION FROM THE "COMMISSION
DISCRETIONARY FUND" AS AUTHORIZED BY ACT 363 (1961), AS AMENDED
BY ACT 733 (1971), AS FURTHER AMENDED BY ACT NO. 99-413 (1999).**

WHEREAS, Act 363 (1961) [Acts of Alabama, Regular, Special Sessions 1961, Vol. I, p. 383], as amended by Act 733 (1971) [Acts of Alabama, Organizational, Special and Regular Sessions 1971, Vol. 11, p. 1448], as further amended by Act No. 99-413 (1999) [Acts of Alabama, Regular Session and First Extraordinary Session 1999, Vol. 2, p. 736], authorizes the county governing body of Baldwin County, Alabama, to appropriate and expend not more than \$25,000 per fiscal year for any purpose, not otherwise provided for by law, that is worthy, in the best interest of the county, and promotes the economic well-being of the citizens of the county from a fund as created by the aforementioned Local Acts of the Legislature of Alabama entitled the "Commission Discretionary Fund;" and

WHEREAS, further, the aforementioned Local Acts of the Legislature of Alabama require any appropriation to be authorized only by resolution of this county governing body as spread upon the official minutes of the County Commission of Baldwin County, Alabama.

COMES NOW, this honorable county governing body, pursuant to the authority as set forth by the aforementioned Local Acts of the Legislature of Alabama, desiring to appropriate and expend \$550.00, from the "Commission Discretionary Fund," and in Baldwin County Fiscal Year 2016-2017, to provide one (1) Baldwin Regional Area Transit System (BRATS) bus to assist with the flow to the 5 Rivers Resource Center during the 9th Annual Delta Woods & Water Expo on Saturday, April 29, 2017, from 8:00 a.m. to 5:00 p.m., which said appropriation is, in the judgment of this honorable county governing body, worthy, in the best interest of the county, and will promote the economic well-being of the citizens of the county by and through the promotion of tourism and economic and industrial development.

NOW THEREFORE, BE IT RESOLVED BY THE BALDWIN COUNTY COMMISSION, IN REGULAR SESSION ASSEMBLED, That this honorable county governing body, pursuant to the authority as set forth by the aforementioned Local Acts of the Legislature of Alabama, hereby appropriates and expends \$550.00, from the "Commission Discretionary Fund" and in Baldwin County Fiscal Year 2016-2017, to provide one (1) Baldwin Regional Area Transit System (BRATS) bus to assist with the flow to the 5 Rivers Resource Center during the 9th Annual Delta Woods & Water Expo on Saturday, April 29, 2017, from 8:00 a.m. to 5:00 p.m., which said appropriation is, in the judgment of this honorable county governing body, worthy, in

the best interest of the county, and will promote the economic well-being of the citizens of the county by and through the promotion of tourism and economic and industrial development.

FURTHER, BE IT RESOLVED, That this appropriation in no way diminishes the authority of this county governing body to appropriate and expend any other funds, as limited and during Baldwin County Fiscal Year 2016-2017, from the "Commission Discretionary Fund."

DONE, under the Seal of the County of Baldwin, at the County Seat in Bay Minette, Alabama, on this the 4th day of April, 2017.



Commissioner T. Christopher Elliott, Chairman

ATTEST:



Ronald J. Cink, County Administrator





CITY OF SPANISH FORT

7361 Spanish Fort Blvd.
Spanish Fort, Alabama 36527
(251) 626-4884
(251) 626-4880 Fax



Michael M. McMillan
Mayor

Mary Lynn Williams
City Clerk / Treasurer

March 10, 2017

City Council

Robert Curtis Smith
William A. Menas, Sr.
Bobby J. Fortenberry
Clewis W. Smith, Jr.
Mary W. Brabner

HBCC
KC

The Honorable Chris Elliott
Baldwin County Commission
312 Courthouse Square
Suite 12
Bay Minette, Alabama 36507

RE: BRATS Service

Dear Chairman Dorsey:

The City of Spanish Fort is sponsoring the Delta Woods & Water Expo again this year with family day being held Saturday, April 29, 2017. The Expo will be held at 5 Rivers. We are estimating a large crowd and would like to know if the Commission would allow the BRATS small bus to be available Saturday, April 29th from 8:00 a.m. to approximately 5:00 p.m. We will include the Commission as a sponsor.

Please let me know if the Commissioners can fulfill my request. If you need any additional information, please give me a call at 251-626-4884.

Sincerely,

Michael M. McMillan
Mayor

Brandy N. Volovecky

From: Chandra Middleton
Sent: Monday, March 13, 2017 4:01 PM
To: Brandy N. Volovecky; Charles F. Gruber; Chris Elliott; Commissioner Frank Burt; Tucker Dorsey
Cc: B. Taylor Rider; Kimberly Creech; Anu Gary; Christel F. Carpenter; Gloria Bitto; Jeannie Bonifay; Keri Green; Monica Taylor; Ronald Cink
Subject: RE: Mail - 20170313 - City of Spanish Fort - Request for BRATS Bus for Delta Woods & Water Expo

This has been placed on schedule pending approval.
\$55.00 X 10 Hours + \$550.00 dollars

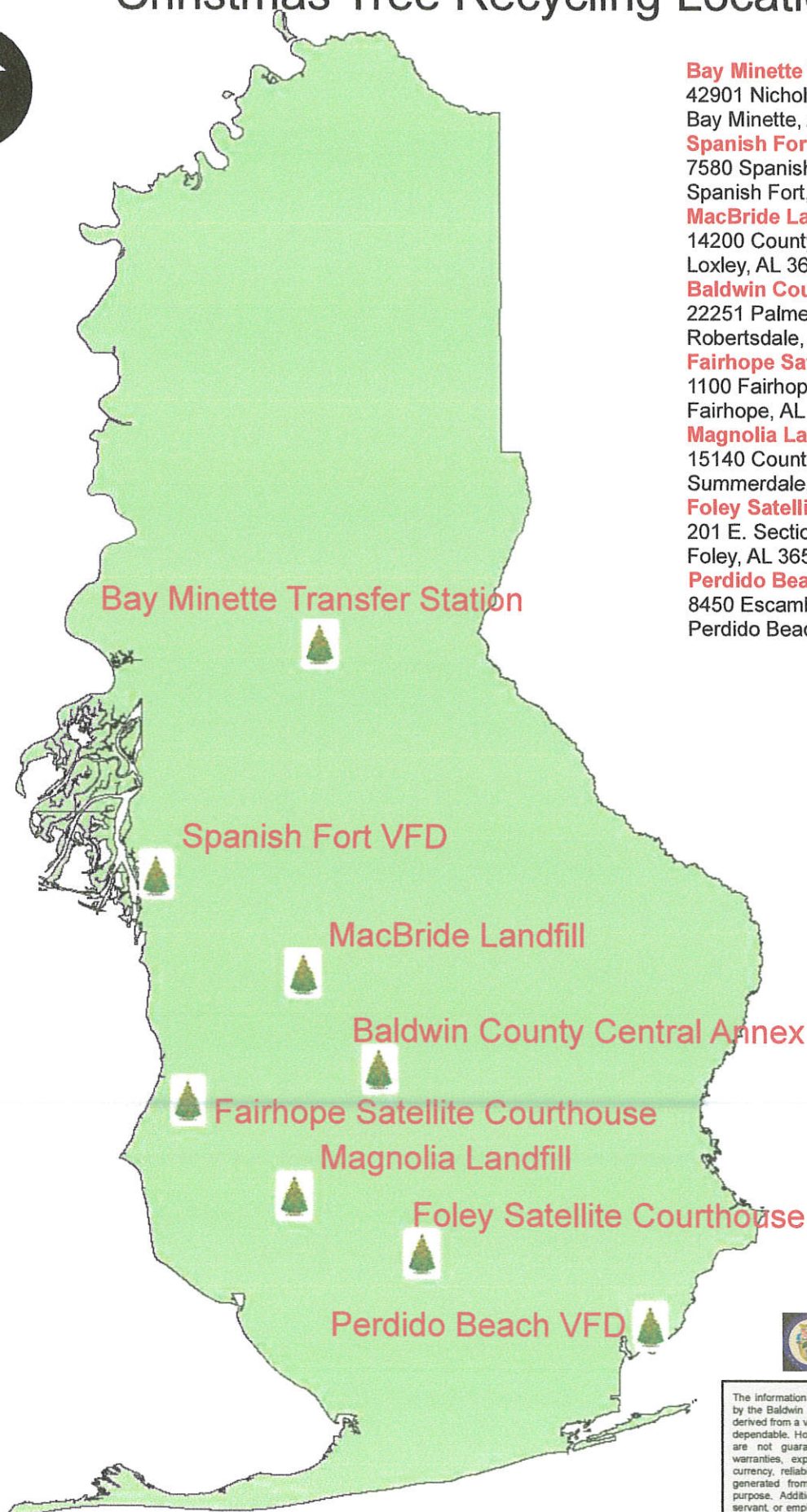
Chandra Middleton
Baldwin County Commission
Assistant Director of Transportation

From: Brandy N. Volovecky
Sent: Monday, March 13, 2017 3:14 PM
To: Charles F. Gruber <CGRUBER@baldwincountyal.gov>; Chris Elliott <CElliott@baldwincountyal.gov>; Commissioner Frank Burt <FBURT@baldwincountyal.gov>; Tucker Dorsey <TDORSEY@baldwincountyal.gov>
Cc: B. Taylor Rider <BTRider@baldwincountyal.gov>; Chandra Middleton <CMiddleton@baldwincountyal.gov>; Kimberly Creech <KCreech@baldwincountyal.gov>; Anu Gary <AGary@baldwincountyal.gov>; Brandy N. Volovecky <BVOLOVECKY@baldwincountyal.gov>; Christel F. Carpenter <CFCARPENTER@baldwincountyal.gov>; Gloria Bitto <GBITTO@baldwincountyal.gov>; Jeannie Bonifay <JBONIFAY@baldwincountyal.gov>; Keri Green <KEGREEN@baldwincountyal.gov>; Monica Taylor <MTAYLOR@baldwincountyal.gov>; Ronald Cink <RCink@baldwincountyal.gov>
Subject: Mail - 20170313 - City of Spanish Fort - Request for BRATS Bus for Delta Woods & Water Expo

I am preparing an agenda item to go to the March 28th Work Session and the April 4th Commission meeting.

Brandy Volovecky
Chief Administrative Assistant
Baldwin County Commission
312 Courthouse Square, Suite 12
Bay Minette, AL 36507
251-937-0266 (Office), Ext. 2266
251-752-5770 (Cell)

Christmas Tree Recycling Locations



Bay Minette Transfer Station

42901 Nicholsville Rd.

Bay Minette, AL 36507

Spanish Fort Volunteer Fire Department

7580 Spanish Fort Blvd.

Spanish Fort, AL 36527

MacBride Landfill

14200 County Road 64

Loxley, AL 36551

Baldwin County Central Annex

22251 Palmer St.

Robertsdale, AL 36567

Fairhope Satellite Courthouse

1100 Fairhope Ave.

Fairhope, AL 36532

Magnolia Landfill

15140 County Road 49

Summerdale, AL 36580

Foley Satellite Courthouse

201 E. Section Ave.

Foley, AL 36535

Perdido Beach VFD

8450 Escambia Ave.

Perdido Beach, AL 36530



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BALDWIN COUNTY SOLID WASTE

BALDWIN CLEAN SWEEP

SATURDAY, MARCH 3, 2018

7AM – 3PM

MAGNOLIA LANDFILL – 15140 CO RD 49, SUMMERDALE

MACBRIDE LANDFILL – 14200 CO RD 64, LOXLEY

BAY MINETTE TRANSFER STATION – 42901 NICHOLSVILLE RD, BAY MINETTE

ACCEPTABLE WASTE:

- | | |
|------------------------|-------------------------------|
| 1. CHRISTMAS TREES | 9. SCRAP METAL |
| 2. YARD WASTE | 10. CARPET |
| 3. CONSTRUCTION DEBRIS | 11. PAINT |
| 4. CARDBOARD | 12. HOUSEHOLD HAZARDOUS WASTE |
| 5. TIRES | 13. OTHER NON-PUTRESCIBLE |
| 6. ELECTRONICS | WASTE |
| 7. FURNITURE | |
| 8. APPLIANCES | |



Stream Signage



Signage



Storm Drain Marking Program



RECYCLES

2018

Magnolia & TRS

1ST QTR 2018	2ND QTR 2018	3RD QTR 2018	4TH QTR 2018	2018 TOTAL
COMPOST (O1)	123.66	312.75		436.41
MOBILE FOREST CHIPS(O2)	0.00	0.00		0.00
METAL (O3)	262.47	127.87		390.34
BATTERIES (O4)	0.00	0.00		0.00
SHINGLES (O5)	0.00	0.00		0.00
PLASTICS (O6)	20.81	26.20		47.01
STEEL (O7)	0.00	0.00		0.00
OIL (O9)	1.46	1.04		2.50
SEPTAGE (S1)	1124.74	1626.14		2750.88
ELECTRONIC (OE1)	0.00	2.74		2.74
CARDBOARD (OCC)	0.00	112.22		112.22
ALUM (OE12)	3.02	1.32		4.34

TOTAL 3746.44

MacBride

METAL	122.52	0.00		122.52
SHINGLES	0.00	0.00		0.00
				0.00

TOTAL 3868.96

HAZARDOUR WASTE (H1)
AMNESTY DAY

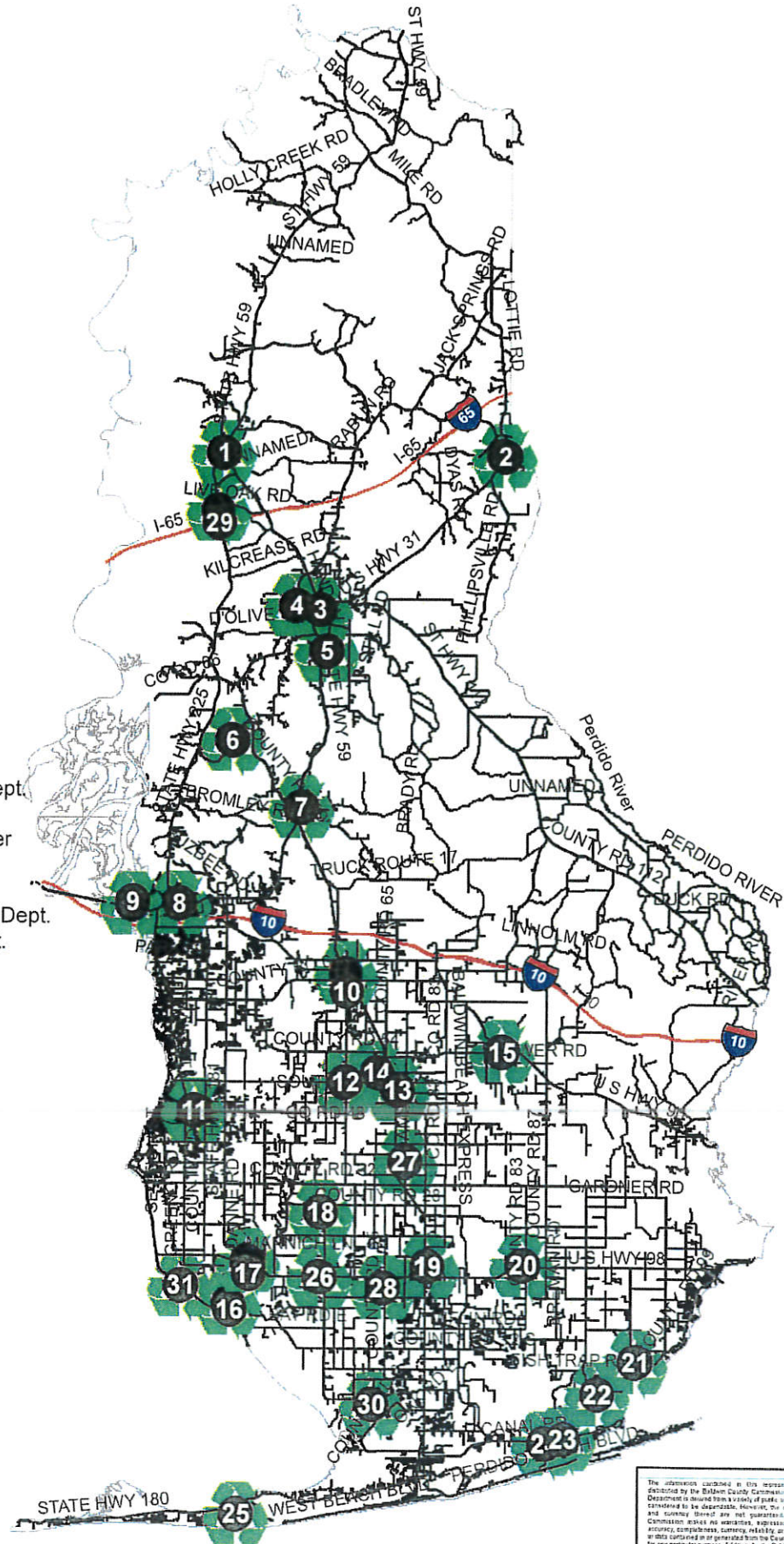
13,656 Tires

2775 Gallons
985.03 Tons



Recycling Locations:

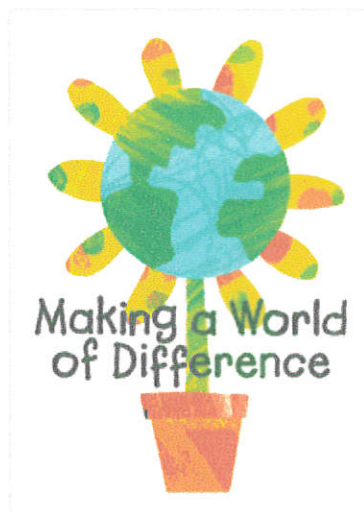
1. Stockton Post Office
2. Perdido Volunteer Fire Dept.
3. Baldwin County Commission
Administration Building
4. Bay Minette Middle School
5. Bay Minette Transfer Station
6. Delta Elementary School
7. Stapleton Elementary School
8. Spanish Fort Kids Park
9. Five Rivers Delta Center
10. Loxley
11. Fairhope Courthouse
12. Silverhill Little Hall
13. Robertsdale High School
14. Robertsdale Central Annex
15. Elsanor Volunteer Fire Dept.
16. Camp Beckwith
17. Weeks Bay State Park
18. Magnolia Landfill
19. Foley Courthouse
20. Elberta Volunteer Fire Dept.
21. Perdido Beach Volunteer Fire Dept.
22. Josephine Volunteer Fire Dept.
23. Orange Beach Community Center
24. Orange Beach Public Works
25. Fort Morgan
26. Magnolia Springs Volunteer Fire Dept.
27. Summerdale Volunteer Fire Dept.
28. Magnolia School
29. Bicentennial Park - Stockton
30. Swift School
31. Mullet Point Park



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Alabama 4-H Volunteer



Volunteers participate in an intensive MEE training each year.

The Master Environmental Educators give back at least 20 hours a year to the community.

Alabama 4-H Volunteer Application (<http://www.aces.edu/pubs/docs/V/VOL-0028/VOL-0028.pdf>)

Master Environmental Education



The Master Environmental Education Program (MEE) was created in 1995 and is an outreach program of the Baldwin County Extension Office. We train volunteers to teach eight environmental lessons in schools and to community groups. The lessons address some of the most critical environmental issues facing Baldwin County.

Here are a list of the lessons:

- Aquatic Nuisance Species
- Backyard Wildlife Habitat
- Energy
- Groundwater Pollution
- Invasive Plant Species
- Nonpoint Source Pollution
- Recycling
- The Water Cycle

Learn more about each lesson. ([/4-H-youth/AL4-H/resources/nature/documents/mee-programs-2013.pdf](http://www.aces.edu/4-H-youth/AL4-H/resources/nature/documents/mee-programs-2013.pdf))

For more information, contact the Baldwin County Extension Office at (251) 937-7176, or your local courthouse call center 928-3002 / 943-5061, ext. 2222.

Request a lesson. (<http://www.aces.edu/4-H-youth/AL4-H/resources/nature/environment/meerequest.php>)

Each lesson includes an outline, an activity, a glossary, background information and a correlation to the Alabama Course of Study for Science.



(<http://www.aces.edu>)



(<http://www.aces.edu/4-H-youth/AL4-H/staff/index.php>)



(<http://www.alabama4hfoundation.org/>)

The 4-H Name and Emblem are protected under 18 U.S.C. 707.

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(<http://www.linkedin.com/company/alabama-cooperative-extension-system>)

(4-H-youth/AL4-H/resources/nature/environment/mee.php/wp-login.php)

(http://www.youtube.com/user/alcoopextensionvideo?sub_confirmation=1)

(<http://news.aces.edu/feed/>)

(<http://itunes.apple.com/WebObjects/DZR.woa/wa/viewTagged?id=431251918&tag=ACES>)



(<http://www.aces.edu/questions/>)

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Baldwin County QCI Certifications

- Allen, James	T5069
- Harville, Adam	T4152
- Holston, Michael	T4153
- Howell, Rodney	T4154
- Matthews, Jason	T4155
- Skipper, Hunter	T4156
- Warren, Charles	T4157
- White, Robert	T4158
- Younce, Joshua	T4159
- Thompson, Robert	T3268
- Gentry, Robert	T3264
- McWaters, Gabriel	T3265
- Meyer, William G.	T5070
- Propst, Douglas	T3266
- Nunnally, Joey	T4404
- King, Orie	T4581
- Lundy, Frank	31300
- Sharp, Mike	29814
- Mackey, Walter	40126
- Campbell, Michael	T3650
- Carroll, Kevin L.	T3001
- Howell, Jeremy	T1348
- Johnson, Burt A.	T4008
- Lundy, John Allen	T0924
- Peterson, Seth	T3754
- Peterson, Pete	T0797
- Ramer, Vincent	T0771
- Scott, Eric	T5466
- Sedlack, John	T0434
- Thweatt, Dustin	T4009