

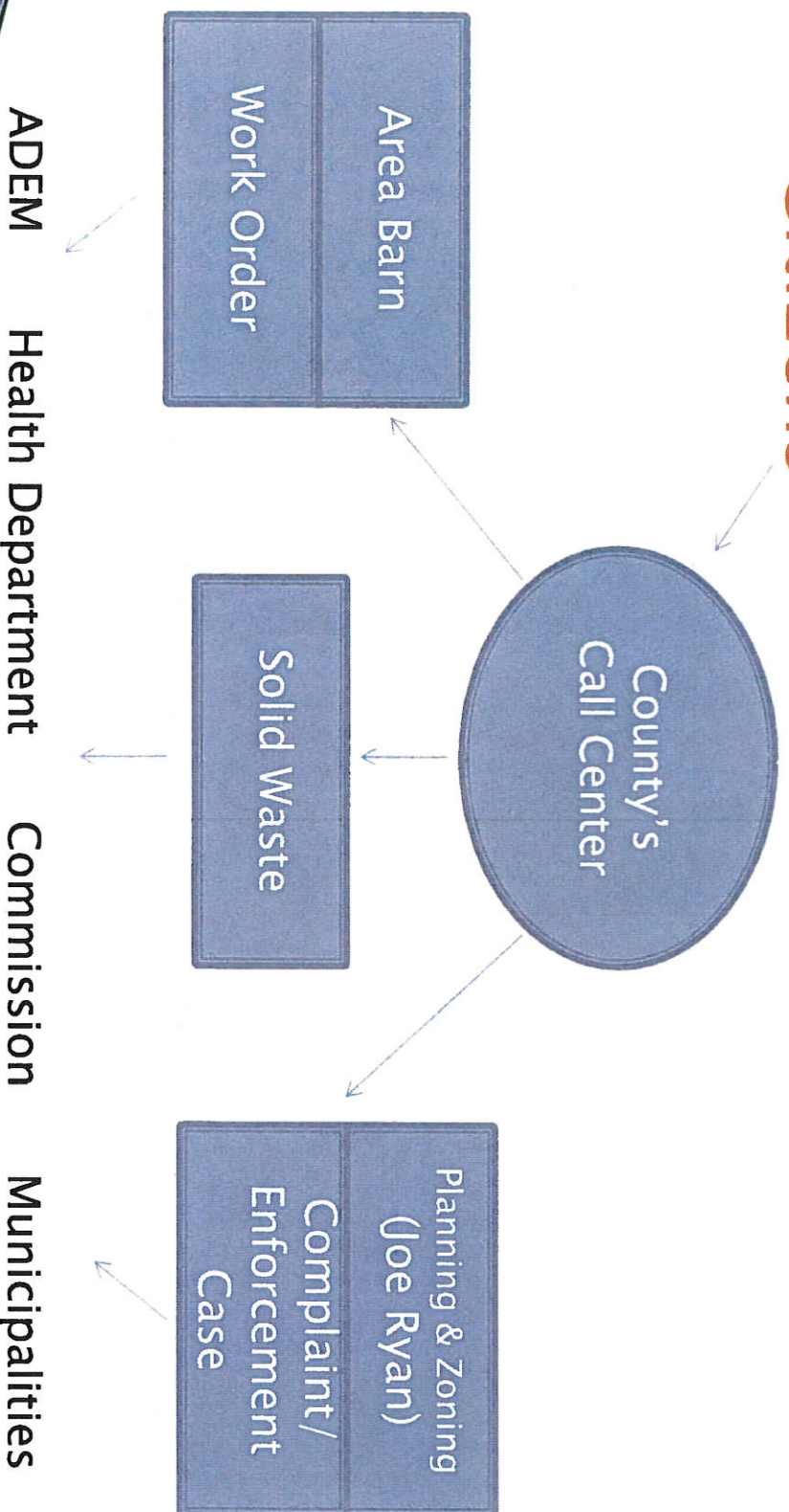


## Appendix B

### Public Involvement / Participation

# Call Centers

Citizens



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## Baldwin County Citizen Service Call Center

### Contact Us

- Not sure which [office](#) or [department](#) you need to speak with?
- Can't find the answer to a [question](#)?
- Want to [send a comment or complaint](#)?
- One of the Citizen Service Center's CSR operators can help!



For assistance, please call the Citizen Service Center and speak with a (CSR) Customer Service Representative:

**Phone(s):**

251.937.9561 - North Baldwin County  
251.943.5061 - South Baldwin County  
251.928.3002 - Eastern Shore of Baldwin County

**Email:** [citizenservicecenter@baldwincountyal.gov](mailto:citizenservicecenter@baldwincountyal.gov).

The Baldwin County Commission strives to provide citizens with the best customer service possible. Please let us know if you were exceptionally satisfied or dissatisfied with any service or call you made to the Citizen Service Center by [email](#).

Please include an address, phone number, name and/or email address, so we can verify the nature of the call. Your anonymous comment or complaint is also welcome.

The Baldwin County Commission's [A to Z Guide to Government](#) may also answer your questions. Please view and/or print a copy of the A to Z Guide to Government. If you CANNOT view the A to Z Guide, you may not have Adobe Reader installed on your computer.



# Adopt-a-Mile

1. Scenic 98 1 mile
2. Scenic 98 1 mile
3. Highway 98 1 mile
4. County Rd 1 1 mile
5. County Rd 27 1 mile
6. County Rd 32 1 mile

Rivenbark & Preister Families  
 Marriott Resort  
 Rob & Renee Smith  
 Boy Scouts Troop 47  
 Beckwith  
 Charles Phillip Kendrick





## BALDWIN COUNTY COMMISSION AGENDA ACTION FORM

<b>Meeting Type:</b>	Baldwin County Commission – Regular
<b>Meeting Date:</b>	09/06/2016
<b>Placement of Item on the Agenda:</b>	CONSENT AGENDA: - HIGHWAY
<b>Item Status:</b>	New
<b>Submitted By:</b>	Laurie Rumbaugh
<b>From:</b>	Seth Peterson, PE, Permit subdivision Manager Cal Market, PE, County Engineer
<b>ITEM TITLE</b>	
Adopt-A-Mile - County Road 10	
<b>STAFF RECOMMENDATION</b>	
Authorize the Chairman and County Engineer to sign an Adopt-A-Mile Program application submitted by the RAs and GAs of Friendship Baptist Church for County Road 10 from County Road 65 to just beyond the church building.	
<b>BACKGROUND INFORMATION</b>	
<b>Previous Commission Action/Background Information:</b>	No
<p>The Alabama PALS (People Against a Littered State) allows various citizens, groups, and companies to adopt miles throughout the County in order to promote an "Unlittered Alabama". PALS sends the application to the County to obtain approval from the County Engineer and the Commission Chairman.</p> <p>The Baldwin County Highway Department, Permit Division, received an application from the RAs and GAs of Friendship Baptist Church for County Road 10 from County Road 65 to just beyond the church building.</p>	
<b>FINANCIAL IMPACT</b>	
<b>Does the recommendation have a financial impact?</b>	No
<b>LEGAL IMPACT</b>	
<b>Are there any legal documents required to be executed if this recommendation is approved?</b>	No
<b>ADVERTISING REQUIREMENTS</b>	
<b>Is advertising required for this</b>	No

recommendation?	
<b>CONSISTENCY WITH B.C. STRATEGIC PLAN - 2006-2016</b>	
Is the recommendation applicable to the goals set forth in the Strategic Plan?	No
What is the justification for approving the recommendation?	N/A
<b>POLICY IMPACT</b>	
Is the recommendation consistent with Commission Policy?	No
Reason:	N/A
<b>PERSONNEL IMPACT</b>	
Does the recommendation have personnel impact?	No
<b>IMPLEMENTATION</b>	
Is implementation for this item time sensitive?	No
Department(s)/Individual(s) responsible for follow up activities and specific actions required:	<p>Administration Staff to obtain signatures and return to Alabama PALS. Please include email asking for name change with approved application.</p> <p><u>Contact:</u></p> <p>Alabama PALS Margaret H McElroy 340 North Hull Street Montgomery, AL 36104</p>
<b>ATTACHMENTS</b>	
<p>1. Application.pdf 2. Site Map.pdf 3. Email Requesting Name Change.pdf</p>	
<b>APPROVALS</b>	
Budget	
Personnel	
Administration	Brandy N. Volovecky 8/30/2016 11:54:21 AM
Chairman and County Administrator	Tucker Dorsey 8/30/2016 8:35:4 PM

**Margaret McElroy**

From: "Alabama PALS" <no-reply@alpals.org>  
 To: <Margaret@alpals.org>  
 Cc: <johnson1263@att.net>  
 Sent: Wednesday, May 11, 2016 10:24 PM  
 Subject: Alabama PALS: Adopt-a-Mile Program (County Road) Form



## Adopt-A-Mile Program

### County Adopt-a-Mile Application for County Road Adoption

The following form was completed online requesting to adopt a mile of County Road and has been submitted to the Alabama PALS office for processing.

Date/Time Submitted:	05/11/2016 10:05:46 PM
County	Baldwin
First Name	Janie
Last Name	Johnson
Email	johnson1263@att.net
Participating Organization	Friendship Baptist Church
Mailing Address	7155 Bon Secour Hwy
Mailing City	Bon Secour
Mailing State	AL
Mailing Zip	36511
Phone	251-597-4094
Email	johnson1263@att.net

*Road section(s) you propose to adopt:*

**Road section(s) you propose to adopt:**

(minimum of one mile)

County Road Number	10
Milepost Number	3(?)
to Milepost Number	4(?)

County Road Number

Milepost Number

to Milepost Number

I authorize the use of the typed name below as an electronic signature

Electronic Signature Janie Johnson

Recommended for Approval:

\_\_\_\_\_  
County Engineer

Recommended for Approval:

\_\_\_\_\_  
Chairman, County Commission

Approved:

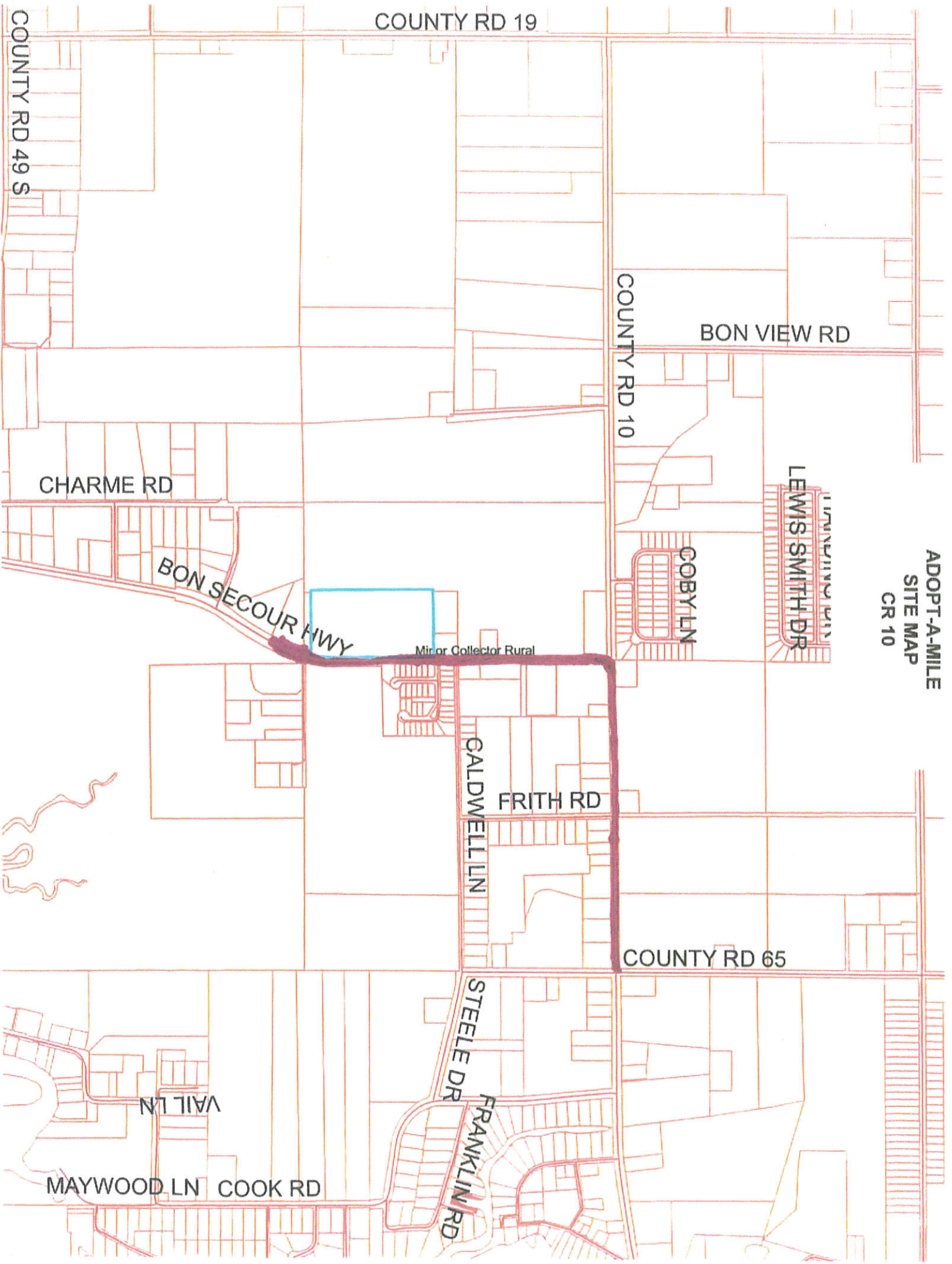
\_\_\_\_\_  
(District Engineer, Alabama Dept. of Transportation)

This is an automated message generated by the Alabama People Against Littering (ALPALS) website. Please DO NOT press "reply" in your email program to respond.

5/12/2016



ADOPT-A-MILE  
SITE MAP  
CR 10






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**Presenting Sponsor**

- [Poarch Creek Band of Indians](#)

**Sea Turtle Sponsors - \$5,000+**

- [ADCNR State Lands Coastal Section](#)
- [Alabama PALS](#)
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**Dune Sponsors - \$2,000+**

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- [LuLu's](#)
- [Riviera Utilities](#)
- [City of Gulf Shores](#)
- [Utility Board of Gulf Shores](#)
- [Compass Media](#)
- [Flora-Bama](#)
- [City of Orange Beach](#)
- [Ike's Beach Service](#)
- [Mobile Bay NEP](#)
- [Home Depot](#)
- [Baldwin EMC](#)
- [Dog River Clearwater Revival](#)
- [Republic Services](#)
- [MAWSS](#)

### 29th Annual Alabama Coastal Cleanup Zones 2016

Welcome to the Alabama Coastal Cleanup list of participating cleanup zones. If you, or your organization, is interested in participating at any of these locations, please call the listed Zone Captain volunteer for more details, or call 251-929-9792 for general information.

THE FOLLOWING CLEANUP ZONES ARE TENTATIVE.  
Please check back frequently for changes or updates to these cleanup zones.

**Baldwin County**

**Boggy Point**  
Nicole Woerner: 251-981-1063  
[nwoerner@cityoforangebeach.com](mailto:nwoerner@cityoforangebeach.com)  
Check-in: Boggy Point Boat Ramp

Bon Secour  
Paige Felts: 251-971-3127  
[paige.felts@volkert.com](mailto:paige.felts@volkert.com)  
Check-in: Tent at Aquila Seafood

**Daphne**  
Amy and John Gohres: 251-929-8868  
[DaphneCoastalCleanup@gmail.com](mailto:DaphneCoastalCleanup@gmail.com)  
Check-in: May Day Park

**Fairhope**  
Sherry Sullivan: 251-929-1466  
[sherry.sullivan@cofairhope.com](mailto:sherry.sullivan@cofairhope.com)  
Paige Tuberville: 251-929-1466  
[paige@cofairhope.com](mailto:paige@cofairhope.com)  
Check-in: Fairhope Pier

**Mobile County**

**Bayou La Batre**  
Kat Bryant: 251-599-4148  
[kathybryant@hotmail.com](mailto:kathybryant@hotmail.com)  
Check-in: Rolston Park

**Big Creek Lake**  
Kim Thornton: 251-404-9974  
[thornton332@aol.com](mailto:thornton332@aol.com)  
Check-in: Call or E-Mail for Directions

**Chickasabogue Park**  
Jay Mitchell: 251-272-0545  
[jmitchell@mobilecounty.net](mailto:jmitchell@mobilecounty.net)  
Check-in: Park Info Center

**Chickasaw**  
Alabama Gulf Coast Guardians 4-H  
Angela Hunt: 251-463-0361  
[angelahunt233@comcast.net](mailto:angelahunt233@comcast.net)  
Check-in: Brooks Landing



**coast360**






**Five Rivers Delta Center**  
Canoe and kayak ONLY cleanup zone.  
Shonda Borden: 251-625-0814  
[shonda.borden@dcnr.alabama.gov](mailto:shonda.borden@dcnr.alabama.gov)  
Check-in: 5 Rivers Delta Center, Bartram Landing

**Flora-Bama**  
Mark Berte: 251-990-6002 / 251-402-3936



**Dauphin Island**  
Caitlin Wessel: 251-861-2141  
[cwessel@disl.org](mailto:cwessel@disl.org)  
Check-in: Cadillac Square

**Upper Dog River (Eslava Creek)**  
Angela Hayes: 404-992-9018  
[info@dogriver.org](mailto:info@dogriver.org)  
Check-in: Dog River Park (formerly Luscher Park)





Gulf Shores  
Utilities



**HONDA**  
Honda Manufacturing of Alabama, LLC



**ALABAMA  
POWER**  
A Southern Company  
Alabama Power Service Organization



**FLORA-BAMA**  
LOUNGE, PACKAGE, & OYSTER BAR

**BALDWIN  
EMC**  
Your Evolutionary Energy  
Cooperation

GULF SHORES



**ExxonMobil**

**ALABAMA  
PALS**  
PEOPLE AGAINST A LITTERED STATE



**Vulcan**  
Materials Company



[mberte@joinACF.org](mailto:mberte@joinACF.org)  
Check-In: Flora-Bama

**Fort Morgan Peninsula**  
Brittany Petersen: 251-284-3873  
[brittany\\_petersen@fws.gov](mailto:brittany_petersen@fws.gov)  
Check-In: Fire Station #1

**Gulf Shores**  
Noel Hand: 251-968-1962  
[nhand@gulfshoresal.gov](mailto:nhand@gulfshoresal.gov)  
Check-In: Gulf Shores Public Beach

**Gulf State Park**  
Celia "CJ" Jarmon & Kelly Reetz:  
251-948-7275 Ext 2114  
[gspnc@gulfstelp.com](mailto:gspnc@gulfstelp.com)  
Check-In: Beach Pavilion



**Josephine**  
Francie Pizitz: 251-987-5300  
[fpp3939@aol.com](mailto:fpp3939@aol.com)  
Check-in: Pirate's Cove

**Little Lagoon**  
Kendra Godbold: 251-967-7538  
[kgodbold@compassmedia.com](mailto:kgodbold@compassmedia.com)  
Check-In: Mo's Landing

**Ono Island**  
Herb Smith: 251-797-3691  
[herbs@phahou.com](mailto:herbs@phahou.com)  
Johnny Sharpless 251-979-6600  
[jsharpless@gulfstelp.com](mailto:jsharpless@gulfstelp.com)  
Check-In: Ono Boat Ramp

**Orange Beach**  
April Boone: 251-970-5907  
[info@grmsthebest.biz](mailto:info@grmsthebest.biz)  
Check-In: Cotton Bayou Public Beach

**Perdido Bay**  
Ryan Mains: 251-990-6002  
[rmains@joinACF.org](mailto:rmains@joinACF.org)  
Check-In: Lillian Boat Ramp 7th Street

**Perdido Beach**  
Ronnie Resmondo: 251-989-3050  
[rlresmondo@earthlink.net](mailto:rlresmondo@earthlink.net)  
Check-In: Yupon Street

**Mobile Bay Causeway**  
Kara Lankford: 251-401-0028  
[klankford@oceanconservancy.org](mailto:klankford@oceanconservancy.org)  
Check-In: Boat Launch on Causeway

**Weeks Bay**  
Eric Brunden: 251-929-9792  
[eric.brunden@dcnr.alabama.gov](mailto:eric.brunden@dcnr.alabama.gov)  
Yael Girard: 251-990-5004

**Middle Dog River (Moore Creek)**  
Angela Hayes: 404-992-9018  
[info@dogriver.org](mailto:info@dogriver.org)  
Check-In: 3633 Lipscomb Landing

**Fowl River**  
Jenni Grimes Zimlich: 251-604-7062  
[JenZimlich@gmail.com](mailto:JenZimlich@gmail.com)  
Kelley Barfoot: 251-431-6409  
[kbarfoot@mobilebaynep.com](mailto:kbarfoot@mobilebaynep.com)  
Check-In: Pelican Reef Restaurant at foot of Fowl River  
Bridge

**Theodore Industrial Canal / Hollinger's  
Island**  
Travis Osborne: 251-443-1202 / 251-443-5127  
[travis.osborne@holcim.com](mailto:travis.osborne@holcim.com)  
Mitzi Houk: 251-331-0368  
[mphouk@southernco.com](mailto:mphouk@southernco.com)  
Check-In: Under Theodore Industrial Canal  
Bridge - North Side



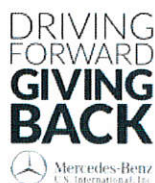
**Three Mile Creek**  
Cindy Stanfield: 251-490-1152  
[cstanfield@southalabama.edu](mailto:cstanfield@southalabama.edu)  
Check-In: Municipal Park

**West Mobile Bay**  
The Peninsula of Mobile  
Chris Holmes: 251-591-2383  
[c\\_holmes@bellsouth.net](mailto:c_holmes@bellsouth.net)  
Check-In: McNally Park

**Conecuh, Sepulga & Blackwater Watersheds**  
for Bullock, Butler, Coffee, Conecuh,  
Covington, Crenshaw, Escambia,  
Lowndes, Monroe, Montgomery, and Pike  
Counties

Janet Wofford: 334-488-4511  
[janetwofford@andycable.com](mailto:janetwofford@andycable.com)  
Check-In: Call for Directions





[yael@weeksbay.org](mailto:yael@weeksbay.org)

Check-In: Fish River Marina

**Wolf Bay**

Jeffrey Lynn: 251-987-5757 / 251-404-9546

[Jefflynn61@gmail.com](mailto:Jefflynn61@gmail.com)

Check-In: Old Wolf Bay Lodge



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### 2016 Top Corporate Sponsors

#### Presenting Sponsor

- › [Poarch Creek Band of Indians](#)

#### Sea Turtle Sponsors - \$5,000+

- › [ADCNR State Lands Coastal Section](#)
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- › [City of Orange Beach](#)
- › [Ike's Beach Service](#)
- › [Mobile Bay NEP](#)
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### 2016 Corporate Sponsors For The 29th Annual Alabama Coastal Cleanup

#### Presenting Sponsor

Poarch Creek Bank of Indians

#### Sea Turtle Sponsors - \$5,000+

NOAA  
Bebo's Car Wash  
ExxonMobil  
ADCNR State Lands Coastal Section  
Alabama PALS

#### Dune Sponsors - \$2,000+

Alabama Power  
Baldwin EMC  
LuLu's Restaurant  
Flora-Bama  
City of Gulf Shores  
City of Orange Beach  
Ike's Beach Service  
Utility Board of Gulf Shores  
Dog River Clearwater Revival  
Home Depot  
Riviera Utilities  
Mobile Bay NEP  
Compass Media  
MAWSS

#### Pelican Sponsors - \$1,000

Evonik-Degussa

#### Seagull Sponsors - \$500

Mobile Bay Sierra Club  
Baldwin County Sewer Service  
Volkert

#### Alabama PALS Sustaining Sponsors

ALFA  
Alabama Farmers Cooperative  
ALDOT  
Vulcan Materials  
Honda Manufacturing of Alabama  
Mercedes Benz  
Mercedes Benz

#### In-Kind Sponsors

Dauphin Island Sea Lab  
Alabama Department of Environmental Management  
Gulf Shores & Orange Beach Tourism  
Baldwin County Commissioner  
The Ocean Conservancy



GULF SHORES & ORANGE BEACH  
Alabama's white sand beaches



Alabama Power Service Organization



LOUNGE, PACKAGE, & OYSTER BAR

BALDWIN



Your Exclusive Energy  
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# **BALDWIN COUNTY SOLID WASTE**

## **BALDWIN CLEAN SWEEP**

**SATURDAY, MARCH 4, 2017**

**7<sup>AM</sup> – 3<sup>PM</sup>**

**MAGNOLIA LANDFILL – 15140 CO RD 49, SUMMERDALE**

**MACBRIDE LANDFILL – 14200 CO RD 64, LOXLEY**

**BAY MINETTE TRANSFER STATION – 42901 NICHOLSVILLE RD, BAY MINETTE**

### **ACCEPTABLE WASTE:**

- |                        |                               |
|------------------------|-------------------------------|
| 1. YARD WASTE          | 8. SCRAP METAL                |
| 2. CONSTRUCTION DEBRIS | 9. CARPET                     |
| 3. CARDBOARD           | 10. PAINT                     |
| 4. TIRES               | 11. HOUSEHOLD HAZARDOUS WASTE |
| 5. ELECTRONICS         | 12. OTHER NON-PUTRESCIBLE     |
| 6. FURNITURE           | WASTE                         |
| 7. APPLIANCES          |                               |



## BALDWIN COUNTY COMMISSION AGENDA ACTION FORM

<b>Meeting Type:</b>	Baldwin County Commission – Work Session
<b>Meeting Date:</b>	11/22/2016
<b>Placement of Item on the Agenda:</b>	ENVIRONMENTAL MANAGEMENT (SOLID WASTE)
<b>Item Status:</b>	New
<b>Submitted By:</b>	Terri L. Graham
<b>From:</b>	Terri Graham, Development and Environmental Director

### ITEM TITLE

Baldwin Clean Sweep - March 4, 2017

### STAFF RECOMMENDATION

Authorize the Baldwin County Solid Waste Department (BCSW) to conduct "Baldwin Clean Sweep 2017" on Saturday, March 4, 2017, at the Magnolia Sanitary Landfill, MacBride Construction and Demolition Landfill, and the Bay Minette Transfer Station. Further, authorize the BCSW to implement the following operational changes, limited to the day of the Baldwin Clean Sweep 2017 event:

- 1) Accept waste materials such as Christmas trees, yard waste, construction debris, cardboard, tires, electronics, furniture, appliances, scrap metal, carpet, and other non-petruscible rubbish from Baldwin County residents at no charge; and
- 2) Maintain normal operating procedures for commercial waste disposal, petruscible waste disposal, and household hazardous waste disposal. Normal charges for commercial tire disposal will be in effect; and
- 3) Require proof of residency in Baldwin County to be demonstrated as well as requiring customers to furnish name, address, and telephone number from customers for waste materials to be accepted at no charge; and
- 4) Extend operating hours of the Magnolia Sanitary Landfill, MacBride Construction and Demolition Landfill, and the Bay Minette Transfer Station from the normal closing time of 12:00 PM to 3:00 PM as well as provide additional staffing to accomplish the longer operating times and added administrative requirements.; and
- 5) Advise citizens that the scale attendant and/or other BCSW staff members will provide



detailed instructions for unloading waste materials on the day of the event.

#### BACKGROUND INFORMATION

<b>Previous Commission Action/Background Information:</b>	Yes
<b>Date(s) of Previous Commission Action:</b>	Annual Event
<p>The annual event will allow residents of Baldwin County to clean up their personal property/residence and to properly dispose of items described above free of charge.</p> <p>Residents are encouraged to utilize this opportunity to dispose of the materials described in the staff recommendation which reduces the number of illegal dumps and keeps Baldwin County beautiful.</p> <p>Baldwin County residents are advised that for this event, disposal activities will be modified slightly from normal procedures and BCSW staff will be present on the day of the event to provide detailed unloading and disposal instructions.</p>	

#### FINANCIAL IMPACT

<b>Does the recommendation have a financial impact?</b>	No
---	----

#### LEGAL IMPACT

<b>Are there any legal documents required to be executed if this recommendation is approved?</b>	No
--	----

#### ADVERTISING REQUIREMENTS

<b>Is advertising required for this recommendation?</b>	No
---	----

#### CONSISTENCY WITH B.C. STRATEGIC PLAN - 2006-2016

<b>Is the recommendation applicable to the goals set forth in the Strategic Plan?</b>	Yes
---	-----

#### POLICY IMPACT

<b>Is the recommendation consistent with Commission Policy?</b>	Yes
---	-----

#### PERSONNEL IMPACT

<b>Does the recommendation have personnel impact?</b>	No
---	----

#### IMPLEMENTATION

<b>Is implementation for this item time sensitive?</b>	No
<b>Department(s)/Individual(s) responsible for follow up activities and specific actions required:</b>	Administration Department - Post on social media and prepare a Press Release for the

	<p>week of February 27 - March 3, 2017.</p> <p>Solid Waste Department - Post information on website under Solid Waste Department pages and ensure staffing needs are met.</p>
<b>ATTACHMENTS</b>	
1. 2017 BALDWIN CLEAN SWEEP 3-4-17.doc	
<b>APPROVALS</b>	
<b>Budget</b>	
<b>Personnel</b>	
<b>Administration</b>	Anu Gary 11/16/2016 12:08:54 PM
<b>Chairman and County Administrator</b>	Chris Elliott 11/16/2016 4:46:45 PM



# Stream Signage





# Signage





# Storm Drain Marking Program





## BALDWIN COUNTY RECYCLING DROP-OFF LOCATIONS

The Baldwin County Commission Solid Waste Department encourages everyone to go green and recycle.

You can dispose of the following recyclable materials in any of the Baldwin County recycling bins at the following drop-off locations.

### Acceptable Recyclable Materials:

- Cardboard (un-waxed, no pizza boxes)
- Newspaper
- Magazines
- Phone Books
- Aluminum Cans
- Aluminum Scrap Material
- Category 1-4 Plastics
  - Plastic Drinking Bottles
  - Milk Jugs
  - Detergent Containers
  - Plastic Bags

To determine if a plastic is Category 1-4, look on the bottom of your plastic item for the recycle symbol with the number 1, 2, 3 or 4 inside it.

**Please do not dispose of household garbage, glass, food contaminated paper products or Styrofoam in Baldwin County Recycle Bins.**

### Baldwin County Recycling Drop-Off Sites

<b>Stockton Post Office</b> Stockton, AL	<b>Perdido Volunteer Fire Department</b> County Road 47 Perdido, AL
<b>Bicentennial Park</b> 51233 State Hwy 225 Stockton, AL	<b>Spanish Fort Kids Park</b> (Behind Police Dept.) 7581 Spanish Fort Blvd. Spanish Fort, AL
<b>Commission Administration Building</b> 3rd Street - Bay Minette, AL (Across the street from the County Commission Administration Building)	<b>Loxley</b> (Near Public Works Building) 1107 North Holly St. Loxley, AL
<b>Bay Minette Transfer Station</b> 4291 Nicholasville Road - Bay Minette, AL Monday - Friday 7:00 a.m. - 3:00 p.m. Saturday 7:00 a.m. - 12:00 p.m.	<b>Bay Minette Middle School</b> 1311 W. 13th St. Bay Minette, AL
<b>Five Rivers Delta Center</b> 30945 Five Rivers Blvd. Spanish Fort, AL	<b>Delta Elementary School</b> 10251 Whitehouse Rd. Ext. Bay Minette, AL
<b>Fairhope Courthouse</b> 1100 Fairhope Avenue	<b>Silverhill Little Hall</b> (By Water Tower)



Fairhope, AL	Silverhill, AL
<b>Robertsdale High School</b> Highway 59 - (Behind School) Robertsdale, AL	<b>Robertsdale, Central Annex</b> (Near PZK Hall) 22251 Palmer St. Robertsdale, AL
<b>Elsanor Volunteer Fire Department</b> 23741 US Hwy. 90 Elsanor, AL	<b>Elberta Volunteer Fire Dept.</b> 13125 Chicago St Elberta, AL
<b>Weeks Bay State Park</b> 11300 Hwy. 98 Fairhope, AL Monday-Saturday 8:00 am - 5:00 pm	<b>Camp Beckwith</b> 10400 Beckwith Lane Fairhope, AL Monday - Saturday 7:00 a.m. - 5:00 p.m.
<b>Foley Courthouse</b> 201 E. Section Street Foley, AL	<b>Magnolia Landfill</b> 15140 County Road 49 Summerdale, AL
<b>Lillian (Perdido Park)</b> Co. Rd. 99 Lillian, AL	<b>Stapleton Elementary School</b> 35480 Harriot Ave. Stapleton, AL
<b>Josephine Volunteer Fire Dept.</b> Co. Rd. 95 Josephine, AL	<b>Perdido Beach Volunteer Fire Department</b> County Road 97 Perdido Beach, AL
<b>Orange Beach City Hall</b> Orange Beach Blvd. (By Post Office) Orange Beach, AL	<b>Orange Beach Community Center</b> 27435 Canal Road Orange Beach, AL
<b>Magnolia Springs Volunteer Fire Dept.</b> West of the Fire Dept. 14809 Gates Ave Magnolia Springs, AL 36555	<b>Fort Morgan</b> Fort Morgan Rd., Fire Station #2 Between Mile Markers 5 & 6
<b>Magnolia School</b> 13317 County Road 55 Foley, AL 36535	<b>Summerdale</b> Volunteer Fire Department Summerdale, AL
<b>Swift Elementary School</b> 6330 Bon Secour Hwy Bon Secour, AL 36511	<b>Mullet Point Park</b> 13203 County Road 1 Fairhope, AL 36532

For additional information on recycling in Baldwin County contact the Baldwin County Solid Waste Department at (251) 972-6878 or visit [www.baldwincountyal.gov](http://www.baldwincountyal.gov)

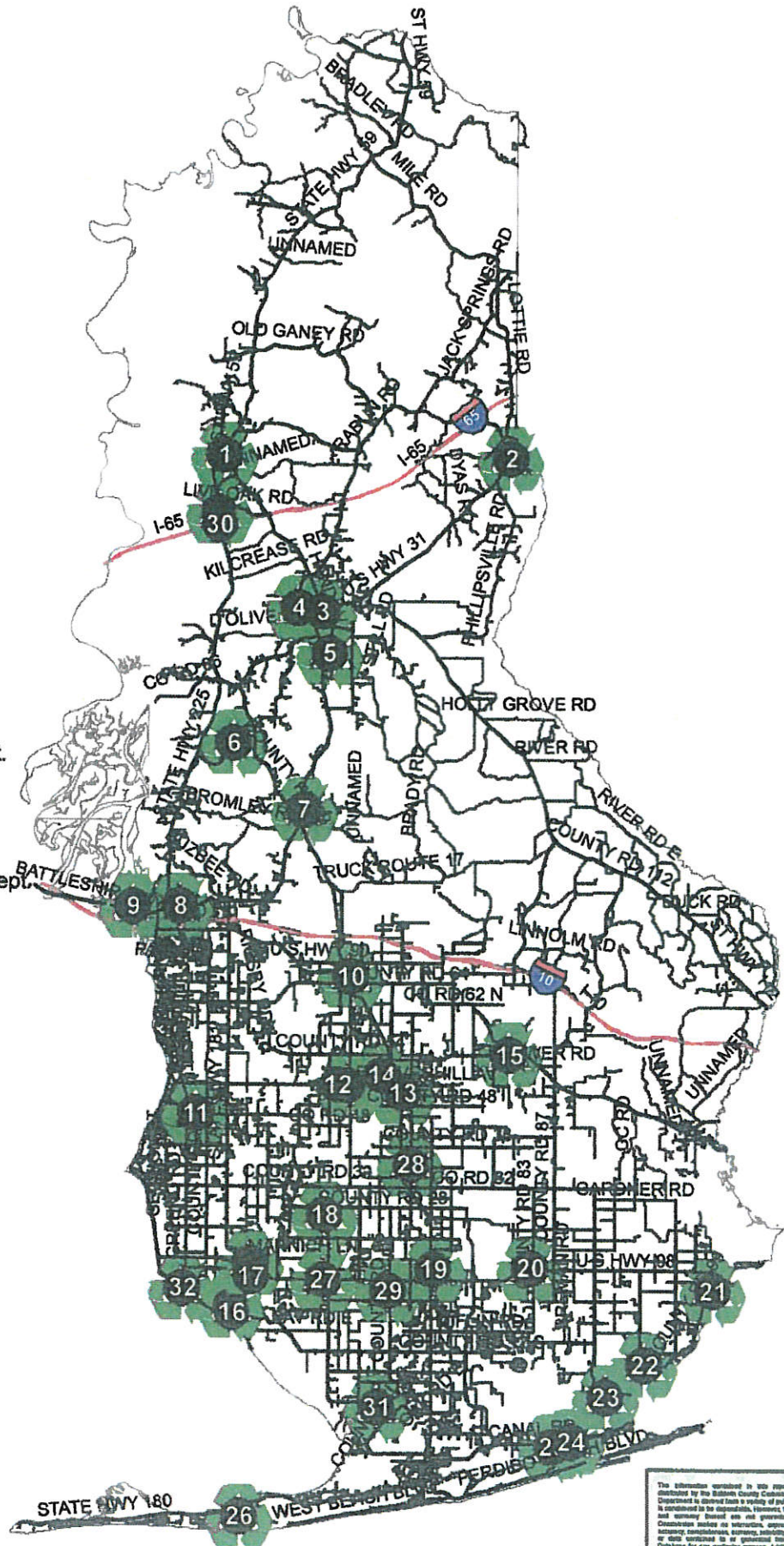


# Recycling Locations in Baldwin County



## Recycling Locations:

1. Stockton Post Office
2. Perdido Volunteer Fire Dept.
3. Baldwin County Commission Administration Building
4. Bay Minette Middle School
5. Bay Minette Transfer Station
6. Delta Elementary School
7. Stapleton Elementary School
8. Spanish Fort Kids Park
9. Five Rivers Delta Center
10. Loxley
11. Fairhope Courthouse
12. Silverhill Little Hall
13. Robertsdale High School
14. Robertsdale Central Annex
15. Elsanor Volunteer Fire Dept.
16. Camp Beckwith
17. Weeks Bay State Park
18. Magnolia Landfill
19. Foley Courthouse
20. Elberta Volunteer Fire Dept.
21. Lillian (Perdido Park)
22. Perdido Beach Volunteer Fire Dept.
23. Josephine Volunteer Fire Dept.
24. Orange Beach Community Center
25. Orange Beach City Hall
26. Fort Morgan
27. Magnolia Springs Volunteer Fire Dept.
28. Summerdale Volunteer Fire Dept.
29. Magnolia School
30. Bicentennial Park - Stockton
31. Swift School
32. Mullet Point Park



The information contained in this representation of digital data is provided by the Baldwin County Commission's Planning and Zoning Department to provide a general overview of public and private resources and is not intended to be used for any other purpose. The Baldwin County Commission makes no warranty, expressed or implied, as to the accuracy, completeness, timeliness, or suitability of the information or data contained in or generated from this County Geographic Database for any particular purpose. Additionally, the Baldwin County Commission or any agent, employee, or contractor shall assume no liability associated with the use of this data, and assumes no responsibility to maintain it in any manner or form. For more information regarding this map call 251-366-1000.



# RECYCLES

2017

## Magnolia & TRS

COMPOST (O1)
MOBILE FOREST CHIPS(O2)
METAL (O3)
BATTERIES (O4)
SHINGLES (O5)
CARTS(O6)
OIL (O9)
PLASTICS (O-PET)
ELECTRONIC (OE1)
CARDBOARD (OCC)
ALUM (OE12)

1ST QTR 2017	2ND QTR 2017	3RD QTR 2017	4TH QTR 2017	2017 TOTAL
132.46	368.28			500.74
0.00	0.00			0.00
170.67	40.09			210.76
0.00	0.00			0.00
0.00	0.00			0.00
0.00	0.00			0.00
0.00	1.25			1.25
1.15	28.57			29.72
0.00	0.00			0.00
0.00	0.00			0.00
45.15	44.47			44.47
1.95	0.00			3.11

TOTAL 790.05

## MacBride

METAL
SHINGLES

0.00	144.75			144.75
0.00	0.00			0.00
				0.00

HAZARDOUR WASTE (H1)  
AMNESTY DAY

9779 Tires

1,905 Gallons  
614.96 Tons



## BALDWIN COUNTY COMMISSION AGENDA ACTION FORM

<b>Meeting Type:</b>	Baldwin County Commission – Regular
<b>Meeting Date:</b>	04/19/2016
<b>Placement of Item on the Agenda:</b>	CONSENT AGENDA: - ADMINISTRATION
<b>Item Status:</b>	New
<b>Submitted By:</b>	Brandy N. Volovecky
<b>From:</b>	Brandy Volovecky, Chief Administrative Assistant
<b>ITEM TITLE</b>	
Request from the City of Spanish Fort - Delta Woods & Water Expo	
<b>STAFF RECOMMENDATION</b>	
To promote recreational and educational purposes benefitting the public, approve the request from the City of Spanish Fort for the use of one (1) Baldwin Regional Area Transit System (BRATS) bus for handling the flow to the 5 Rivers Resource Center during the 8th Annual Delta Woods & Water Expo in Spanish Fort, Alabama, on Saturday, April 30, 2016, from 8 a.m. to 5 p.m., for a cost of \$500.00 to be funded from Budget Line Item 51105.5290 (General Contingency Fund).	
<b>BACKGROUND INFORMATION</b>	
<b>Previous Commission Action/Background Information:</b>	No
<p>The Honorable Michael M. McMillan, Mayor of Spanish Fort, has requested that the Baldwin County Commission provide one (1) BRATS bus to assist with the flow to the 5 Rivers Resource Center during the 8th Annual Delta Woods &amp; Water Expo on Saturday, April 30, 2016, from 8 a.m. to 5 p.m.</p> <p>The total cost for one (1) BRATS bus for ten (10) hours (including commute time) at the rate of \$50/hour is \$500.00 to be funded from Budget Line Item 51105.5290.</p>	
<b>FINANCIAL IMPACT</b>	
<b>Does the recommendation have a financial impact?</b>	Yes
<b>Total cost of recommendation?</b>	\$500.00
<b>Are there funds budgeted for this</b>	Yes

recommendation?	
Budget line item(s) to be used:	51105.5290
Balance remaining in the line item after recommended expenditure:	
Does the recommendation create a need for continued funding which is not included in the current budget?	No
<b>LEGAL IMPACT</b>	
Are there any legal documents required to be executed if this recommendation is approved?	No
<b>ADVERTISING REQUIREMENTS</b>	
Is advertising required for this recommendation?	No
<b>CONSISTENCY WITH B.C. STRATEGIC PLAN - 2006-2016</b>	
Is the recommendation applicable to the goals set forth in the Strategic Plan?	Yes
<b>POLICY IMPACT</b>	
Is the recommendation consistent with Commission Policy?	Yes
<b>PERSONNEL IMPACT</b>	
Does the recommendation have personnel impact?	No
<b>IMPLEMENTATION</b>	
Is implementation for this item time sensitive?	No
Department(s)/Individual(s) responsible for follow up activities and specific actions required:	<p>Administration will inform Taylor Rider, Director of the Baldwin Regional Area Transit System, of the Commission action.</p> <p>Taylor Rider and BRATS staff to coordinate the buses with the City of Spanish Fort for the event.</p>
<b>ATTACHMENTS</b>	
1. Correspondence from the City of Spanish Fort	
<b>APPROVALS</b>	
Budget	Christie Davis 4/13/2016 10:15:40 AM
Personnel	
Administration	Anu Gary 4/13/2016 10:17:59 AM
Chairman and County Administrator	Tucker Dorsey 4/14/2016 8:26:34 AM





## CITY OF SPANISH FORT

7361 Spanish Fort Blvd.  
Spanish Fort, Alabama 36527  
(251) 626-4884  
(251) 626-4880 Fax

RECEIVED  
MAR 17 2016  
BY: *BJ*

Michael M. McMillan  
Mayor

Mary Lynn Williams  
City Clerk / Treasurer

March 14, 2016

*4 BCC  
KC  
TR  
CM*

City Council

William A. Menas, Sr.  
Robert Curtis Smith  
Bobby J. Fortenberry  
Clewis W. Smith, Jr.  
Mary W. Brabner

The Honorable Tucker Dorsey  
Baldwin County Commission  
312 Courthouse Square  
Suite 12  
Bay Minette, Alabama 36507

RE: BRATS Service

Dear Chairman Dorsey:

The City of Spanish Fort is sponsoring the Delta Woods & Water Expo again this year with family day being held Saturday, April 30, 2016. The Expo will be held at 5 Rivers. We are estimating a large crowd and would like to know if the Commission would allow the BRATS small bus to be available Saturday, April 30<sup>th</sup> from 8:00 a.m. to approximately 5:00 p.m. We will include the Commission as a sponsor.

Please let me know if the Commissioners can fulfill my request. If you need any additional information, please give me a call at 251-626-4884.

Sincerely,

Michael M. McMillan  
Mayor

*"A City of Spirit"*



RELATED TO THE ALABAMA STATE VETERANS CEMETERY AT SPANISH FORT FOUNDATION'S MEMORIAL DAY SERVICE AT THE ALABAMA STATE VETERANS MEMORIAL CEMETERY AT SPANISH FORT ON MAY 30, 2016, TAKE THE FOLLOWING ACTIONS:

- 1) MAKE A DETERMINATION THAT PUBLIC PURPOSES ARE SERVED BY AND THROUGH THE BALDWIN COUNTY COMMISSION EXPENDING COUNTY PUBLIC FUNDS AND/OR OTHER COUNTY PUBLIC ASSISTANCE/IN KIND ASSISTANCE TO AID WITH THE MEMORIAL DAY SERVICE EVENT INCLUDING, BUT NOT LIMITED TO, THE PROVISION OF BRATS PUBLIC TRANSPORTATION, 100 CHAIRS, TENT, PORTABLE PA SYSTEM, PODIUM/GUEST REGISTRATION STAND, STAGE AND STAGE SKIRTING FOR USE BY THE PUBLIC, SAID PUBLIC PURPOSES INCLUDING THE PROMOTION OF VETERANS AND ALL BRANCHES OF THE UNITED STATES ARMED SERVICES ON THEIR CONTRIBUTIONS AND SACRIFICES, AT A PERMANENT PUBLIC MEMORIAL CEMETERY, AS WELL AS CIVIC PURPOSES AND RECREATIONAL PURPOSES BENEFITING THE GENERAL PUBLIC; AND
- 2) AUTHORIZE THE PROVISION OF BRATS PUBLIC TRANSPORTATION AND THE PROVISION OF CHAIRS AND A PORTABLE PA SYSTEM FOR USE BY THE PUBLIC AS PAID FROM THE COUNTY ADMINISTRATION BUDGET.

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**(BA2) - MR/DD BOARD, INC. - BOARD APPOINTMENT**

AS RELATES TO THE MR/DD BOARD, INC., TAKE THE FOLLOWING ACTIONS:

- 1) APPOINT MS. LACONDA DAVENPORT AS A MEMBER OF THE BOARD OF DIRECTORS TO THE PLACE SEAT FORMERLY HELD BY MS. ROSIE BROADUS-SANFORD, FOR A PRO-RATA REDUCED SIX (6) YEAR TERM, SAID TERM TO COMMENCE ON APRIL 19, 2016, AND EXPIRE ON APRIL 1, 2022; AND
- 2) THANK MS. ROSIE BROADUS-SANFORD FOR HER YEARS OF CIVIC SERVICE AS A MEMBER OF THE BOARD.

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**(BA3) - REQUEST FROM THE CITY OF SPANISH FORT - DELTA WOODS & WATER EXPO**

TO PROMOTE RECREATIONAL AND EDUCATIONAL PURPOSES BENEFITTING THE PUBLIC, APPROVE THE REQUEST FROM THE CITY OF SPANISH FORT FOR THE USE OF ONE (1) BALDWIN REGIONAL AREA TRANSIT SYSTEM (BRATS) BUS FOR HANDLING THE FLOW TO THE 5 RIVERS RESOURCE CENTER DURING THE 8<sup>TH</sup> ANNUAL DELTA WOODS & WATER EXPO IN SPANISH FORT, ALABAMA, ON



SATURDAY, APRIL 30, 2016, FROM 8 A.M. TO 5 P.M., FOR A COST OF \$500.00 TO BE FUNDED FROM BUDGET LINE ITEM 51105.5290 (GENERAL CONTINGENCY FUND).

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**(BA4) - RESOLUTION #2016-067 - DESIGNATION OF ALABAMA SECRETARY OF STATE AS AGENT FOR VOTER FILE MAINTENANCE PROGRAM – ACT NO. 95-769**

ADOPT **RESOLUTION #2016-067**, WHICH APPOINTS THE ALABAMA SECRETARY OF STATE TO SERVE AS THE BALDWIN COUNTY COMMISSION'S AGENT FOR THE PURPOSES OF PAYING POSTAGE COSTS NECESSARY FOR THE MAILING OF CERTAIN NOTICES TO VOTERS AS REQUIRED BY CODE OF ALABAMA 1975 SECTION 17-4-31, AND COLLECTING REIMBURSEMENTS FOR SUCH COSTS FROM THE ALABAMA STATE ELECTIONS FUND AS PROVIDED FOR BY CODE OF ALABAMA 1975, SECTION 17-4-31, AND, FURTHERMORE, AUTHORIZES THE CHAIRMAN AND MEMBERS OF THE BALDWIN COUNTY COMMISSION TO EXECUTE AN AGENCY AGREEMENT BETWEEN THE ALABAMA SECRETARY OF STATE AND THE BALDWIN COUNTY COMMISSION RELATED TO THE AFORESAID. THE AGENCY AGREEMENT SHALL COMMENCE UPON FULL EXECUTION BETWEEN THE PARTIES AND REMAIN IN EFFECT UNTIL TERMINATED.

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**(BB1) - COMPETITIVE BID #WG14-48 - CONSTRUCTION OF A NEW ADMINISTRATION BUILDING AND RENOVATIONS OF THE EXISTING HOUSEHOLD WASTE FACILITY BUILDING FOR THE BALDWIN COUNTY SOLID WASTE DEPARTMENT LOCATED AT THE MAGNOLIA LANDFILL IN SUMMERDALE, ALABAMA**

APPROVE AND AUTHORIZE THE CHAIRMAN TO EXECUTE **CHANGE ORDER #2** IN THE DEDUCT AMOUNT OF (\$3,167.00) FROM YOUNGBLOOD-BARRETT CONSTRUCTION AND ENGINEERING, LLC ON THE CONSTRUCTION OF THE NEW ADMINISTRATION BUILDING AND RENOVATIONS OF THE EXISTING HOUSEHOLD WASTE FACILITY BUILDING FOR THE BALDWIN COUNTY SOLID WASTE DEPARTMENT LOCATED AT THE MAGNOLIA LANDFILL IN SUMMERDALE, ALABAMA.

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**(BB2) - COMPETITIVE BID #WG16-17 - BALDWIN COUNTY RESURFACING PROJECTS 2016: GROUP 4 (RESURFACE CR 38 FROM BALDWIN BEACH EXPRESS TO COUNTY ROAD 87; RESURFACE LOST RIVER ROAD FROM RIVER LANDING ROAD TO LOST RIVER ROAD EAST; RESURFACE LOST RIVER ROAD EAST FROM EACH DIRECTION FROM END OF LOST RIVER ROAD; RESURFACE COUNTY ROAD 87 FROM US 90 TO CHANNEL 44 ROAD; RESURFACE COUNTY ROAD 83 FROM OLD FOLEY ROAD TO COUNTY ROAD 32; BEMIS LANE FROM COUNTY ROAD 32 TO END OF MAINTENANCE)**

AWARD BID #WG16-17 – BALDWIN COUNTY RESURFACING PROJECTS 2016:



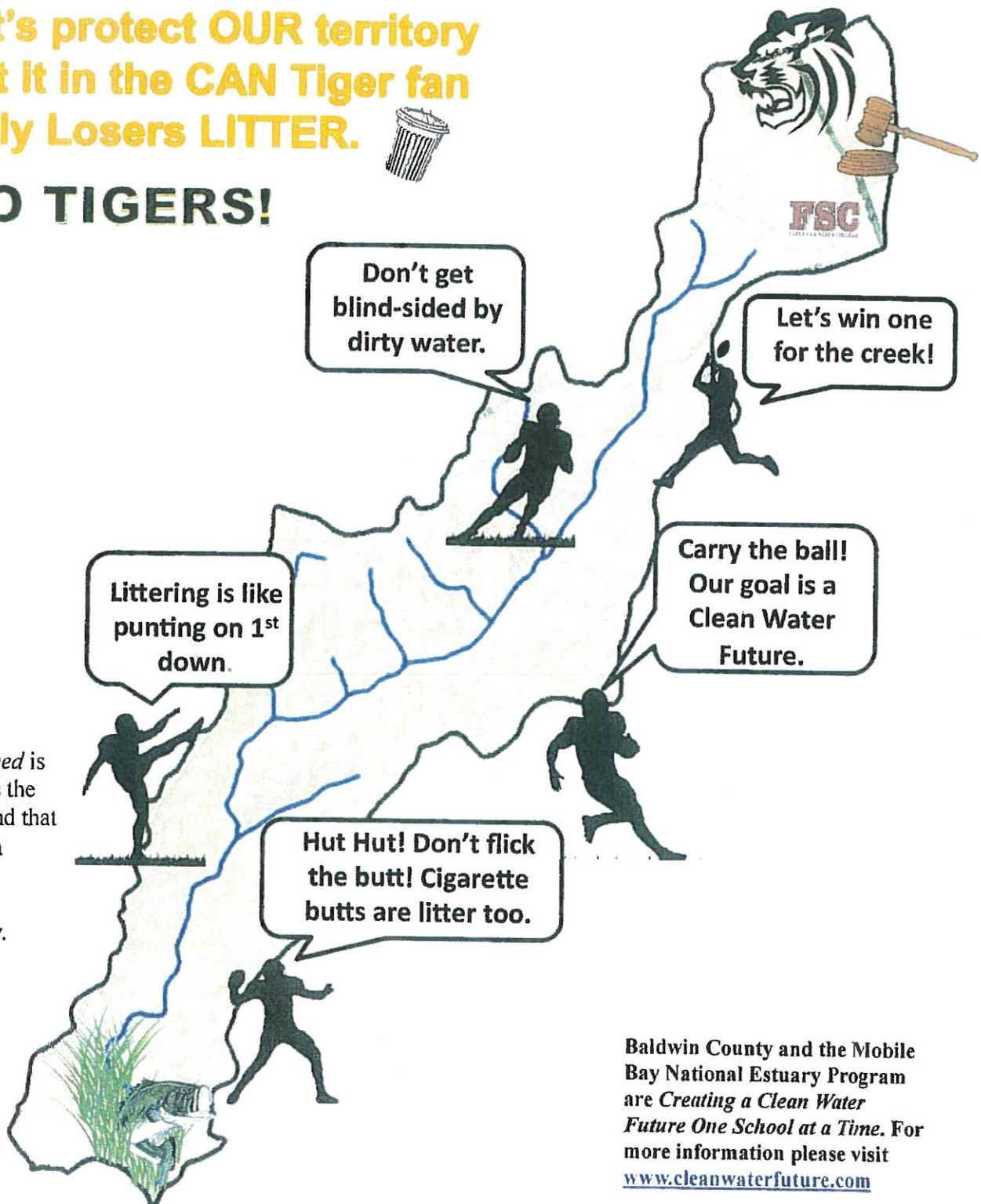
# Did you know that Baldwin County High School is in the Whitehouse Creek Watershed?

Let's protect OUR territory  
Put it in the CAN Tiger fan  
Only Losers LITTER.



## GO TIGERS!

A watershed is defined as the area of land that drains to a particular stream or waterbody.



Baldwin County and the Mobile Bay National Estuary Program are Creating a Clean Water Future One School at a Time. For more information please visit [www.cleanwaterfuture.com](http://www.cleanwaterfuture.com)



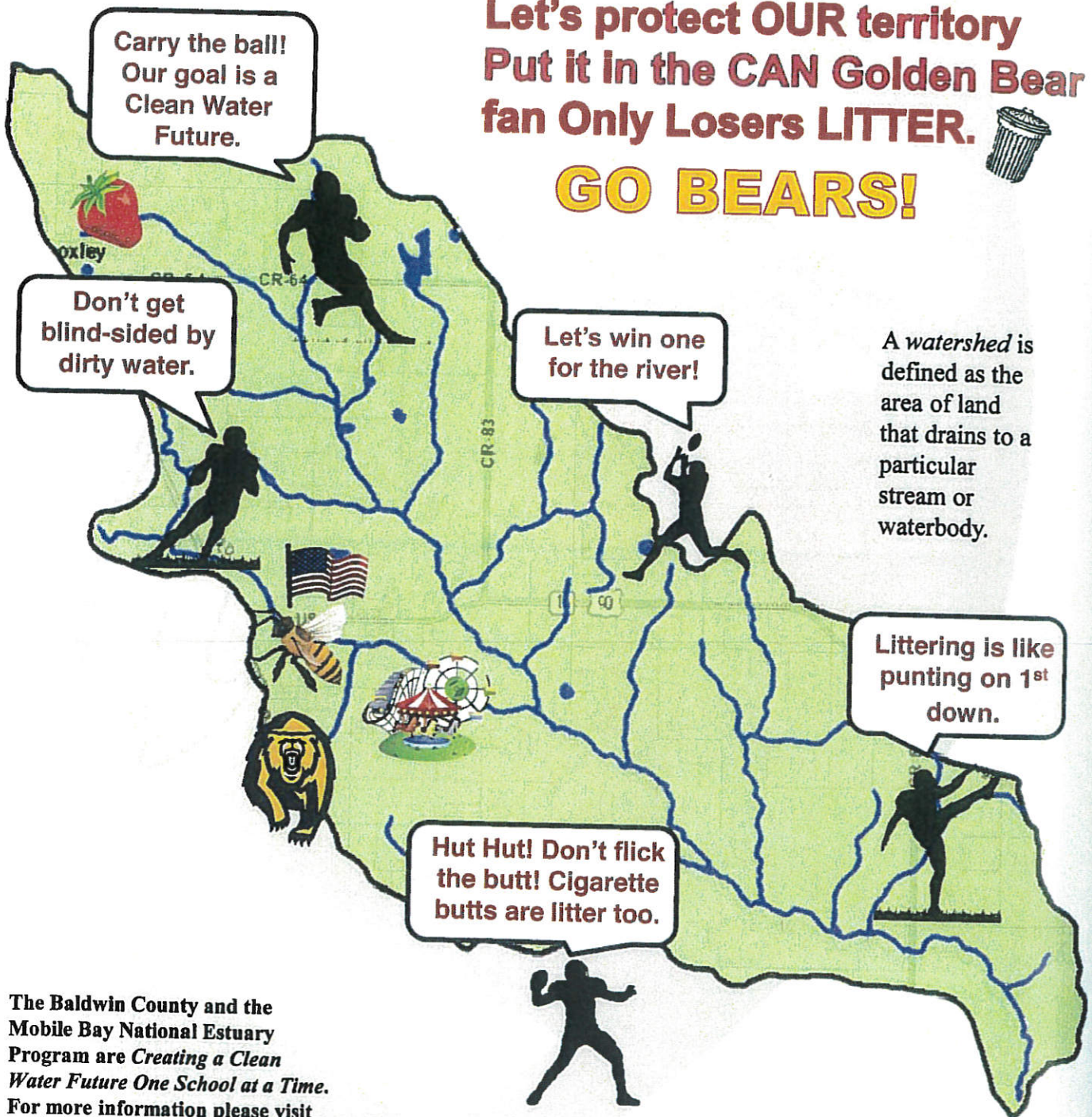


# Did you know that Robertsdale High School is in the Blackwater River Watershed?

Let's protect OUR territory  
Put it in the CAN Golden Bear  
fan Only Losers LITTER.



## GO BEARS!



The Baldwin County and the  
Mobile Bay National Estuary  
Program are *Creating a Clean  
Water Future One School at a Time.*  
For more information please visit  
[www.cleanwaterfuture.com](http://www.cleanwaterfuture.com)



## **Baldwin County Employees with QCI Certification**

**April 2016 – March 2017**

- Allen, James	T5069
- Harville, Adam	T4152
- Holston, Michael	T4153
- Howell, Rodney	T4154
- Matthews, Jason	T4155
- Skipper, Hunter	T4156
- Warren, Charles	T4157
- White, Robert	T4158
- Younce, Joshua	T4159
- Thompson, Robert	T3268
- Gentry, Robert	T3264
- McWaters, Gabriel	T3265
- Meyer, William G.	T5070
- Propst, Douglas	T3266
- Nunnally, Joey	T4404
- King, Orie	T4581
- Lundy, Frank	31300
- Sharp, Mike	29814
- Mackey, Walter	40126